APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WC2-181-0123485-3U5 Company LIBERTY MUTUAL

☒ Certified copy is hereby furnished. 8/1/86

☐ Certified copy is filed with the county building inspection department.

Date 4/25/86 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant NA

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 282342 Lic. Class C-21

Contractor [signature] Date 4/25/86

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NA

Lender's Address _____

I ce[illegible] that I have read this application and state that the [illegible]formation is correct. I agree to comply with all County [illegible]s and State laws relating to building construction, [illegible]y authorize representatives of this County to enter [illegible]bove-mentioned property for inspection purposes.

[signature] 4/25/86

[illegible] of Applicant or Agent — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	3344 E. MEDFORD ST.
CITY	L.A. COUNTY ZIP 90063
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
TRACT / BLOCK / LOT NO.	
OWNER	CHEVRON U.S.A. TEL. NO. 260-5063
ADDRESS	3344 E. MEDFORD ST.
CITY	LOS ANGELES ZIP 90063
ARCHITECT OR ENGINEER	— TEL. NO. [redacted]
ADDRESS	
CONTRACTOR	INVESTMENT RECOVERY SERVICE TEL. NO. 588-5727
ADDRESS	P.O. BOX 5821 LIC. NO. 282342
CITY	VERNON CAL 90058 LIC. CLASS C-21
SQ. FT. SIZE	60,000 NO. OF STORIES 3 NO. OF FAMILIES — CHECK ONE
DESCRIPTION OF WORK	DEMOLITION WAREHOUSE COMPLETE & CAP 3 STORY METAL STRUCTURE
USE OF EXISTING BLDG.	OZITE WAREHOUSE
APPLICANT (PRINT)	INVESTMENT RECOVERY SERVICE TEL. NO. 588-5727
ADDRESS	P.O. BOX 5821 VERNON CAL. 90058
PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☒

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $	Permit Fee 50.00
	Issuance Fee 10.50
Investigation Fee	Total Fee 60.50

BUILDING ADDRESS	3344 E. MEDFORD ST.
LOCALITY	L.A.
NEAREST CROSS ST.	Dillman
ASSESSOR MAP BOOK / PAGE / PARCEL	
USE ZONE	M-2 MAP NO. 3200
SPECIAL CONDITIONS	Demo
DISTRICT	6.0 GROUP TYPE CONST. FIRE ZONE III PROCESSED BY [signature]
STATISTICAL CLASSIFICATION	CLASS NO. 24 DWELL. UNITS APT. CONDO.
SEWER MAP	BK. C PG. 49
VALUATION	$
	$
FINAL DATE	8/27/86
FINAL By	[signature]
LDMA Ref. #	
LDMA P/C #	
LDMA Perm. #	

VALIDATION

INSPECTOR COPY

55815A
1
1 6050
6050
F428-86

CK 355

SEE REVERSE FOR EXPLANATORY LANGUAGE

3A (REV. 1/80) 4/83

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location-- (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall-- Interior		
Lath—Exterior		
House Number— Correct & Posted		
Final-- Enter on Front		

INSPECTOR'S NOTES

5/22/86
Demo Work in progress
[illegible]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date _____ Owner _____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Labor C.).

Policy No. 50 063 755 WC Company Allstate Ins

☒ Certified copy is hereby furnished. 7-1-87

☐ Certified copy is filed with the county building inspection department.

Date 4/10/86 Applicant Mora Electric

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/10/86 Applicant Mora Electric

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 326315 Lic. Class C-10

Contractor Mora Electric Inc Date 4/10/86

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Permittee _____ Date 4/10/86

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20 / Additional			
Lighting Fixtures First 20 / Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V	1		15 00
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances (1)		~~1~~	~~15 00~~
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			15 00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			25.50

JOB ADDRESS	3344 Medford ST
LOCALITY	E. L. A
NEAREST CROSS ST.	
OWNER OR FIRM NAME	Chevron Chemical Co
MAIL ADDRESS	3344 Medford St
CITY	E. L. A. Tel. No. 260-5000
PLAN CHECK APPLICANT	See Warner Hobiera
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	Mora Electric Inc
ADDRESS	22771 S. WESTERN Av
CITY	TORRANCE Tel. No. 320-4162
LICENSE OR REG. NUMBER	326315 Class. C10
DISTRICT NO.	6
PROCESSED BY	E.B.
FINAL DATE	4/15/86
FINAL BY	[illegible]

VALIDATION

▶ For Inspection
See Warner Hobiera
Ph (213) 260-5000
or NAV eg

▶

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

5/26 On job not ready for inspection

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).)*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B. & P.C. for this reason _____

_____

Date _____

Owner _____

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOB ASSIGNMENT FOR REGISTERED INSPECTORS

(THIS PORTION TO BE FILLED IN BY THE PERSONNEL OF THE DISTRICT OFFICE)

PERMIT NO. 0980

DISTRICT NO. 6-0 JOB LOCATION 3344 E. Mexford St.

CONTRACTOR E. O. S. ADDRESS

OWNER Chevron Chem. ADDRESS 1610 N. Fishburn

SPECIAL INSPECTOR Dudley March ADDRESS 859 N. Myrtle Ave.

IDENTIFICATION NO. 0011 ADDRESS Pomona 714 622-8840

CLASSIFICATION: ☒ CONCRETE ☐ MASONRY ☐ WELDING ☐

(THIS PORTION TO BE FILLED IN BY SPECIAL INSPECTOR)

I MADE PERSONAL CONTACT WITH THE ABOVE DISTRICT OFFICE: (DATE) 8/26/85

I WILL COMMENCE INSPECTION OF THE ABOVE JOB: (DATE) 8/26/85

I AGREE TO GIVE CONSTANT PERSONAL INSPECTION ON THE ABOVE JOB ON WORK ASSIGNED TO ME AS SPECIAL INSPECTOR DURING PROGRESS OF SAID ASSIGNED WORK.

BSRE-001/7-72

Dudley March Jr.
SIGNATURE OF SPECIAL INSPECTOR
Roy Thorne

MAKE DUPLICATE COPIES
ORIGINAL COPY TO RESEARCH SECTION

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P. O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

IW# 1155, 1156

CHARLES W. CARRY
Chief Engineer and General Manager

SEWERAGE SYSTEM CONNECTION FEE

Account No.: Surch. 1057275
District No.: 02

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 7 / 21 / 86 (MONTH) (DAY) (YEAR)

1. Name of Applicant: CHEVRON CHEMICAL COMPANY
2. Address of Property: 3344 E. Medford St. (STREET) Los Angeles (CITY) CA (STATE) 90063 (ZIP)
3. Contact: Nancy A. Pahmiyer Phone Number: (213) 260-5063
4. Mailing Address (IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 5224 - 010 - 002
6. Structure is: ☒ Proposed ☐ Existing, Date of Construction
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*
   - a. Residential:
     - ☐ Single Family Home(s) ▶ Number of Units:
     - ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number:
     - ☐ Five Units or More ▶ Number of Units:
     - ☐ Mobile Home Park ▶ Number of Spaces:
     - ☐ Condominium ▶ Number of Units:
   - b. Commercial:
     - ☐ Hotel/Motel ▶ Number of Rooms:
     - ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds:
     - ☐ Other (Specify): ▶ Improvement Square Footage:
   - c. Institutional:
     - ☐ College/University ▶ Number of Students:
     - ☐ Private School ▶ Improvement Square Footage:
     - ☐ Church ▶ Improvement Square Footage:
   - d. Industrial ☒ All Categories new maintenance bldg. All industrial dischargers must obtain a permit for industrial wastewater discharge.
8. **In order to process this application, a copy of the floor plan, plot plan or subdivision map, showing square footage or number of units, as applicable, must be submitted. Attached is: ☒ floor plan ☒ plot plan ☐ subdivision map**
   This is not required for one detached, single family home.
9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

please refer to IW permit #1155, 1156 (SIGNATURE) (DATE) ☐ APPLICANT ☐ AGENT FOR APPLICANT

Please make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY (Do not send cash)

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
		$		$

SPECIAL CREDITS (Only if Applicable)
- ☐ DEMOLITION CREDIT*
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT

*Proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans) — $

(If Less Than Zero, Enter Zero) $ Ø Connection Fee Due

Baseline exceeds proposed capacity

Fee Payment Received: ☐ Personal Check ☐ Certified Check ☐ Money Order ☐
Amount: $ Ø

SANITATION DISTRICTS OF LOS ANGELES COUNTY
D.C. APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.
DO NOT SEPARATE

Received by:
Checked by: Suzanne S. Wienke
Approved by: A. Reyes
Date: 7-22-86

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — WILL BE RETURNED TO APPLICANT

FN 786

COUNTY OF LOS ANGELES
DEPARTMENT OF ~~COUNTY ENGINEER~~ Public Works.
BUILDING AND SAFETY DIVISION

ACKNOWLEDGEMENT CONCERNING THE EMPLOYMENT
OF A REGISTERED SOILS ENGINEER

Building Plan Check No.: 5583 Date: 7-3-86 Dist.No.: 6.0

Address or Location of Property: 3344 Medford St

The Owner(s) of the above described property hereby acknowledge by signature(s) that as a condition of the Building Permit, a registered soils engineer has been retained to inspect all foundation excavations and to verify, in writing, that the excavations ~~penetrate at least 24" below natural grade and 12" minimum~~ penetrate into compact, competent material as specified in the approved plans and Chapter 29 of the Building Code. and that all recompacted soil shall be done under the supervision of the Soils Engineer.

Owner(s) Jon Ebner for KJL 7/3/86 Telephone (213) 260-5000

Address 3344 E. MEDFORD ST. City Los Angeles

The following undersigned verifies by signature that he has been retained as stated above and agrees to notify the County Engineer, Building and Safety Division, within 48 hours if such employment is terminated.

Soils Engineer SYED Z. AHMAD Reg. No. 16621

Firm ASSOCIATED SOILS ENG. INC. Date 7/7/86

Address 3310 AIRPORT WAY - LONG BEACH CALIF. 90806 Telephone 213) 426-7990

INSTRUCTIONS: THE USE OF THIS FORM IS BEING PERMITTED IN LIEU OF REQUIRING A SOILS REPORT PER CHAPTER 29 OF THE BUILDING CODE. THIS DOCUMENT MUST BE COMPLETED AND FILED WITH THE BUILDING AND SAFETY DIVISION BEFORE THE PERMIT MAY BE ISSUED. ONE COPY WILL BE RETURNED TO EACH SIGNER WHEN THE PERMIT IS ISSUED.

BUILDING CODE, SECTION 506(d)--YARD AGREEMENT

The increase in building area permitted by Section 506 shall not be allowed unless the owner of any privately owned yard used as the basis of such increase has filed the following agreement:

I/We the undersigned, as owner(s) of the property located at

Street Address: 3344 E. Medford Los Angeles CA

Legal Description: Tract 6333 Block F Section 11,12

acknowledge that the area of 8640 square feet for the proposed construction shown on Plan Check application No. 6719 is approved by reason of yard spaces 60 feet in width adjoining two sides of the building as shown on the dimensioned plot plan (~~below/on reverse/~~ attached). I/We agree to maintain this space and refrain from further construction thereon as long as such yard is required for this purpose by the Building Code.

Chevron Chemical Company R J Koetts 8/26/86

(Company of Corporation) (Signature) (Date)

Plot Plan

(Division Use Only)

Group(s) B2

Type(s) II-N

Sprinklered NO

Separation Walls NO

By [illegible]

Date 9-2-86

BSPC 012/1-85

Area Computations

Osborne LABORATORIES, INC.
12060 CLARK STREET • SANTA FE SPRINGS, CALIFORNIA 90670
(213) 944-6435 • (714) 523-1941 • (213) 685-7981 (L.A.)

Lab. No. 8666

REPORT OF INSPECTION OF REINFORCED CONCRETE

Building Permit No.: 0980

Date of Inspection(s): August 26, 1985

Project Name: CHEVRON CHEMICAL COMPANY R.V.F. VACUUM SYSTEM

Project Address: 3344 E. Medford Street
E. Los Angeles, CA 90063

Architect: K.D. Peters

Structural Engineer: K.D. Peters

General Contractor: E.O.S.

Sub-Contractor: E.O.S.

REINFORCING STEEL

Furnished by: E.O.S.

Tested By:

Steel Placement Checked By: Dudley Marek

LOCATION IN STRUCTURE & REMARKS

Mix No.	Slump	P.S.I.	Cu. Yd. Placed	Cyls.
Monday 8/26/85 - R38658	4½"	3000	8½	

Inspected the placement of reinforcing steel and the placing of design mix concrete into rotary vacuum filter pipe support foundation and trench.

CERTIFICATE OF COMPLIANCE

Registered Deputy Building Inspector's Certificate Signed by Inspector Dudley Marek has been filed and it states that the above work has been inspected by him in accordance with the provisions of the Building Code applicable thereto.

RECEIVED
SEP 11 1985
B & S DIST 6

1) Chevron Chemical Company
3344 E. Medford St.
E. Los Angeles, CA 90063

1) City of East Los Angeles B/S
5141 E. Pomona Blvd.
E. Los Angeles, CA 90022

#97216
dw/2

Respectfully submitted,
OSBORNE LABORATORIES, INC.

By T. Thompson

Osborne LABORATORIES, INC.

12060 CLARK STREET • SANTA FE SPRINGS, CALIFORNIA 90670
(213) 685-7981 • (213) 944-6435 • (714) 523-1941

SUMMARY OF COMPRESSION TEST RESULTS

PROJECT: CHEVRON CHEMICAL COMPANY
ADDRESS: 3344 E. Medford Street, E. Los Angeles
ARCHITECT:
ENGINEER: E.O.S.
GEN. CONTR.:
CONC. SUB-CONTR.:
CONC. SUPPLIER: Owl Rock

MIX DESIGN NO. R33564

SPECIFIED STRENGTH AT 7 DAYS
28 DAYS 3000
90 DAYS

LAB. NO.	DATE CAST 1985	LOCATION	AGE DAYS	COMP. STRENGTH psi	COMP. STRENGTH (MPa)	SLUMP IN.	28 - DAY AIR DRY #/ft³ (gm/cc)	CYLINDERS MADE BY	NO. HELD
7696	8/2	DE-102 seal liquid receiver foundation.	7 28 28	2920 4140 4170	20.13 28.54 28.75	5"		Doan	

Tested in accordance with ASTM C-39. Field data for each Laboratory Number are available upon request. MPa = MegaPascal = 10^6 Newton/square meter = MegaNewtons per square meter (SI units). 1000 psi = 6.89476 MPa.

RECEIVED
SEP 11 1985
B & S D.ST

Report to: #97216 je/2
1) Chevron Chemical Company
3344 E. Medford Street, E.L.A., 90063
1) City of E. Los Angeles B/S
5141 E. Pomona Blvd.,
E. Los Angeles, CA 90022

Respectfully submitted,
OSBORNE LABORATORIES, INC.

John Molay

John Molay Lab. Manager