APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

INSPECTOR COPY

...RS' COMPENSATION DECLARATION

...affirm that I have a certificate of consent to self ..., or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 9-26-88

Signature of Applicant or Agent Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 1501 N. DITMAN AVE

CITY: L.A. ZIP: 90063

SIZE OF LOT: NO. OF BLDGS. NOW ON LOT:

TRACT: 6333 BLOCK: 1 LOT NO.: 15+14

OWNER: ARNOLD ESPINO TEL. NO.: 263-1696

ADDRESS: 1181 WILLIAMS St

CITY: MONTEREY PARK ZIP: 91754

ARCHITECT OR ENGINEER: RON JOHNSON TEL. NO.: 280-0350

ADDRESS: 522 S GARFIELD

CONTRACTOR: TEL. NO.:

ADDRESS: LIC. NO.:

CITY: LIC. CLASS:

SQ. FT. SIZE: 664.8 NO. OF STORIES: 1 NO. OF FAMILIES:

CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK: NEW GARAGE

USE OF EXISTING BLDG.:

APPLICANT (PRINT): ARNOLD ESPINO TEL. NO.: 289-1544

ADDRESS: 1181 WILLIAMS St MPK

PRESENT BUILDING ADDRESS:

LOCALITY:

MOVING CONTRACTOR: TEL. NO.:

ADDRESS:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 70.13 Permit Fee 82.50

Issuance Fee 10.50

Investigation Fee Total Fee 93.00

BUILDING ADDRESS: 1501 N. Ditman Ave.

LOCALITY: ELA

NEAREST CROSS ST.: Fowler

ASSESSOR MAP BOOK: PAGE: PARCEL:

USE ZONE: M-2 MAP NO.: 3200

SPECIAL CONDITIONS: P.P. 33638

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
6.0	B2		III	EB.

STATISTICAL CLASSIFICATION: CLASS NO. 19 DWELL. UNITS: APT. CONDO.

SEWER MAP BK. PG.

VALUATION $ 10,358.00

$

FINAL DATE 9-7-89

FINAL By [signature]

No 7919 A
#....23
1..70.13
...70 13
3-29-88

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

VALIDATION

#1530A
#.....1
1..9300
...9300
09.26-88

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall — Interior		
Lath — Exterior		
House Number — Correct & Posted		
Final — Enter on Front	9-8-89	[illegible]

INSPECTOR'S NOTES

10-7-88 Structure was built without any inspection. (R)
10-11-88 Referred case to Mr. Stud per resolution to X-ray building.

OWNER-BUILDER DECLA

I hereby affirm that I am exempt from the License Law for the following reason. (Sec. *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____.

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3-10-89 Applicant ARNOLD ESPINO

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor ARNOLD ESPINO Date 3-10-89

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 3-10-89

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1501 N. DITMAN

CITY L.A. ZIP 90063

SIZE OF LOT — NO. OF BLDGS. NOW ON LOT

TRACT — BLOCK — LOT NO.

OWNER ARNOLD ESPINO TEL. NO. 263 1696

ADDRESS 1181 WILLIAMS St

CITY MONTEREY PARK ZIP 91754

ARCHITECT OR ENGINEER KHORIN SALM TEL. NO. 818 246-5549

ADDRESS 1818 DEERMOOT ASSIAN GLEN. 91207

CONTRACTOR — TEL. NO.

ADDRESS — LIC. NO.

CITY — LIC. CLASS

SQ. FT. SIZE — NO. OF STORIES — NO. OF FAMILIES — CHECK ONE

DESCRIPTION OF WORK NEW GARAGE STORAGE BUILDING PLAN CHECK

USE OF EXISTING BLDG. REVISION

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

APPLICANT (PRINT) ARNOLD ESPINO TEL. NO. 263-1696

ADDRESS 1181 WILLIAMS St MPK

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR — TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 70.13 — Permit Fee 82.50

Issuance Fee 10.50

Investigation Fee — Total Fee 93.00

Submit for P.C. per Rule

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 1501 N. Ditman Ave

LOCALITY E. L.A.

NEAREST CROSS ST. Fowler

ASSESSOR MAP BOOK — PAGE — PARCEL

USE ZONE M-2 — MAP NO. 3200 — SPECIAL CONDITIONS P.P. 33638

DISTRICT 6.0 — GROUP B2 — TYPE CONST. — FIRE ~~ZONE~~ III — PROCESSED BY EA

STATISTICAL CLASSIFICATION CLASS NO. 17 DWELL. UNITS_____ APT. — CONDO.

SEWER MAP BK. PG.

VALUATION $ 10,358.00

$

FINAL DATE 9-7-89

FINAL By [signature]

VALIDATION

P.C. REVISION

see P.C. 7919 3-29-88

P.C. 3809 # 23 1 70.13 CH 1-18-89

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

#4921A
#•••••1
1••9300
•••9300
0310-89

76 A638A 20-0010 DPW 7/86

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)		
Foundations		
Slab		
Frame	6-15-89	[signature]
Energy Insulation		
Lath/Drywall — Interior		
Lath — Exterior	See Note	6-15-89
House Number — Correct & Posted	9-7-89	[signature]
Final — Enter on Front	9-7-89	[signature]

INSPECTOR'S NOTES

4-7-89 Not ready for inspection.
5-2-89 Footings for bathroom are okd to be poor. R
5-5-89 Pipe trade OK R
5-8-89 Drain pipe to go outside of building is OK R
6-15-89 Lath for garage okd. — Lath for bathroom insulation & Drywall must be place prior to concrete lath.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-25-88 Applicant L&B ELECT.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7/25/88 Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 247860 Lic. Class C-10

Contractor L&B ELECT Date 7-25-88

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature Edmundo Burgos

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Edmundo Burgos 7/25/88

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft.____		—	
Multi-family Sq. Ft.____			
Residential Swimming Pools			
Outlets: Rec 2 Light 5 Sw. 2			
Total No.____ First 20 Additional	.75	9	6.75
Lighting Fixtures First 20 Additional	.75	5	3.75
Total No. 5			
Fixed Appliances Not Over 1 HP			
Range __ Heater __ D.W. __			
Oven __ Dryer __ W.M. __			
Top __ FAU __ W.H. __			
Hood __ Fan __ Other __			
Disp. __ Room Air Cond. __			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
____ Up to 1 Incl.			
____ Over 1 to 10 Incl.			
____ Over 10 to 50 Incl.			
____ Over 50 to 100 Inc.			
____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V	15	1	15.00
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)__			
PERMIT FEE (Sub-Total)			25.50
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10.50
TOTAL FEE			36.00

JOB ADDRESS 1501 N. DITMAN AVE

LOCALITY CITY TERRACE E.L.A.

NEAREST CROSS ST. WHITESIDE

OWNER OR FIRM NAME ARNIE'S SUPPLY

MAIL ADDRESS

CITY Tel. No.

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT L&B ELECT. INC

ADDRESS 1014 S. GREENWOOD AV

CITY MONTEBELLO CA No. 726-0221

LICENSE OR REG. NUMBER 247860 Class. C10

DISTRICT NO. 6.0 PROCESSED BY

FINAL DATE 9-8-88

FINAL BY

VALIDATION

INSPECTOR COPY

0333A
#•••••2

1••3600
•••3600
07.28-88

SEE REVERSE FOR EXPLANATORY LANGUAGE

11696

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	8/1/89	[illegible]
WIRING		
FIXTURES	8/1/89	[illegible]
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	8/2/89	[illegible]
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4-6-89 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4-6-89

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
1	WATER CLOSET		6 —
	BATH TUB		
	SHOWER		
1	LAVATORY		6 —
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
	WATER HEATER		
	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
			12 —
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			10 80
	TOTAL FEE		22 80
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS 1501 N. DITMAN AVE
LOCALITY L.A.
NEAREST CROSS ST. FOWLER ST + MEDFORD ST
OWNER ARNIE'S SUPPLY SERVICE LTD
MAIL ADDRESS 1501 N. DITMAN AVE
CITY L.A. TEL. NO.
CONTRACTOR M.W. PETTY
ADDRESS P.O. BOX 33114 - 2832 E 3RD ST
CITY LA 90033 TEL. NO. 268-7765
STATE LICENSE NO. 343605 LIC. CLASS C36

DISTRICT NO. 6.0 PROCESSED BY [signature]

FINAL DATE 9-7-89

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

CC 133

5497A
#•••••5
1••2250
•••2250
04.06-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	4-10-89	[illegible]
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	8-7-89 Enter on Front	[illegible]
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

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(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 001959

DATE: 7/13

CITY OF: L.A. Co

BUILDING PERMIT DEPARTMENT: 71

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER: ARNOLD ESPINO		
DBA:		
ADDRESS: 743 N. MARIANNA AVE		
CITY, STATE, ZIP: East Los Angeles, CA		
TEL. NO.: (213) 263-1096	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS: 1501 N DITMAN Ave		
CITY, STATE, ZIP: E. Los Angeles		

CONSTRUCTION TYPE: A. ☒ Residential ☒ Commercial/Industrial
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 716

Rate/Square Feet: $ .25

Total Due: $ 179.00

VALID FOR 716 SQUARE FEET ONLY

VALIDATION REQUIRED

Check #

BUILDING AND SAFETY DEPARTMENT COPY

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

[redacted] 80

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 7 / 13 / 88 (MONTH) (DAY) (YEAR)

1. Name of Applicant ARNOLD ESPINO
2. Address of Property 1501 N DITMAN L. A. CA. 90063 (STREET) (CITY) (STATE) (ZIP)
3. Contact ARNOLD ESPINO Phone Number: (213) 263-1696
4. Mailing Address (IF DIFFERENT FROM ABOVE) A. ESPINO P.O. BOX 26 MONTEREY PARK 91754 (STREET) (CITY) (STATE) (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: ☐☐☐☐ - ☐☐☐ - ☐☐☐
6. Structure is: ☒ Proposed ☐ Existing, Date of Construction
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☐ Single Family Home(s) ▶ Number of Units:
- ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number:
- ☐ Five Units or More ▶ Number of Units:
- ☐ Mobile Home Park ▶ Number of Spaces:
- ☐ Condominium ▶ Number of Units:

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms:
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds:
- ☒ Other (Specify): Warehouse ▶ Improvement Square Footage: 700

c. Institutional:
- ☐ College/University ▶ Number of Students:
- ☐ Private School ▶ Improvement Square Footage:
- ☐ Church ▶ Improvement Square Footage:

d. Industrial
- ☐ All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

PAID CK# 29430

(SIGNATURE) 7-13-88 (DATE)

☐ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

.702	×	$ 102.00	=	$ 71.40
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)
- ☐ DEMOLITION CREDIT*
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $

(If Less Than Zero, Enter Zero) $ 71.40 Connection Fee Due

[redacted]

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787

ORIGINAL

RECORDED AT THE REQUEST OF AND RETURN TO:
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
P.O. Box 1460
Alhambra, CA 91802-1460
Attention Mapping & Property Management Division

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARNOLD ESPINO and MADELINE ESPINO, as Trustees of the Living Trust, dated March 12, 1982, do hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public road and highway purposes in, over and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described as follows:

> That portion of Lot 15, Block I, Tract No. 6333, as shown on map filed in Book 71, pages 11 to 14, inclusive, of Maps, in the office of the Registrar-Recorder of the County of Los Angeles lying southerly and southeasterly of the following-described line:
>
> Beginning at the intersection of the westerly boundary of said lot, with a line parallel with and 5 feet northwesterly, measured at right angles, from the southeasterly line of said lot; thence northeasterly along said parallel line to the beginning of a tangent curve concave to the northwest and having a radius of 17 feet, said curve also being tangent, at its northerly extremity, to the easterly line of said lot; thence northeasterly and northerly along said curve to the easterly line of said lot.
>
> To be known as FOWLER STREET.

SEARCH FILE:..... P.C. 7919.....
.....T.G. 45 C/2.....
Search No...PW-1...Parcel....1.....
Req. No.....M8969106.....
S.D...3....Index Map..C.I. 8-B/6...

RGM:ln
mp6/EspiRd

It is understood that the undersigned Grantors grant said easement over only that portion of the above-described real property which is owned by said Grantors or in which said Grantors have an interest.

Dated Sept. 15, 1988

ARNOLD ESPINO and MADELINE ESPINO,
as Trustees of the Living Trust,
dated March 12, 1982

By _____
ARNOLD ESPINO, Trustee

By _____
MADELINE ESPINO, Trustee

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 15th day of September, 19 88, before me, ANTONIO AMORIM, a Notary Public in and for said County and State, personally appeared ARNOLD ESPINO

personally known to me to be the person___ whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Witness my hand and official seal the day and year first-above written.

Antonio Amorim
Notary Public in and for said County and State

OFFICIAL SEAL
ANTONIO AMORIM
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAR 26, 1990