# APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 10/81)

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WP 80/32689 Company Fireman's Fund

☐ Certified copy is hereby furnished. 1-1-87

☒ Certified copy is filed with the county building inspection department.

Date 4/29/86 Applicant Kirman

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 234027 Lic. Class 36 SC20

Contractor Kirman Date 4/30/84

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature Sam S DeSalvo

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Sam S DeSalvo 4/29/86

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | @ | FEE | |
|---|---|---|---|---|
| | WATER CLOSET | | | |
| | BATH TUB | | | |
| | SHOWER | | | |
| | LAVATORY | | | |
| | SINK | | | |
| | DISHWASHER | | | |
| | CLOTHES WASHER | | | |
| | SWIMMING POOL RECEPTOR | | | |
| | LAWN SPRINKLER SYSTEM | | | |
| | WATER HEATER | | | |
| | GAS SYSTEM OUTLETS | | | |
| | OUTLETS OVER 5 PER SYSTEM | | | |
| 1 | CAP Clarifier | | 6 | 00 |
| | | | | |
| | | | | |
| | | | | |
| Plan check fee | | | | |
| | PLUMBING PERMIT ISSUING FEE $ | | 10 | 50 |
| | TOTAL FEE | | 16 | 50 |
| Plan check applicant | | | | |
| Name | | | | |
| Address | | | | |
| City | Tel. No. | | | |

Cash 20.00
16.50
3.50

| | |
|---|---|
| BUILDING ADDRESS | 3535 Fowler St. |
| LOCALITY | City Terrace |
| NEAREST CROSS ST. | Indiana |
| OWNER | Lester Dobbin |
| MAIL ADDRESS | 3419 Fowler St |
| CITY | Los Angeles TEL. NO. 268-5144 |
| CONTRACTOR | Kirman Plbg Co |
| ADDRESS | 794 Merchant St |
| CITY | LA 90021 TEL. NO. 213-627-5456 |
| STATE LICENSE NO. | 234027 LIC. CLASS C36-S20 |
| DISTRICT NO. | 6 |
| PROCESSED BY | E.D. |
| FINAL DATE | 5/2/86 |
| FINAL BY | |

**VALIDATION**

#5865A
#•••••5
1••1650
•••1650#
0429-86

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| | | |
| FINAL | Enter on Front | |
| | | |
| INDUSTRIAL WASTE APPROVAL | D. Lobb | 4-29-86 |

INSPECTOR'S NOTES

INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____