1550 BONNIE BEACH

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

EAST LA
4801 3RD ST
LOS ANGELES CA 90022
PHONE: (323) 881-7030 EXT:

0600

ELECTRICAL PERMIT
EL 0600 1204300044

LEGAL ID:
TR: 6479 LT: 9 BL: .001

ASSESSOR INFORMATION NUMBER:
5224-026-005

TENANT:

OWNER: TEL. NO:
DAVIS ERNEST A TR ERNEST A DAVIS TR -
3603 HIDDEN LN

APPLICANT: TEL. NO:
MARCUS, DONALD (818) 974-7454-
1045 S GREENWOOD AVE
MONTEBELLO

CONTRACTOR: TEL. NO:
NATIONAL CONSTRUCTION (323) 838-1800-
1045 S. GREENWOOD LIC. NO
MONTEBELLO CA 90640 4/30/2008 *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		27.40
E1 TEMP SERV POWER POLE	1.00 TMP	43.10
	TOTAL FEES	70.50

* ADDITIONAL DATA ON FILE

REPORT ID: DPR265 ROUTE TO: BS0600

BUILDING ADDRESS:
1550 BONNIE BEACH PL N
LOSA CA 900631603
NEAREST CROSS STREET: MEDFORD
THOMAS PAGE: 635 GRID: E3 LOCALITY: LOS ANGELES

ISSUED ON: PROCESSED BY: PLAN BY:
05/01/12 SH

FINAL DATE FINAL BY CODE
5.17.12

DESCRIPTION OF WORK
200 AMP TEMPORARY POWER POLE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	5/17/12	

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C 16 License No. 607160

Date 5-1 Contractor Signature _____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

_✓_ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

_✓_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Travelers — HCRE-61CA-4497839-11 — 12/31/12

Carrier — Policy Number — Expiration Date

_____ — 213-609-0047

Name of Agent — Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ — 5-1-12

Signature of Applicant — Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Don Marcus — _____

Applicant (Print Name) — Applicant Signature

National Construction Rental — 5-1-12

Company Name — Date

JOB ADDRESS	
LOCALITY	

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date 5-1-12

APPLICATION FOR ELECTRICAL PERMIT

APPLICATION NO.: EL _____ LOC: BS _____

PLEASE FILL OUT THE FOLLOWING INFORMATION

JOB ADDRESS: 1550 BONNIE BEACH PL UNIT NO.: _____

CITY/LOCALITY: LOS ANGELES CROSS – ST: MEDFORD ST

ASSESSOR INFORMATION NO.: 5224-026-005

TENANT: _____ (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI)

OWNER'S NAME: DAVIS ERNEST (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) OWNER/BUILDER: YES ____ NO ____

ADDRESS: 3603 HIDDEN LN PHONE (___) _____ Ext. ____

APPLICANT: WILSON CORTEZ (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI)

ADDRESS: 1045 S GREENWOOD AVE / MONTEBELLO PHONE (818) 974-7454 Ext. ____

CONTRACTOR: NATIONAL CONSTRUCTION RENTALS (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) LIC. NO.: 687160 CLASS: C-10

ADDRESS: 1045 S GREENWOOD AVE / MONTEBELLO PHONE (323) 838-1800 Ext. ____

ARCH/ENG: _____ (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) LIC. NO.: _____ CLASS: _____

ADDRESS: _____ PHONE (___) _____ Ext. ____

WORK DESCRIPTION: 1-200 AMP TEMP. POWER POLE

04/2011

(PLEASE FILL OUT THE REVERSE SIDE)

ITEM		QUANTITY
B1	RESIDENTIAL NEW BLDGS MULTI-FAMILY	_____ Sq.Ft.
B2	RESIDENTIAL NEW BLDGS 1 OR 2 FAMILY	_____ Sq.Ft.
C1	SWIMMING POOLS, NEW	_____ Pool(s)
C2	SPAS, HOT TUBS, WHIRLPOOLS, OTHER	_____ Pool(s)
C3	POOL ALTERATIONS, OTHER TYPE POOLS	_____ Pool(s)
D1	CARNIVAL ELECTRIC RIDES OR GENRTRS	_____ Unit(s)
D2	CARNIVAL MECH RIDES, DISPLAYS W/LGT	_____ Unit(s)
D3	CARNIVAL BOOTH LIGHTING	_____ Unit(s)
E1	TEMPORARY SERVICE, POWER POLE	_____ Pole(s)
E2	TEMPORARY DIST SYSTEM, FOR CONST	_____ Unit(s)
E3	TEMP POLE FOR XMAS TREE LOTS	_____ Pole(s)
F1	BRANCH CIRCUITS, 120V, 15 OR 20A	_____ Ckt(s)
F2	BRANCH CIRCUITS, LIGHTING, 208-277V	_____ Ckt(s)
G1	OUTLETS-LIGHTING, RECEPT, SWITCH	_____ Outlet(s)
G2	LIGHTING FIXTURES	_____ Lgt Fxt(s)
G3	POLE MOUNTED LIGHT FIXTURES	_____ Pole Fxt(s)
G4	THEATRICAL-TYPE LGT FIXTURES	_____ Lgt Fxt(s)
RESIDENTIAL APPLIANCES LESS THAN 3HP		
HA	FORCED AIR UNITS (FAU)	_____ Appl(s)
H1	ELECTRIC OVENS	_____ Appl(s)
H2	GARBAGE DISPOSALS	_____ Appl(s)
H3	DISHWASHERS	_____ Appl(s)
H4	RANGE HOODS	_____ Appl(s)
H5	WASHING MACHINES	_____ Appl(s)
H7	EXHAUST FANS	_____ Appl(s)
H9	OTHER RESIDENTIAL LESS THAN 3HP	_____ Appl(s)
NON-RESIDENTIAL APPLIANCES LESS THAN 3HP		
1A	EXHAUST FANS	_____ Appl(s)
1B	ELECTRIC WATER HEATERS	_____ Appl(s)
1C	LIGHTED SHOWCASES	_____ Appl(s)
1D	ELECTRIC DRINKING FOUNTAINS	_____ Appl(s)
1E	VENDING MACHINES	_____ Appl(s)
1F	LAUNDRY MACHINES	_____ Appl(s)
J5	OTHER NON-RES LESS THAN 3HP	_____ Appl(s)
POWER EQUIP OVER 3HP AND LESS THAN 10HP		
JA	HEAT PUMPS	_____ Appl(s)
JB	AC UNITS	_____ Appl(s)
JD	BATTERY CHARGERS	_____ Appl(s)
JE	ELECTRIC WATER HEATERS	_____ Appl(s)
JF	REFRIGERATION CABINETS	_____ Appl(s)
JG	ELECTRIC COOKING EQUIPMENT	_____ Appl(s)
JH	ELECTRIC HEATERS	_____ Appl(s)
JI	ELECTRIC GENERATORS	_____ Appl(s)
J6	OTHER EQUIPMENT >3HP - <10HP	_____ Appl(s)
SPECIAL ELECTRIC ITEMS		
P2	PC RESIDENTIAL PHOTO VOLTAIC<10KW	_____
P3	INVERTER RES PHOTO VOLT <10KW	_____
P4	PC RESIDENTIAL PHOTO VOLT >10KW<50KW	_____
P5	INVERTER RES PHOTO VOLT >10KW<50KW	_____
V2	<=10KW ELECTRIC VEHICLE SUPPLY EQUIP	_____ #UNITS
V3	>10KW ELECTRIC VEHICLE SUPPLY EQUIP	_____ #UNITS
V4	FAST ELECTRIC VEHICLE SUPPLY EQUIP	_____ #UNITS

ITEM		QUANTITY
TRANSFORMERS		
JM	TRANSFORMERS, <3KVA	_____ Xfmr(s)
JN	TRANSFORMERS, 15KVA	_____ Xfmr(s)
JO	TRANSFORMERS, 25KVA	_____ Xfmr(s)
JQ	TRANSFORMERS, 37.5KVA	_____ Xfmr(s)
JR	TRANSFORMERS, 45KVA	_____ Xfmr(s)
JS	TRANSFORMERS, 50KVA	_____ Xfmr(s)
JT	TRANSFORMERS, 75KVA	_____ Xfmr(s)
JU	TRANSFORMERS, 112.5KVA	_____ Xfmr(s)
JV	TRANSFORMERS, 150KVA	_____ Xfmr(s)
JW	TRANSFORMERS, 225KVA	_____ Xfmr(s)
MOTORS		
JX	MOTORS, <3HP	_____ Mtr(s)
JY	MOTORS, 5HP	_____ Mtr(s)
JZ	MOTORS, 10HP	_____ Mtr(s)
J0	MOTORS, 15HP	_____ Mtr(s)
J1	MOTORS, 20HP	_____ Mtr(s)
J2	MOTORS, 25HP	_____ Mtr(s)
J3	MOTORS, 50HP	_____ Mtr(s)
J4	MOTORS, 100HP	_____ Mtr(s)
OTHER POWER EQUIPMENT		
J7	PWR EQ W/RATING >10HP TO <50HP	_____ Pwr Eq
J8	PWR EQ W/RATING >50HP TO <100HP	_____ Pwr Eq
J9	PWR EQ W/RATING >100HP	_____ Pwr Eq
ELECTRIC SIGNS		
K1	SIGNS, OUTLINE LGT, ONE CKT	_____ Sign(s)
K2	ADDTNL CKT WITHIN THE SAME SIGN	_____ Sign(s)
SERVICES, PANELS, CONTROL PANELS, MCC'S		
LA	100A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LB	200A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LC	225A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LD	400A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LE	600A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LF	800A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LG	1000A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LH	1200A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LI	1600A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LJ	2000A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LL	3000A PANELS, SERVICES, MCC'S	_____ Pnl(s)
LM	HIGH VOLTAGE PANELS (OVER 600V)	_____ Pnl(s)
LN	OTHER PANELS, 0 TO 399 AMPS	_____ Pnl(s)
LO	OTHER PANELS, 400 TO 1000 AMPS	_____ Pnl(s)
LP	OTHER PANELS, >1000 AMPS	_____ Pnl(s)
W1	CABLE TRAYS, BUSWAYS (LENGTH)	_____ Feet
M1	MISC CONDUITS & CONDUCTORS	_____ Unit(s)
P1	HAZ LOCATIONS >2000 SF TOTAL	_____ Haz Loc
R1	REPORT REVIEW FEE, # OF EQUIP	_____ Eq
R2	HIGH VOLTAGE REPORT FEE, #EQUIP	_____ HV Eq

Freleaux, Dan

From: Freleaux, Dan
Sent: Friday, February 08, 2013 9:26 AM
To: 'wibrahim@groupnec.com'
Cc: Lam, Steve (SLAM@dpw.lacounty.gov)
Subject: 1550 Bonnie Beach aka Davis Chemical

Greetings Mr. Ibrahim,

National Construction Rentals has submitted application electrical for a permit to install new "temporary" electrical service/distribution equipment at 1550 Bonnie Beach. I understand that the location is a toxic substances remediation site and I also understand that this is not the first installation of electrical service entrance distribution equipment for this remediation site that has been installed at this location recently so, as we discussed yesterday, I would appreciate any current, site specific information you could provide regarding this location:
is it a Classified Location (as defined by the California Electrical Code Article 500), please list the equipment being supplied by the electrical service, please also provide the utility company's letter stating their fault current contribution at the proposed location of the service entrance equipment (That information is available from the utility company service planner), and any conditions that would require specific safety equipment for our personnel during our proposed activity there.

Thank you,

Daniel L. Freleaux
Assistant Office Manager
East Los Angeles District Office
Building and Safety Division
County of Los Angeles Department of Public Works
4801 E. 3rd St, East Los Angeles, CA 90022
LL: 323 881 7019
M: 626 945 7418
dfreleau@dpw.lacounty.gov

Lam, Steve

From: Lam, Steve
Sent: Thursday, May 10, 2012 2:38 PM
To: 'Safouh Sayed'
Cc: Shiow-whei.Chou@amec.com; Emad Yemut
Subject: RE: Davis Chemical site - 1550 North Bonnie Beach Place, Los Angeles

Thank you Safouh, please note that the potential hazards associated with this site was not disclosed to us by the applicant of the temporary power pole permit or by the contractor. After my phone conversations with Mr. Emad Yenut on May 7, 2012, we went online and downloaded DTSC's Docket No. I&SE-CO 02/03-001. We found out about the potential hazards after reading this document.

Regards,

Steve Lam, M.S., S.E.
Senior Civil Engineer
LA County Department of Public Works
Building & Safety Division / East Los Angeles District Office
4801 E. 3rd Street
LA, CA 90022
(323) 881-7030

-----Original Message-----
From: Safouh Sayed [mailto:SSayed@dtsc.ca.gov]
Sent: Thursday, May 10, 2012 9:49 AM
To: Lam, Steve
Cc: Shiow-whei.Chou@amec.com; Emad Yemut
Subject: Davis Chemical site - 1550 North Bonnie Beach Place, Los Angeles

Mr. Lam,

Attached please find the Health and Safety Plan for the Davis Chemical site.
Please let me know if you need additional information.

Thanks

Safouh Sayed
Hazardous Substances Engineer
Brownfields and Environmental Restoration Program Department of Toxic Substances Control
5796 Corporate Ave
Cypress, CA 90630
(714) 484-5478
(714) 484-5438
ssayed@dtsc.ca.gov

NATIONAL ENGINEERING CONSULTING GROUP

April 30, 2012

Los Angeles County
Department of Public Works

TEMPORARY POWER PERMIT – DTSC DAVIS CHEMICAL SITE – 1550 BONNIE BEACH PLACE, LOS ANGLES, 90063

This is to facilitate the temporary power permit for the subject State of California, Department of Toxic Substances Control (DTSC) controlled site. The permit is required to obtain 3 phase power to operate a Soil Vapor Extraction (SVE) Remediation System at the Site.

The SVE System consists of a high powered 40 Horsepower Vacuum Pump connected to Granular Activated Carbon Vessels. Depending on flow rates and mass removal of the chlorinated organics contaminating the soils beneath the site, the SVE system will operate for a period of between one and three years.

We appreciate your assistance in completing this permit.

Please let me know if I can be of any assistance, please do not hastate to call me at (951) 990-2825.

Sincerely,

Wael S. Ibrahim
Principal Engineer

1517 McFadden Avenue, Santa Ana, CA. 92705
Phone (714) 568-5300 * Fax (714) 568-5333