APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

5

TEMPORARY FILE COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Albert Mezoian 9-8-87

Signature of Applicant or Agent Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 3925 E WHITESIDE

CITY LOS ANGELES ZIP

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

TRACT 6479 BLOCK G LOT NO. 28

OWNER PETER J. PRESSON TEL. NO. 722-5655

ADDRESS 1514 ORANGE

CITY AL HAMBRA ZIP 91754

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR P.J.B. DISPOSAL TEL. NO. SAME

ADDRESS 1514 ORANGE LIC. NO.

CITY AL HAMBRA LIC. CLASS

SQ. FT. SIZE NO. OF STORIES 1 NO. OF FAMILIES

CHECK ONE: NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☒

DESCRIPTION OF WORK Demo

USE OF EXISTING BLDG. NON

APPLICANT (PRINT) SAME TEL. NO. SAME

ADDRESS

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $

Permit Fee 50.00

Issuance Fee 10.50

Investigation Fee

Total Fee 60.50

BUILDING ADDRESS 3925 E Whiteside

LOCALITY Y.A.

NEAREST CROSS ST.

ASSESSOR MAP BOOK PAGE PARCEL

USE ZONE M-2 MAP NO. 3950

SPECIAL CONDITIONS

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
6.0	B2			E.B.

STATISTICAL CLASSIFICATION CLASS NO. 24 DWELL. UNITS_____ APT. CONDO.

SEWER MAP BK. C PG. 56

VALUATION $

$

FINAL DATE

FINAL By

sewer MH 74.3 N of upper

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

VALIDATION

$4311A
#•••••1
1••6050
•••6050
0909-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

THOMAS A. TIDEMANSON, Director

BUILDING AND SAFETY DIVISION
PROPERTY REHABILITATION SECTION
532 SOUTH VERMONT AVENUE
LOS ANGELES, CALIFORNIA 90020-1998

TELEPHONE
(213) 738-2145

July 2, 1987

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Peter J. Bresson
P.O. Box A-K
Monterey Park, CA 91754

Dear Mr. Bresson:

SUBSTANDARD PROPERTY
3915 & 3925 E. WHITESIDE ST.
LOS ANGELES, CALIFORNIA

A recent inspection of the property at the above address found it to be substandard as defined by Los Angeles County Ordinance No. 2225, the Building Code, because of the defects enumerated in the attached list.

Section 9908 of the Code declares all such substandard buildings a public nuisance and requires the abatement thereof.

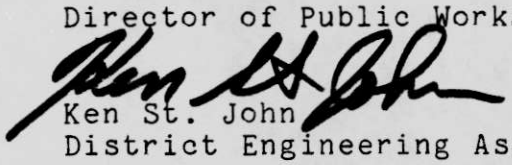
Due to the nature and extent of the defects, it does not appear practical to repair the building(s) to comply with minimum standards. Therefore, as the owner of record, you are hereby notified to demolish the structure(s) within 30 days after you receive this letter. Demolition includes the removal of all foundations, slabs, debris and the proper abandonment of any sewer or sewage disposal system.

This notice will be posted on the property. If, in your opinion, you disagree or cannot comply with the above findings or order, you may request a public hearing. The request for hearing must be within 30 days after posting of this notice on the property and must be in writing directed to the Department of Public Works, Property Rehabilitation Section, Room 108, 532 South Vermont Avenue, Los Angeles, California 90020-1998.

Permits for demolition are required before starting the work and may be obtained at the Building and Safety Division office shown at the bottom of the attached list of defects. **For further information, please contact Mr. Frank Aguerrebere at telephone number (213) 260-3450 at the office shown at the bottom of the attached list of defects.**

Very truly yours,

T. A. TIDEMANSON
Director of Public Works



Ken St. John
District Engineering Associate

KSJ:ac B-6

Peter J. Bresson July 2, 1987

List of Defects: 3925 E. Whiteside St. (East Building)

1. The building is partially barricaded, accessible to children and others, exists as a fire hazard and a threat to public safety and welfare.

2. The structure has deteriorated, is dilapidated, apparently abandoned, is extensively damaged and it does not appear feasible to repair.

3. The property and building are unsightly and detrimental to nearby property values.

4. The building lacks the required foundation.

5. The mudsill and wood members resting on the ground are damaged, decayed and inadequate.

6. The exterior wall covering lacks a protective coat of paint, is deteriorated and damaged.

7. Doors and windows are broken.

8. The roof covering has deteriorated and contains large openings and it leaks.

9. The concrete slab floor is cracked and in some rooms the floor contains large open pits which are unsafe.

10. The interior ceiling and wall covering in the bathroom and other rooms are damaged.

11. All electrical service panels are damaged and unsafe.

12. Electrical wiring in the interior and exterior are unsafe due to extensive damage.

13. Fixtures and receptacle outlets are damaged and unsafe.

14. The plumbing fixtures are damaged, inoperable and insanitary.

15. The entire plumbing system is in poor condition, damaged and insanitary.

16. The wood fence is deteriorated and damaged.

3915 E. Whiteside St. (West Building)

1. The building is open, accessible to children, vandalized and exists as a fire hazard and a threat to public safety and welfare.

2. The property and building are unsightly and detrimental to nearby property values.

3. The building is dilapidated, apparently abandoned and it appears not feasible to repair.

4. The exterior wall covering lacks a protective coat of paint, is deteriorated and damaged.

5. Doors and windows are broken.

6. The roof covering has deteriorated, is damaged and leaks.

7. The interior walls and wall covering are damaged.

8. The ceiling covering is damaged.

9. The electrical service is damaged and unsafe.

10. Electrical wiring throughout is unsafe due to extensive damage.

11. The building lacks the required plumbing facilities.

1.2 The premises contain attractive nuisances dangerous to children, i.e., abandoned or broken equipment, furniture, junk, trash and debris.

13. The premises contain overgrown vegetation and weeds.

14. The front wooden fence is dilapidated, damaged and unsightly.

Building and Safety Division
5141 E. Pomona Blvd.
Los Angeles, CA 90022-1784

Inspector: Frank Aguerrebere
(213) 260-3450

CC NTY OF LOS ANGEL S

DEPARTMENT OF PUBLIC WORKS

THOMAS A. TIDEMANSON, Director

BUILDING AND SAFETY DIVISION
PROPERTY REHABILITATION SECTION
532 SOUTH VERMONT AVENUE
LOS ANGELES, CALIFORNIA 90020-1998

TELEPHONE
(213) 738-2145

NOTICE OF COST July 2, 1987

JOB ADDRESS: 3915 & 3925 E. Whiteside, Los Angeles, CA
OWNERS: Peter J. Bresson
ASSESSOR'S DESCRIPTION: 5224-026-029

The Department of Public Works incurred the itemized expenses by authority of Chapters 98 and/or 99 of Title 26 of the Los Angeles County Code, the Building Code. The total costs are immediately due. Please make your check payable to the Department of Public Works, and return one copy of this statement with your remittance to: **Department of Public Works, Business and Finance Division, Room 604, 550 South Vermont Avenue, Los Angeles, California 90020-1998.**

If the costs have not been paid within ten (10) days of mailing of this notice, an additional $50.00 Assessment Filing fee will be charged. The Department of Public Works shall place the total costs on the property tax bill as a Special Assessment according to Section 25845 of the Government Code.

INVESTIGATION AND PROCESSING	$	100.00
PREPARATION OF JOB SPECIFICATIONS.....	$	
BOARD OF SUPERVISORS APPROVAL.....	$	
AMOUNT OF CONTRACT.....	$	
CONTRACT COMPLIANCE INSPECTION.....	$	
BILLING FEE	$	
TOTAL (IF PAID BY 07-23-87).....	$	100.00
ASSESSMENT FILING FEE	$	50.00
IF PAID AFTER 07-23-87 SPECIAL ASSESSMENT		
TOTAL	$	150.00

Within five (5) days of receipt of this notice, any person having right, title, or interest in the property may file a written request for a public hearing on the correctness or reasonableness of the costs, or both. This request should be directed to the Department of Public Works, Property Rehabilitation Section, Room 108, 532 South Vermont Avenue, Los Angeles, California 90020-1998.

T. A. TIDEMANSON
Director of Public Works

Ken St. John
District Engineering Associate
cc: Business and Finance

KSJ:ac B-6

PR-105 Rev. (5-87)

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION
PROPERTY REHABILITATION SECTION
532 SOUTH VERMONT AVENUE
LOS ANGELES, CALIFORNIA 90020-1998

TELEPHONE
(213) 738-2145

THOMAS A. TIDEMANSON, Director
HAM BARMACK, Chief Deputy Director
JAMES L. EASTON, Chief Deputy Director
WYNN L. SMITH, Chief Deputy Director

MARCH 16, 1987
Date

PETER J. BRESSON
Owner
P.O. BOX A-K
MONTEREY PARK, CA. 91754

SUBSTANDARD PROPERTY
3915 & 3925 E. WHITESIDE ST.
LOS ANGELES, CA.

An inspection of the above property found it to be in violation of the Los Angeles County Building Code due to conditions checked below:

- ☒ THE STRUCTURES ARE OPEN, ACCESSIBLE TO CHILDREN AND OTHERS, VANDALIZED, AND EXIST AS FIRE HAZARD AND A THREAT TO PUBLIC SAFETY AND WELFARE.
- ☒ THE PROPERTY IS UNSIGHTLY AND DETRIMENTAL TO NEARBY PROPERTY VALUES
- ☒ **Overgrown vegetation,** TRASH **, weeds and debris.**
- ☒ MISCELLANEOUS JUNK **and other mobile equipment stored for unreasonable periods of time in yard areas.**
- ☒ **Inoperable or abandoned motor vehicle(s).**
- ☐ **Attractive nuisances dangerous to children, i.e., abandoned or broken equipment, neglected machinery, refrigerators, and freezers.**
- ☒ **Broken or discarded furniture and/or household equipment in yard areas.**
- ☐ **Clotheslines in front yard.**
- ☐ **Garbage cans and/or packing crates stored in front yard areas.**
- ☐ **Stagnant water or excavations.**
- ☒ THE STRUCTURES ARE DILAPIDATED, APPARENTLY ABANDONED, STRUCTURALLY DAMAGED AND SHOULD BE DEMOLISHED.

Section 9908 of the Los Angeles County Building Code declares all such substandard property a public nuisance and requires the abatement of the nuisance. As the owner or occupant of the property, you are hereby notified to eliminate the unsightly conditions indicated above by MARCH 28, 1987 **.**

Please Note: If these conditions are not corrected and further action by this agency is necessary, costs may be incurred and charged against the property.

For further information, please contact Mr./~~Mrs.~~ FRANK AGUERREBERE, **at the District Office indicated below:**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
5141 E. POMONA BLVD.
LOS ANGELES, CALIF. 90022-1784
(213) 260-3450

PR 401 Revised 5/85 DISTRICT OFFICE STAMP