

WORKER'S COMPENSATION DECLARATION

20-0046 DPW 9/89  
76A364C

**APPLICATION FOR PERMIT**  
**HEATING - VENTILATING - AIR CONDITIONING**

1

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. W62161043011 Company Liberty Mutual

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date 7/2/92 Applicant Inter-City

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 587709 Lic. Class C20

Contractor Inter-City Date 7/2/92

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Mil Hudaib 7/2/92  
SIGNATURE OF APPLICANT OR AGENT DATE

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)		
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____	
1	HEATER: SUSPENDED _____ UNIT _____ WALL <u>single</u> _____	15 50
Plan check fee		
PERMIT ISSUING FEE \$		16 50
TOTAL FEE		32 00
PLAN CHECK APPLICANT		
NAME		
ADDRESS		
CITY		TEL. NO.
OWNER <u>Margaret Padilla</u>		
MAIL ADDRESS <u>3326 Whiteside St</u>		
CITY <u>L.A.</u>		TEL. NO. <u>262-7652</u>
CONTRACTOR <u>Inter-City</u>		
ADDRESS <u>5721 E. Union Pacific</u>		
CITY <u>Commerce</u>		TEL. NO. <u>727-9015</u>
STATE LICENSE NO. <u>587709</u>		LIC. CLASS <u>C20</u>

BUILDING ADDRESS	<u>3326 Whiteside St</u>	
LOCALITY	<u>L.A.</u>	
NEAREST CROSS ST.	<u>Fowler</u>	
ASSESSOR MAP BOOK	PAGE <u>032</u>	PARCEL <u>020</u>
DISTRICT NO.	<u>6.0</u>	
	PROCESSED BY <u>E.B.</u>	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	<u>7-23-92</u>	<u>mit</u>

**VALIDATION**

P8  
01 \*3200  
\*3200 8  
0.22 ÷ 391.7  
11 ÷ 52  
07-02 ÷ 92

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY