COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SURVEY / MAPPING & PROPERTY MANAGEMENT DIVISION
ADDRESS FORM

PLEASE DO NOT WRITE IN THIS SPACE

It's the responsibility of the parcel owner to notify parties of new address assignment(s) not contacted by the County

STREET	DE GARMO DRIVE	NEW NUMBER	1089

THE FOLLOWING CONTACT INFORMATION IS PROVIDED BY THE APPLICANT

Name	Mr. Gavrilenka c/o Yoshihara Design, Clara Yoshihara			Phone No.	(562) 569-8721
Mailing Address	14042 Cornuta Avenue			Date	10-22-2013
City	Bellflower	State	CA	Zip Code	90706

THE APPROVED ADDRESS IS SHOWN ABOVE. INFORMATION BELOW IS USED TO DETERMINE YOUR NEW STREET ADDRESS

Street Name	N De Garmo Drive	Side of Street	W	(N, S, E, or W)
Nearest Cross Street	E Meisner Street	Nearest Town	**LOS ANGELES, 90063**	

Assessor Parcel Number as shown on current tax bill	5231-001-014

Legal description of property (Parcel Map/Parcel, Tract Map/Lot, Metes and Bounds)

IM 129-217 129H229 Zip 90063 T.G.635-D4 internal. i.d. #281

Note: **Utility address assignment.**

Old street address, if any: N/A

The East Los Angeles Building & Safety Office (323) 881-7030 will also be notified. Thank you.

PLEASE PROVIDE A SIMPLE SKETCH ON THE BACK OF THIS APPLICATION INDICATING THE DISTANCE (IN FEET) FROM TWO PROPERTY LINES TO THE STRUCTURE TO BE ASSESSED. **N/A**

RETURN COMPLETED APPLICATION TO: **N/A**

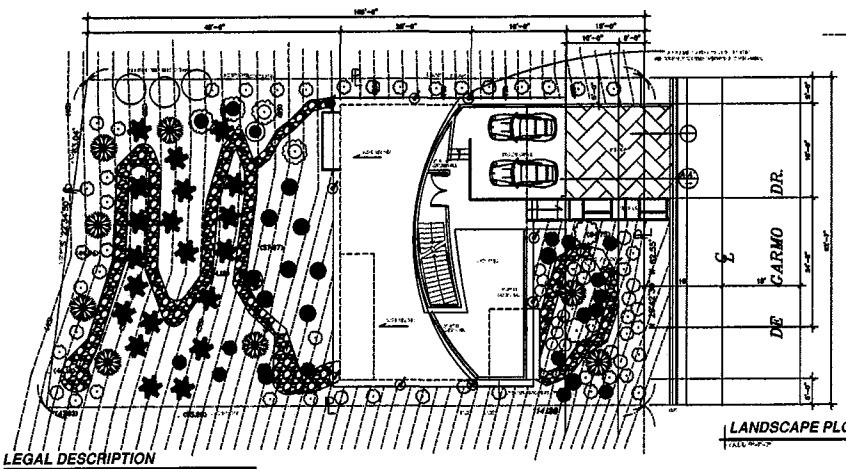
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
MAPPING AND PROPERTY MANAGEMENT DIVISION
MAPPING AND GIS SERVICES SECTION
STREET NAME AND HOUSE NUMBERING UNIT
900 SOUTH FREMONT AVENUE
ALHAMBRA, CA 91803-1331

IF YOU HAVE ANY QUESTIONS PLEASE CALL (626) 458-5194 / FAX (626) 458-3578

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street.
(F.C. 901.4.4.1 VVOL. 7, CH. 1, REG 15)

p:\mppub\Street Name and House Numbering\Forms\HN coa app.05.doc

GAVRILENKA RESIDENCE



LANDSCAPE PLOT PLAN

LEGEND

----100----	CONTOUR LINE ELEVATION
x99.80	SPOT ELEVATION
DN.	DOWN
FS	FINISH SURFACE
CONC.	CONCRETE
FL	FLOWLINE
TW	TOP OF WALL
ø	DIAMETER
H	HIGH
AC	ASPHALT CONCRETE
TC	TOP OF CURB
UTP	UTILITY POLE
WM	WATER METER
GS	GROUND SURFACE
CLF	CHAIN LINK FENCE
WF	WOODEN FENCE
WI	WROUGHT IRON GATE
IV	IRRIGATION VALVE
SMH	SEWER MANHOLE
YD	YARD DRAIN
CB	CATCH BASIN
RET	RETAINING
BLK	BLOCK

PROJECT ADDRESS
APN: 5281-001-014

SCOPE OF WORK
TWO STORY ATTACHED SINGLE FAMILY RESIDENCE

TYPE OF CONSTRUCTION
TYPE V NON-RATED

FIRE SPRINKLERS
FIRE SPRINKLERS ARE REQUIRED.

BUILDING OCCUPANCY
R-3

BUILDING DATA

AREA SUMMARY

PROPOSED S.F.D. AREA= 1769.8 SQ. FT.
PROPOSED BALCONIES / PORCH AREA= 290 SQ. FT.
PROPOSED CARPORT AREA= 321 SQ. FT.
TOTAL BUILDING AREA= 2380 SQ. FT.

LOT SIZE
6900.84 SQ. FT.

LOT COVERAGE
6900.84 / 2384 0.292

BUILDING SUMMARY

DRIVEWAY AREA
CONCRETE LINES
PAVING AREAS

HARDSCAPE LEGEND

CIVIL ENGINEER
YEN-EN, JYSON CHEN
909-939-5226

REG. NO. C 60360
EXP. 9-30-
CIVIL
STATE OF CALIFORNIA

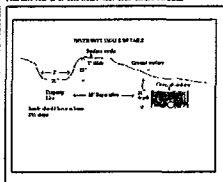
A1 FLAT SLAB
A2 PRESTRESSED SLAB
A3 FLOOR PLATE
A4 FLAT BEAM
A5 FLAT BEAM
A6 SCORE
A7 FLAT BEAM
A8 POLYMER PAVING
S1 FLOOR FRAMING PLAN
S2 ROOF FRAMING PLAN
S3 SHEARWALL DETAIL
S4 SHEARWALL DETAIL
S5 STEEL DETAILS
S6 STEEL DETAILS
S7 ARCHITECTURAL DETAILS
S8 ARCHITECTURAL DETAILS
S9 GENERAL NOTES
S10 GENERAL NOTES
S11 GENERAL NOTES
S12 GENERAL NOTES

M.E.P. 24: PLUMBING DESIGN
RAYMOND ZHANG
5484 N. VALLEY BLVD
ALHAMBRA, CA 91803
626-289-8808

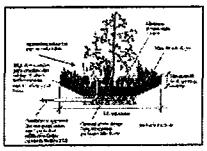
CONSULTANTS DRAWING INDEX

PLANT LEGEND

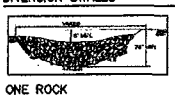
SYMBOL TREE	BOTANICAL NAME	COMMON NAME	SIZE	QUANTITY
CRV	CITRUS BUTAGEAE	VALENCIA	15 GAL.	2
CRL	CITRUS BUTAGEAE	LEMON	15 GAL.	2
AU	ARCTOSTAPHYLOS SPECIES	MANZANITA LOUIS EDWARD	15 GAL.	2
SC	SALVIA CLEVELANDI	CLEVELAND SAGE	1 GAL.	15
SA	SALVIA APIANA	WHITE SAGE	1 GAL.	10
SM	SALVIA MELLIFERA	BLACK SAGE	1 GAL.	12
SL	SALVIA LEUCOPHYLLA	PURPLE SAGE	1 GAL.	12
AP	ARISTIDA PURPUREA	PURPLE THREE AWN GRASS	1 GAL.	30
AP	ARISTIDA PYCNOCEPHALA	GARDE CHOICE	1 GAL.	5
AA	AGAVE AMERICANA	CARIBBEAN MAYNE	1 GAL.	2
PV	PARKINSONIA ACULEATA	PALO VERDE	5 GAL.	5
EZ	HETEROMELES ARBUTIFOLIA	TOYON	EXIST.	3



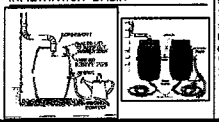
DIVERSION SWALES



INFILTRATION BASIN



ONE ROCK CHECK DAM



1. A SMART IRRIGATION CONTROLLER SHALL BE INSTALLED FOR ALL LANDSCAPING.
2. THE PROJECT SHALL BE DESIGNED TO ACHIEVE AT LEAST 15% MORE ENERGY EFFICIENCY THAN THE 2005 CALIFORNIA ENERGY EFFICIENCY STANDARDS, TITLE 24, PART 6 (SECTION 22.52.2.3.5.C.1).
3. THE PROJECT SHALL RECYCLE AND / OR SALVAGE THE MINIMUM AMOUNT OF NON-HAZARDOUS CONSTRUCTION AND DEMOLITION DEBRIS (SECTION 22.52.2.3.5.C.4) AND IN COMPLIANCE WITH REQUIREMENTS SET FORTH BY THE DEPARTMENT OF PUBLIC WORKS, SANITATION PROGRAMS DIVISION.
4. THE PROJECT SHALL COMPLY WITH THE REQUIREMENT THAT TANKLESS TOILETS BE HIGH-EFFICIENCY TOILETS (MAXIMUM 1.28 GALLONS / FLUSH) (SECTION 22.52.2.3.5.C.5).
5. 10 DAYS PRIOR TO INSPECTION AS REQUIRED BY THE DEPARTMENT OF PUBLIC WORKS (CPWD) PURSUANT TO THE COUNTY'S "LOW IMPACT DEVELOPMENT SUMMARY MANUAL," UNLESS NOTIFIED OR ADVISED OTHERWISE, THE SHEET, TO BE INSTALLED.

1. ROOF SHALL BE FIRE SHEATHED AS EAVE EAVES
2. ALL EXTERIOR WINDOWS, CURTAIN AND WINDOW WALLS AND SKYLIGHTS SHALL UTILIZE MULTIPLE - GLAZED PANELS CONSISTING OF NOT LESS THAN DUAL GLAZING
3. ALL EXTERIOR DOORS OR SERVING GARAGE DOORS SHALL BE SOLID CORE NOT LESS THAN 1 3/8" THICK OR UTILIZE MULTIPLE - GLAZED PANELS CONSISTING OF NOT LESS THAN DUAL GLAZING
4. OPENINGS IN GARAGES, ATTICS, CRAWL SPACES OR OTHER UNCONDITIONED AREAS SHALL NOT EXCEED 144 SQ. INCH SLOT OPENINGS SHALL BE COVERED WITH CORROSION RESISTANT WIRE MESH WITH NO SLOT OPENINGS GREATER THAN 1/4 INCH
5. EXTERIOR DOOR, CONDITIONED, EXTERIOR SHAFTS, GARAGES, TRELLISES, AND OTHER SIMILAR STRUCTURES ATTACHED TO A PORTABLE BUILDING SHALL BE OF ONE-HOUR FIRE - RESISTIVE CONSTRUCTION, HEAVY TIMBER CONSTRUCTION CONFORMING TO THE REQUIREMENTS OF SECTION 505 & OR NONCOMBUSTIBLE CONSTRUCTION.
6. EAVES OVER REQUIRED WINDOWS SHALL BE NOT LESS THAN 30 INCHES FROM PROPERTY LINES. (CBC 1704.9).

WATER HARVESTING EARTHWORKS | GREEN BUILDING NOTES | GENERAL NOTES

YOSHIHARA DESIGN INTERNATIONAL
RESIDENTIAL & MINOR COMMERCIAL NEW BUILDING, ADDITIONS, REMODELING, ALTERATIONS, PLANNING, ZONING, PLOT PLAN, SITE PLAN, VICINITY MAP, FIRE SPRINKLER, ENERGY CONSERVATION, HYDROLOGY, SOILS REPORT, ETC.
1420 CORONADO AVE., PASADENA, CALIFORNIA, 91030
PHONE: 626-577-9120 / FAX: 626-440-8270 / EMAIL: YOSHIHARA@SBCGLOBAL.NET

REVISIONS
NO. DATE DESCRIPTION

CONDITIONS

PROJECT
MR. GAVRILENKA RESIDENCE
APN: 5281-001-014
LOS ANGELES COUNTY

SHEET TITLE
LANDSCAPE PLOT PLAN

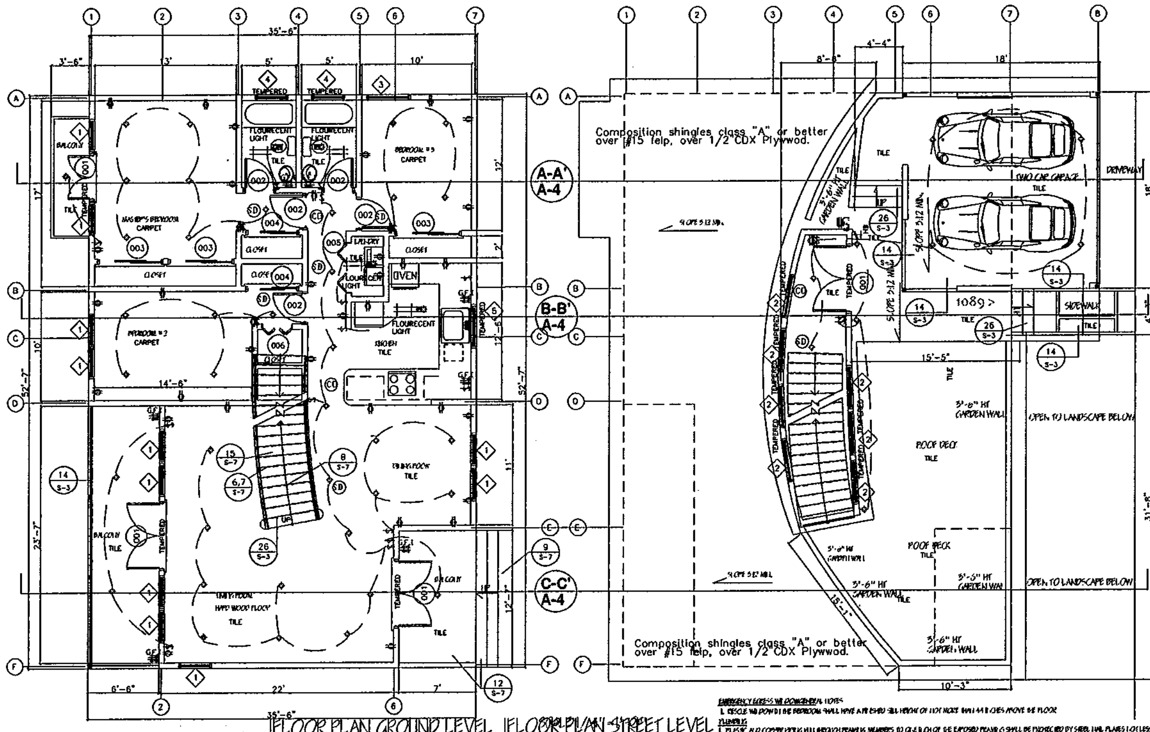
DRAWN
CLIVE KITAMURA

SCALE
1/8"=1'-0"

DATE
9-29-12

JOB #
0-0-12

DWG #
A-1.1



FLOOR PLAN NOTES

GENERAL PLAN NOTES

UTILITY LEGEND

BATHROOM NOTES

EMERGENCY EGRESS WE DOWNSTAIRS NOTES

PLUMBING

ELECTRICAL

DOOR AND FRAME SCHEDULE

MARK	DOOR SIZE WD	DOOR SIZE HGT	DOOR SIZE THK	DOOR MATL	DOOR GLAZING	DOOR LOUVER WD	DOOR LOUVER HGT	FRAME MATL	FRAME EL	FRAME DETAIL HEAD	FRAME DETAIL JAMB	FRAME DETAIL SILL	FIRE RATING LABEL	HARDWARE SET NO	HARDWARE KEYSIDE RM NO	NOTES

WINDOW SCHEDULE

MARK	SIZE WIDTH	SIZE HEIGHT	TYPE	MATERIAL	NOTES
1	3'-0"	5'-0"	--	--	SLIDER
2	3'-0"	4'-0"	--	--	SLIDER

YOSHIHARA DESIGN

MR. VILIUS GAVRILENKA

FLOOR PLANS

DRAWN

CHECKED

DATE