# County of Los Angeles
## Department of Public Works
Building and Safety / Land Development

# ELECTRICAL PERMIT
EL 0600 9507190033

EAST LA # 0600
5119 BEVERLY
LOS ANGELES CA
Phone: (213) 260-3450 Ext:

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5 Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Signature of Applicant or Agent Date

**BUILDING ADDRESS:**
3263 DUNDAS ST
LCNT CA 90063

**LOCALITY:**
LOS ANGELES, CA

**NEAREST CROSS STREET:**
ALMA

**ALIAS:**

**LEGAL ID:**
ON FILE

**ASSR INFO NBR:**
5231-016-008

**OWNER:** TEL. NO:
CARRILLO, JOSE (213) 780-4233
3263 DUNDAS STREET
LOS ANGELES, CA

**CONTRACTOR:** TEL. NO:
CARRILLO, JOSE (213) 780-4233
3263 DUNDAS STREET LIC. NO:
LOS ANGELES ,CA NONE

**APPLICANT:** TEL. NO:
CARRILLO, JOSE (213) 780-4233
3263 DUNDAS STREET
LOS ANGELES ,CA

**DESCRIPTION OF WORK:**
NEW METER

| ISSUED ON: | PROCESSED BY: | EXPIRES ON: |
|---|---|---|
| 07/19/95 | LT | 07/18/96 |

FINAL DATE: 7/19/96 FINAL BY:

FEES PAID-

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 18.20 |
| LN OTHER PNL 0-399 AMPS | 1.00 | PANELS | 25.50 |
| | TOTAL FEES | | 43.70 |

Re

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | 7/19/96 | |
| UTILITY CO. NOTIFIED | | |
| FINAL | (ENTER ON FRONT) | |

NOTES-

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0600

## LICENSED CONTRACTOR'S DECLARATION

*I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.*

*License Class* _____ *Lic. No.* _____

*Date* _____ *Contractor* _____

## OWNER-BUILDER DECLARATION

*I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☒ *I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).*

☐ *I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).*

☐ *I am exempt under Sec.* _____, *B.& P.C. for this reason:*

_____

*Date* _____ *Owner* _____

## WORKERS' COMPENSATION DECLARATION

*I hereby affirm under penalty of perjury one of the following declarations:*

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

*(This section need not be completed if the permit is for one hundred dollars ($100) or less).*

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

*Date* _____ *Applicant* _____

*WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## CONSTRUCTION LENDING AGENCY

*I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).*

*Lender's Name* _____

*Lender's Address* _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.*

Jose R. Carrillo 19-7-95

*Signature of Applicant or Agent* *Date*

*Complete this section for permits in unincorporated Los Angeles County only*

## LOBBYIST ORDINANCE CERTIFICATION

*This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.*

Jose R. Carrillo Jose R. Carrillo

*Applicant (Print Name)* *Applicant Signature*

## ELECTRICAL PERMIT – FIXTURES

| | | Number |
|---|---|---|
| NEW RESIDENTIAL BLDGS & POOLS | | |
| 1 & 2 Family | _____ Sq. Ft. | |
| Multi-family | _____ Sq. Ft. | |
| Residential Swimming Pools ☐ Spa ☐ | | _____ |
| OUTLETS: Rec. _____ Light _____ Sw. _____ | Total | _____ |
| SMOKE DETECTORS | | _____ |
| LIGHTING FIXTURES | | _____ |
| RESIDENTIAL APPLIANCES NOT OVER 3 HP | | _____ |
| Range _____ Heater _____ D.W. _____ | | |
| Oven _____ Dryer _____ W.M _____ | | |
| Top _____ FAU _____ W.H. _____ | | |
| Hood _____ Fan _____ Other _____ | | |
| Disp. _____ Room Air Cond. _____ | | |
| POWER APPARATUS & LARGE APPLIANCES | | |
| Size & Type HP, KW, KVA, or KVAR | | _____ |
| Over 3 to 10 incl. | | _____ |
| Over 10 to 50 incl. | | _____ |
| Over 50 to 100 incl. | | _____ |
| Over 100 | | _____ |
| SERVICES SWBD., MCC & PANELBOARD _____ | Amp. | _____ |
| SUB-PANEL _____ | Amp. | _____ |
| BRANCH CIRCUIT | | |
| 15A, or 20A, 120V, LIGHTING OR RECEPT. | | |
| 1 to 10 Branch Circuits | | _____ |
| 11 to 40 Branch Circuits | | _____ |
| 40 or More Branch Circuits | | _____ |
| 15A, 20A, 208V to 277V LIGHTING BR. CIRCUITS | | _____ |
| TEMP. POWER POLE & APPURTENANCES | | _____ |
| SIGN WITH ONE BRANCH CIRCUIT | | _____ |
| ADDITIONAL SIGN BRANCH CIRCUITS | | _____ |
| MISC. CONDUITS & CONDUCTORS | | _____ |
| OTHER (See Complete Fee Schedule) _____ | | _____ |
| _____ | | _____ |
| _____ | | _____ |

## PLUMBING PERMIT – FIXTURES

| | Number |
|---|---|
| BATH TUB | _____ |
| BIDET | _____ |
| CLOTHES WASHER | _____ |
| DISHWASHER | _____ |
| FLOOR SINK | |
| GAS SYSTEM _____ OUTLETS | _____ |
| OUTLETS OVER 5 PER SYSTEM _____ | _____ |
| HOSE BIB | _____ |
| LAVATORY | _____ |
| LAWN SPRINGLER SYSTEMS | _____ |
| SHOWER | _____ |
| SINK | _____ |
| WATER CLOSET (TOILET) | _____ |
| WATER HEATER | _____ |
| WATER PRESSURE REGULATOR | _____ |
| WATER SYSTEM | _____ |
| SWIMMING POOL RECEPTOR | _____ |
| _____ | _____ |
| _____ | _____ |

## SEWER PERMIT – CONNECTIONS

| | |
|---|---|
| HOUSE SEWER CONNECTING TO PUBLIC SEWER | _____ |
| SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD | _____ |
| HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | _____ |
| CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER | _____ |
| OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN, CESSPOOL, DRYWELL, MANHOLE | _____ |
| ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | _____ |
| _____ | _____ |
| _____ | _____ |

## MECHANICAL PERMIT – HEATING AND AIR CONDITIONING

| | | |
|---|---|---|
| COMPRESSOR | _____ BTU | _____ |
| ABSORPTION UNIT | _____ BTU | _____ |
| FURNACE (FAU) | _____ BTU | _____ |
| HEATER: Suspended _____ Unit _____ Wall _____ | | _____ |
| AIR HANDLING UNIT | _____ CFM | _____ |
| BOILER | _____ BTU | _____ |
| INLETS & OUTLETS | | _____ |
| VENTILATION SYSTEM | | _____ |
| EVAPORATIVE COOLER | | _____ |
| BATH FAN | | _____ |
| COMMERCIAL KITCHEN HOOD | | _____ |
| ALTER SYSTEM | | _____ |
| _____ | | _____ |
| _____ | | _____ |
| _____ | | _____ |

## COMBINATION SWIMMING POOL

| | | |
|---|---|---|
| SWIMMING POOL | Valuation _____ | _____ |
| SPA | | _____ |
| | Size _____ Sq. Ft. | _____ |
| ELECTRICAL – Steel & Conduit Bonding | | _____ |
| Conduits, Conductors, Equipment | | _____ |
| PLUMBING – P-Trap | | _____ |
| Gas System | | _____ |
| Anti-Syphon | | _____ |
| MECHANICAL – Swimming Pool Heater | | _____ |
| _____ | | _____ |
| _____ | | _____ |