3640 E. 1ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

EAST LA
4801 3RD ST
LOS ANGELES CA 90022
PHONE: (323) 881-7030 EXT:

0600

BUILDING PERMIT
ALTERATION/REPAIR
BL 0600 1310030027

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5232-016-045

TENANT:

OWNER: TEL. NO:
PCSD (213) 542-4700-
811 W 7TH ST #310
LOS ANGELES CA 90017

APPLICANT: TEL. NO:
LAUTARO, GALVEZ (310) 838-2100-
5976 WASHINGTON BLVD
CULVER CITY 902323

CONTRACTOR: TEL. NO:
BLACKWELL CONSTRUCTION, INC. (818) 755-6611-
12345 VENTURA BLVD. STE#H LIC. NO
STUDIO CITY, CA 91604 406673 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: 3 CMP: 00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: NO STAT CLASS: 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

STRUCTURE:	SQ. FT	NO. OF STORIES	CONST TYPE
			VN

EXIST BLDG USE: COMME USE ZONE: XX
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 31,340

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	31340.00	VAL	561.50
AA BLDG PERMIT ISSUANCE			28.30
AB STATE GREEN BLDG FEE	31340.00	VAL	2.00
AE STRONG MOTION OTHER	31340.00	VAL	6.60
A2 PERMIT W/ENERGY-HC	31340.00	VAL	660.70
A6 PLAN MAINTENANCE FEE	31340.00	VAL	12.80
	TOTAL FEES		1,271.90

REPORT ID: DPR261 ROUTE TO: BS0600

BUILDING ADDRESS:
3640 1ST ST E
LOSA CA 900632346
NEAREST CROSS STREET:
THOMAS PAGE: 635 GRID: D6 LOCALITY: LOS ANGELES

ISSUED ON: 10/10/13 PROCESSED BY: LC

FINAL DATE 11/21/13 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
PROVIDE 2 HR FIRE WALL AND EXTERIOR FINISH TO (3) EXISTING WALL OPENINGS AS REQUIRED TO FINAL PROJECT @ 113 S ROWAN AVE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	10/18/13	[signature]
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS	10/23/13	[signature]
FRAME INSPECTION	10/23/13	[signature]
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	10/25/13	DAN F.
EXTERIOR LATH	10/28/13	[signature]
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B C10 C36 License No. 406673

Date 10/10/13 Contractor Signature [signature]

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

X I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. WCO 714252

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier	Policy Number	Expiration Date
Pridemark Everest	WCO 714252	12/31/13

Name of Agent	Phone Number
	7145692720

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

[signature] 10/10/13

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name)	Applicant Signature
James Konigsfeld	[signature]

Company Name	Date
Blackwell Construction	10/10/13

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist. I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

Cetina, Leidy

110 S. Townsend
AKA: 3640 E. 1st St.

From: eforms@dpw.lacounty.gov
Sent: Thursday, August 08, 2013 8:28 AM
To: Cetina, Leidy
Subject: eForms - Building and Safety - Address or Address Change Request from Leidy G Cetina

Thank you for submitting your Building and Safety - Address or Address Change Request. Your request was approved.

Comments from Marc Cecena:
Please note the additional or changed information to original submission - Marc Cecena

FINAL VERIFICATION

Please contact me with any questions or concerns you may have. Thank you Marc (626) 458-5194
mcecena@dpw.lacounty.gov

General Information:

Date	8/1/2013
To: House Numbering Coordinator	
From: District Name / Number	East Los Angeles / 0600
Requested Action	New Address Assignment(s) where old addres(es) will no longer be used
Number of Requested Addresses/Units	1
Customer Name	ROBERT RUSSO
Customer Phone #	310-838-2100
Mailing Address	5976 WASHINGTON BLVD
mailing city	CULVER CITY
mailing zip	90232
customer e-mail address	robertr@berliner-architects.com
Remarks / Special Circumstances	New high school would like an address issued on S. Townsend Ave. instead of using 3640 E. 1st. st. Frontage of the building is off of Townsend. internal i.d. #226 X-St: E 1st St
Building Permit Number	See B&S file
Receipt number	BS06000052317
Fee Type	Non-Subdivision
Receipt Amount	55.10
House Numbering Map Number	123H229

APN	5232-016-046
index map number	114-217
Locality / City	LOS ANGELES
Thomas Guide Page	635-D6
Proposed Address Requested	110 S. Townsend Avenue
Final Address Recorded	110 SOUTH TOWNSEND AVENUE
New Address Zip	90063
Old Address	3634, 3640, 3642, 3644 E. First Street
Old Address Zip	90063
Existing Addresses to Remain	
Lot	34
Block	
Tract Number	
Requested By	LEIDY CETINA

Note: to CC others forward return e-mail to the desired parties

Attachments:

S_TOWNSEND_AVE_110.PDF

View Request - Tracking # 315071
View Status and History

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY/LAND DEVELOPMENT DIVISION

Special Inspector Report

Each inspector must complete this report and mail it to the District Office where the permit was issued.

☒ DAILY ☐ WEEKLY ☐ FINAL

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT No. BL 1310030027 DISTRICT No. _____

JOB ADDRESS 3640 E. 1ST STREET

GENERAL CONTRACTOR PACIFIC CHARTER SCHOOL DEVELOPMENT

SIZE OF BUILDING _____ No. OF STORIES _____ TYPE OF WALL _____

TYPE OF WORK: ☒ REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING
☐ PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE
☐ OTHER _____

DESCRIPTION OF WORK INSPECTED VERIFIED REQUIRED SIZE, DEPTH, AND CLEANLINESS OF THE DRILLED HOLES & PROVIDED CONTINUOUS INSPECTION DURING THE PLACEMENT OF (12) 5/8" DIAMETER THREADED RODS INTO THE EXISTING FOUNDATION FOR (12) ANCHOR BOLTS. PROVIDED CONTINUOUS INSPECTION DURING THE PLACEMENT OF 3000 PSI CONCRETE FOR THE FOOTING AND CURBS.

LOCATION IN STRUCTURE LINES C (4 TO 5) & 4 (C.2 TO D).

REMARKS RODS WERE SET WITH SIMPSON SET-XP EPOXY AS PER ICC # ESR-2508 AND THE MANUFACTURES SPECIFICATIONS. MATERIAL LOT # SET-XP22 335M362M EXP. 5/2015.

ROBERTSONS READY MIX, MIX # RS300P41, 3000 PSI, 3/8" MSA, 4" SLUMP.

All work on this job to date has been satisfactorily completed to the approved plans and requirements of the Los Angeles County Building Code.

DANIEL KLAIN — SPECIAL INSPECTOR

1318 — I. D. No.

10/18/13 — DATE

20-0070 DPW Rev. 8/94

REPORT # _____

Department of Building & Safety

28630 Mt Shasta Dr
Rancho Palos Verdes, Ca 90275
(310) 548-5215 office
(310) 548-5231 fax

Cal Coast Inspections
A Division of CCI Partners

City of LOS ANGELES

County of LOS ANGELES

SPECIAL INSPECTION REPORT

Type of Inspection Required:				
	☒ Reinforced Concrete	☐ H.S. Bolt Assembly	☒ Drilled In Anchors	☐ Grading
	☐ P-T - Concrete	☐ Welding	☐ Epoxy / injection	Other _____
	☐ Structural Masonry	☐ Fireproofing	☐ Quality Control	

Building Permit No. BL 1310030027 Job No _____ Date 10/18/13

Job Identification / Address 3640 E. 1ST STREET

General Contractor / Address PACIFIC CHARTER SCHOOL DEVELOPMENT

Sub Contractor / Address BLACKWELL CONSTRUCTION

Structural Engineer / Address _____

Architect / Address _____

Welder / Receipt No. _____ **Welder / Receipt No.** _____

Welder / Receipt No- _____ **Welder / Receipt No-** _____

Date of Inspection	Description of Work
10/18/13	VERIFIED REQUIRED SIZE, DEPTH, AND CLEANLINESS OF THE DRILLED HOLES &
	PROVIDED CONTINUOUS INSPECTION DURING THE PLACEMENT OF (12) 5/8" THREADED
	RODS INTO THE EXISTING FOUNDATION FOR (12) ANCHOR BOLTS.
	PROVIDED CONTINUOUS INSPECTION DURING THE PLACEMENT OF 3000 PSI CONCRETE
	FOR THE FOOTINGS AND CURBS AT LINES C (4 TO 5) & 4 (C.2 TO D).
	ROBERTSONS READY MIX, MIX # RS300P41, 3000PSI, 1"MSA, 4" SLUMP.

HOURS

Date	Reg.	O.T.	Time In	Time Out
10/18/13	4	X	2:00 PM	4:00 PM

SAMPLES

Grout	Mortar	Concrete	Block Prisms	Rebar
X	X	4	X	X

All inspections based on a minimum of 4 hours & over 4 hours - 8 hour minimum. In addition. any inspection extending past noon hour will be an 8 hour minimum.

ATTORNEY'S FEES:- If any action at law or in equity is brought to enforce or interpret the terms of this Contract, the prevailing party shall be entitled to reasonable attorney's fees, costs and necessary disbursements in addition to any other relief to which such party may be entitled.

CERTIFICATE OF COMPLIANCE

Inspector's Name: DANIEL KLAIN Inspector's Signature: _____

I.D. No 1318 has been filed and it states that the above work to the best of his/her knowledge complies with the provisions of the Uniform Building Code and meets Approved Plans and Specification,

Approved by: _____

Project Superintendent

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY/LAND DEVELOPMENT DIVISION

Special Inspector Report

Each inspector must complete this report and mail it to the *District Office* where the permit was issued.

☒ DAILY ☐ WEEKLY ☐ FINAL

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT No. BL 1310030027 DISTRICT No. _____

JOB ADDRESS 113 S. Rowan Ave

GENERAL CONTRACTOR Blackwell Construction

SIZE OF BUILDING _____ No. OF STORIES _____ TYPE OF WALL _____

TYPE OF WORK: ☐ REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING
☐ PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE
☒ OTHER DIA

DESCRIPTION OF WORK INSPECTED

Provided continuous inspection during epoxy placement of #4 dowels into (E) concrete with a 4" min. embed as per details 1&3/A801. All drilled holes were brushed and blown clean prior to placement of Simpson Set XP.

LOCATION IN STRUCTURE

REMARKS

All work on this job to date has been satisfactorily completed to the approved plans and requirements of the Los Angeles County Building Code.

SPECIAL INSPECTOR 01588 I. D. No. 10-15-13 DATE

20-0070 DPW Rev. 8/94