

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

GRADING PERMIT
GR 0600 9411140001

EAST LA # 0600
5119 BEVERLY
LOS ANGELES CA
Phone: (213) 260-3450 Ext:

<p>WORKER'S COMPENSATION DECLARATION</p> <p>I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).</p> <p>Policy No. _____ Company _____</p> <p><input type="checkbox"/> Certified copy is hereby furnished.</p> <p><input type="checkbox"/> Certified copy is filed with the county building inspection department.</p> <p>Date _____ Applicant _____</p> <p style="text-align: center;">CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE</p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.</p> <p>Date _____ Applicant _____</p> <p>NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.</p> <p style="text-align: center;">LICENSED CONTRACTORS DECLARATION</p> <p>I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.</p> <p>License Number _____ Lic. Class _____</p> <p>Contractor _____ Date _____</p> <p><input type="checkbox"/> I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).</p> <p>Lic. or Reg. No. _____ Date _____</p> <p style="text-align: center;">HOME OWNER BUILDER DECLARATION</p> <p>I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5 Business and Professions Code):</p> <p><input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044 Business and Professions Code).</p> <p><input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).</p> <p style="text-align: center;">CONSTRUCTION LENDING AGENCY</p> <p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).</p> <p>Lender's Name _____</p> <p>Lender's Address _____</p> <p>I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.</p> <p>Signature of Applicant or Agent _____ Date _____</p>	<p>BUILDING ADDRESS: 222 DICKERSON AV LCNT CA 90063</p> <p>LOCALITY: EAST LOS ANGELES, CA</p> <p>NEAREST CROSS STREET: 2NF STREET</p> <p>ALIAS: COMMUNITY DEVELOP.COMMUNITY</p> <p>LEGAL ID: TR: 2050 LOT(S): 1</p> <p>ASSR INFO NBR: 5233-018-001</p> <p>OWNER: HABITAT FOR HUMANITY TEL. NO: (213) 386-9930 3580 WILSHIRE BL., LOS ANGELES, CA 90010</p> <p>CONTRACTOR: B T TURNER TRUCKING & DEMOLITION TEL. NO: (213) 939-7508 3406 S. DUNSMUIR AVE LIC. NO: 590177/C21 LOS ANGELES, CA 90016</p> <p>APPLICANT: KAMECKA, ROBERT K. TEL. NO: (818) 286-6127 5011 ACACIA ST. SAN GABRIEL, CA, 91776</p> <p>DESCRIPTION OF WORK: GRADING FOR 4 SINGLE FAMILY DWELLINGS</p> <p>SURETY BOND: \$ _____ BOND NO: _____</p> <p>SURETY COMPANY: _____</p> <p>DATE FILED: _____ REC'D BY: _____</p> <p>CASH DEPOSIT: _____ DATE FILED: _____</p> <p>REC'D BY: _____</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">CUBIC YDS.</td> <td style="width:15%;">STATE</td> <td style="width:15%;">USE</td> <td style="width:15%;">SUPVD</td> <td style="width:15%;">MAP</td> </tr> <tr> <td>HANDLED:</td> <td>HWY:</td> <td>ZONE:</td> <td>GRADE:</td> <td>NO:</td> </tr> <tr> <td>600</td> <td>NO</td> <td></td> <td>NO</td> <td></td> </tr> </table> <p>SPECIAL CONDITIONS:</p>	CUBIC YDS.	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 213 260 6192

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OWNER-BUILDER DECLARATION

INSPECTION NOTES: 8/16/95 - Pre-job meeting at job site of
 9/27/95, permit @ lower return wall (penetration)
 to wall footing only - mgj

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property will do the work, and the structure is not intended or offered for sale.
 (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTION RECORD

INITIAL GRD. PREP.	DATE	INSPECTOR'S SIGNATURE	PLANTING AND IRRIGATION	DATE	INSPECTOR'S SIGNATURE
COMPACTION REPORT REC'D			SUP. ENGR'S FINAL CERT.		
SUP. ENGR'S CERT. REC'D			SURETY BOND RELEASED		
ROUGH GRADING APPROVAL					

GEOLOGIC AND SOILS REPORTS FILED

PREPARED BY	DATED	REC'D	APPRV'D	REMARKS
G E O L O G Y				
S O I L S				

Daily Field Report-Soils

Project Name 222 DICKERSON (CDC) Project No. 58-5387-01 Date 8-15-95
 Project Location EAST LOS ANGELES Time Arrived 10:30
 Contractor B.T. GRADINGS Technician S. New. Time Departed 1:00
 Weather SUNNY + CLEAR Travel Time .5
 Earthwork Equipment Observed (1) H20TK W/ 1/2 FIRE HOSE, (1) 977 LOADER Mileage 30
 DFR Given to (or left at) _____ TOTAL DFR No. 3.0
 Reviewed by _____ Date Reviewed _____

Density Tests Performed On:	Number of Density Tests:	Possible Reason(s) for Failing Test(s):
<input type="checkbox"/> Compacted Subgrade	<u>2</u> Performed	<input type="checkbox"/> Insufficient Compaction
<input type="checkbox"/> Excavated Subgrade	<u>2</u> Passed	<input type="checkbox"/> Excessive Moisture
<input checked="" type="checkbox"/> Engineered Fill	___ Failed	<input type="checkbox"/> Insufficient Moisture
<input type="checkbox"/> Trench Backfill	___ Requiring Retest	<input type="checkbox"/> Unstable Subgrade
<input type="checkbox"/> Wall Backfill	___ Pending Lab Results	<input type="checkbox"/> Unsuitable Material
<input type="checkbox"/> Pavement Subgrade	___ Other (specify) _____	<input type="checkbox"/> Unknown
<input type="checkbox"/> Pavement Baserock		<input type="checkbox"/> Other (specify) _____
<input type="checkbox"/> Other (specify) _____		

Observations/Remarks: KLEINFELDER ONSITE TO CONDUCT COMPACTION TEST ON FILL PLACE IN AM TODAY LOCATED AT THE SOUTH WEST CORNER OF SITE. ROUGHLY 5' OF SOIL WAS PLACED UP TO AN ELEVATION OF 286 FROM AN 287 ± WITH MATL FROM SURROUNDING AREA. K-FELDER OBSERVED LABORERS REMOVING LARGE OVERSIZED ROCK + OTHER UNSUITABLE DEBRI FROM THE FILL AREA. CONTRACTOR IS GOING TO CONCENTRATE ON BRINGING THE EXCAVATED AREA UP TO AN EL. OF 287 THAN THE REMAINING TWO FEET K-FELDER INFORMED CONT. TO USE CLEAN SOIL NO BRICK, ROCK ETC.
LIMITS OF PAD REMOVAL WONT BEGIN UNTIL TOMORROW OR LATER WHEN CONTRACTOR HAS CONTRACT IN HAND, REPLY FROM B.T. PERSONAL JUAN FOR ~~PH~~ ALSO ONSITE TO DISCUSS LOCATIONS OF PAD REMOVAL + LIMITS

NOTES: 1) Test results, pass/fail evaluations, and/or recommendations (if applicable) provided herein have not been reviewed by an engineer and, therefore, should be considered preliminary and subject to change.
 2) Tests were conducted in general accordance with accepted testing procedures practiced within the site area, at the time tests were performed.

George Navarino
 Kleinfelder Representative Signature
GEORGE NAVARTO
 Kleinfelder Representative Print Name

DATE: February 12, 2001

TO: Roul Dellatorre
% Joe Gonzalas
Building and Saftey
5119 East Beverly Blvd
Los Angeles, CA 90022

RE: 222 S Dickerson Ave

FROM: Keith Nelson
213.975.9738

Comment/Message:

Roul:

Find enclosed the wet signed Final Grading Report from Kleinfelder and Associates.
Please contact me if you have any questions or concerns.

Thank you,


Keith Nelson



Carlos Jackson
Executive Director

Community Development Commission County of Los Angeles

2 Coral Circle • Monterey Park • California 91755 • Tel: (213) 890-7001

Commissioners

Gloria Molina
Yvonne Brathwaite Burke
Zev Yaroslavsky
Deane Dana
Michael D. Antonovich

April 7, 1995

Mr. Tom Remillard
Superintendent of Building
County of Los Angeles
Department of Public Works
900 S. Fremont Ave.
Alhambra, CA 91803

5-4-95
OK per Tom.
Henry

Attention: Mr. Henry Taylor

Dear Mr. Remillard:

222 S. DICKERSON STREET, CITY TERRACE REQUEST FOR WAIVER FROM GRADING AND DRAINAGE BOND REQUIREMENT

The Community Development Commission (Commission) is in the process of developing an affordable housing development comprised of 4 two-story rental units on the property located at 222 So. Dickerson Street in the City Terrace area of unincorporated Los Angeles County. Habitat for Humanity - Los Angeles (HfH-LA), a non-profit organization, will be our partner in the construction of this project.

Plan check of the grading and drainage plan has been completed and approval is pending the posting of the appropriate guarantee. As this is a Commission-owned development, we would appreciate your assistance in the waiver of the requisite bond and accept the Commission's assurance that this project is receiving priority attention and we will proceed with construction immediately. The Commission will guarantee the completion of construction.

Please contact Lynn Katano at (213) 890-7266 if you have any further questions regarding this project.

Sincerely,

TAUFIQ K. "SYED" RUSMDY, Director
Housing Development and Preservation

SR\LK(dpw\e-bond.dic)



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

ENGINEERED GRADING

CONSULTANT STATEMENT

(To be filed at the local Office of Building and Safety prior to Rough and Final Inspection)

Job Address
or Tract No. 222 Dickerson Ave Locality EAST LOS ANGELES Permit No. _____

Owner HABITAT FOR HUMANITY Contractor BT GRADING

ROUGH GRADING

BY FIELD ENGINEER

Based upon field observations, rough grading of the lots listed below has been completed in conformance with Section 7021 of the Los Angeles County Building Code. The work includes, but is not limited to, the following: grading to approximate final elevations; staking of property lines; location and gradient of cut and fill slopes; location, cross-section, configuration and grade of required drainage devices.

Latest approved plan revision dated _____

Lot No(s). _____

Other Areas. _____

Remarks: _____

Engineer _____ (Signature) Reg. No. _____ Date: _____

BY SOIL ENGINEER

Based upon tests and observations, the earth fills placed on the following lots were installed upon properly prepared base material and compacted in compliance with requirements of Section 7021 of the Los Angeles County Building Code. Fill slope surfaces have been compacted and buttress fills or similar stabilization measures have been installed in accordance with my recommendations as approved by the Building Official. Sub-drains have been provided where required, and locations of said sub-drains are shown on as-graded plans and/or rough grade reports dated Sept 11, 1995.

See report dated Sept 11, 1995 for compaction test data and procedure, recommended allowable soil bearing values, and other special recommendations.

Lot No(s). _____

EXPANSIVE SOILS (Yes) (No) Lot No(s). _____

BUTTRESS FILLS (Yes) (No) Lot No(s). _____

REINFORCED EARTH WALLS (Yes) (No) Lot No(s). _____

RESTRICTED USE AREAS (Yes) (No) Lot No(s). _____

Lot No(s). _____

Remarks: Project No: 58-5387-01-001

Engineer [Signature]
(Signature)



Reg. No. GE002210 Date: 2/9/01

RECEIVED
FEB 12 2001
BY: Keith Nelson

- FINAL GRADING
- BY FIELD ENGINEER

Based upon field observations, earthwork subsequent to Rough Grade inspection has been completed within the area of my responsibility as Field Engineer as defined in Section 7020.4.2 of the Los Angeles County Building Code and the approved precise grading plans on file with the Building Official.

Lot No(s) _____

Remarks: _____

Engineer _____ Reg. No. _____ Date: _____
(Signature)

- BY SOIL ENGINEER (To be completed when required by the Building Official.)

Based upon field observations and testing, the earthwork performed subsequent to Rough Grade inspection has been completed in accordance with Section 7020.4 of the Los Angeles County Building Code and the recommendations of the approved soils reports on file with the Building Official.

See final compaction reports dated _____ for areas requiring specific compaction and completed after rough grade approval. N/A

Lot No(s) _____

Remarks: VERY LIMITED SPORADIC FIELD OBSERVATIONS WERE PERFORMED AFTER ROUGH GRADING - PRIMARILY FOOTING EXAMINATIONS, NO REPORTS OR LETTERS WERE PREPARED FOR THIS WORK.

Engineer [Signature] Reg. No. GE002210 Date: 2/9/01
(Signature)



PLANTING AND IRRIGATION STATEMENT

- BY LANDSCAPE ARCHITECT OR CIVIL ENGINEER

The slope planting is established and the irrigation system(s) installed in conformance with the approved plans and applicable provisions of the Los Angeles County Building Code.

Lot Nos. _____

Remarks: _____

Landscape Architect
or Civil Engineer _____ Reg. No. _____ Date: _____
(Signature)

DEPARTMENT USE ONLY:

Inspectors Comments/Notes: