

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company OHIO CASUALTY Co.  
 Certified copy is hereby furnished. 1-15-86

Certified copy is filed with the county building inspection department.

Date June 13, 1985 Applicant Andy J. Covarrubias  
 CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Andy J. Covarrubias June 13, 1985  
 Signature of Applicant or Agent Date

# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				
BUILDING ADDRESS		4117 E. Whittier Blvd. E		
CITY		E. L. A. 90022		
SIZE OF LOT		50 X 150 NO. OF BLDGS. NOW ON LOT 1		
TRACT	BLOCK	LOT NO.		
STEPHENSON AVE.				
OWNER		Veronica Trajillo		
ADDRESS		1615 E. 22nd St.		
CITY		Los Angeles 90011		
ARCHITECT OR ENGINEER		TEL. NO.		
ADDRESS				
CONTRACTOR		Const. TEL. 213 7289497		
ADDRESS		Lic. NO. 440996		
CITY		Montebello Lic. Class B		
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE	
			NEW <input type="checkbox"/>	
DESCRIPTION OF WORK			ADD <input type="checkbox"/>	
DEMOLITION of existing building			ALTER <input type="checkbox"/>	
USE OF EXISTING BLDG.			REPAIR <input type="checkbox"/>	
APPLICANT (PRINT)			DEMOL <input checked="" type="checkbox"/>	
ADDRESS			TEL. NO.	
PRESENT BUILDING ADDRESS				
LOCALITY				
MOVING CONTRACTOR			TEL. NO.	
ADDRESS				
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				
P.C. Fee \$		Permit Fee 45.00		
Investigation Fee		Issuance Fee 10.50		
		Total Fee 55.50		

BUILDING ADDRESS					4117 E. Whittier Blvd.				
LOCALITY					ELA				
NEAREST CROSS ST.					Record				
ASSESSOR MAP BOOK			PAGE		PARCEL				
USE ZONE		MAP NO.			SPECIAL CONDITIONS				
M1		3215							
DISTRICT		GROUP		TYPE CONST.	FIRE ZONE	PROCESSED BY			
6		B-2			3	Demo EB.			
STATISTICAL CLASSIFICATION					APT.		CONDO.		
CLASS NO. 27					DWELL. UNITS				

SEWER MAP	
E BK.	PG. 12
VALUATION	
\$	5,000-
FINAL DATE 3-6-86	
FINAL By [Signature]	

VALIDATION  
 #0646A  
 #.....1  
 1..5550  
 ...55503  
 0613-85

LDMA Ref. #
LDMA P/C #
LDMA Perm. #

SEE REVERSE FOR EXPLANATORY LANGUAGE

ck. # 281

INSPECTOR COPY