

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

**(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-22-88 Applicant Gustavo Felix

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 528516 Lic. Class C10

Contractor Gustavo Felix Date 8-22-88

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Exemption for Reg. Maint. Elect.

**SINGLE FAMILY HOME OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Gustavo Felix Date 8-22-88

20-0019 DPW 3/87  
76A663  
CE-806G

**APPLICATION FOR ELECTRICAL PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPT. OF PUBLIC WORKS**

FOR APPLICANT TO FILL IN				JOB ADDRESS	LOCALITY	NEAREST CROSS ST.	OWNER OR FIRM NAME	MAIL ADDRESS	CITY	Tel. No.	PLAN CHECK APPLICANT	ADDRESS	CITY	Tel. No.	PERMIT APPLICATION	ADDRESS	CITY	Tel. No.	LICENSE OR REG. NUMBER	Class.	DISTRICT NO.	PROCESSED BY	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE																				
1 & 2-Family, Sq. Ft. _____	\$	—	\$	<u>715 So. ATLANTIC BLVD.</u>	<u>E.L.A.</u>	<u>Whittier Blvd.</u>	<u>INTERNACIONAL Realty</u>	<u>715 So ATLANTIC BLVD.</u>	<u>L.A. CA.</u>	<u>265-4848</u>					<u>THREE STAR ELEC. INC.</u>	<u>4924 N HALIFAX RD.</u>	<u>Temple city</u>	<u>401-1391</u>	<u>528516</u>	<u>C10</u>	<u>0.0</u>	<u>[Signature]</u>	
Multi-family Sq. Ft. _____																							
Residential Swimming Pools _____																							
Outlets: Rec. _____ Light _____ Sw. _____																							
Total No. _____																							
Lighting Fixtures _____																							
Total No. _____																							
Fixed Appliances Not Over 1 HP _____																							
Range _____ Heater _____ D.W. _____																							
Oven _____ Dryer _____ W.M. _____																							
Top _____ FAU _____ W.H. _____																							
Hood _____ Fan _____ Other _____																							
Disp. _____ Room Air Cond. _____																							
Power Apparatus & Large Appliances _____																							
Size & Type HP, KW, KVA, or KVAR _____																							
Up to 1 Incl. _____																							
Over 1 to 10 Incl. _____																							
Over 10 to 50 Incl. _____																							
Over 50 to 100 Inc. _____																							
Over 100 _____																							
Services, Swbd., MCC & Panelboards _____																							
0 - 200 Amp. Under 600 V _____																							
201 - 1000 Amp. Under 600 V _____																							
Over 1000 Amp. or Over 600 V _____																							
Temp. Power Pole & Appurtenances _____																							
Sign with One Branch Circuit _____																							
Additional Sign Branch Circuits _____																							
Misc. Conduits & Conductors _____																							
Other (See Complete Fee Schedule) _____																							
PERMIT FEE (Sub-Total)																							
PLAN CHECKING FEE																							
PERMIT ISSUING FEE																							
TOTAL FEE																							

00/112

SEE REVERSE FOR EXPLANATORY LANGUAGE

**VALIDATION**

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0 0 0 4 0 5 0 2  
0023-88

INSPECTOR COPY

