REHAB

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 108 1581-88 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 11-18-88 Applicant Willingham

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 270092 Lic. Class C-21

Contractor Willingham Date 11-18-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

W. L. Willingham 11-18-88

Signature of Applicant or Agent Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1310 S. Eastman Avenue

CITY East L. A. ZIP

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

TRACT BLOCK LOT NO.

OWNER TEL. NO.

ADDRESS

CITY ZIP

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Willingham TEL. NO. 873-2342

ADDRESS 14941 Raymer St. LIC. NO. 270092

CITY Van Nuys, CA 91405 LIC. CLASS C-21

SQ. FT. SIZE | NO. OF STORIES | NO. OF FAMILIES | CHECK ONE

DESCRIPTION OF WORK: Demolition

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL. ☒

USE OF EXISTING BLDG. demo

APPLICANT (PRINT) Willingham TEL. NO. 873-2342

ADDRESS 14941 Raymer St., V.N.

PRESENT BUILDING ADDRESS 1310 S. Eastman Avenue

LOCALITY East L. A.

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $		Permit Fee	50.00
		Issuance Fee	10.50
Investigation Fee		Total Fee	60.50

BUILDING ADDRESS 1310 S. Eastman Ave

East L. A.

LOCALITY

NEAREST CROSS ST. Union Ave.

ASSESSOR MAP BOOK | PAGE | PARCEL

USE ZONE M-1 | MAP NO. 117 229

SPECIAL CONDITIONS demo

DISTRICT 60 | GROUP | TYPE CONST. | FIRE ZONE | PROCESSED BY

STATISTICAL CLASSIFICATION | APT. | CONDO.

CLASS NO. 29 DWELL. UNITS 1

SEWER MAP BK. F PG. 57

VALIDATION

VALUATION

$

$

FINAL DATE 11/18/88

FINAL By L. Castillo

per Mike Duette inspection

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

ok 17674

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

76 A638A 20-0010 DPW 7/86

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall — Interior		
Lath — Exterior		
House Number — Correct & Posted		
Final — Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____ B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

REHAB

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
PROPERTY REHABILITATION SECTION

NOTICE TO DISCONNECT UTILITIES

TO:

_____ Southern California Edison Company

✓ Southern California Gas Company

_____ Southern Counties Gas Company

Building Address 1310- S. EASTMAN Locality E.L.A.

Owner or Occupant VACANT Meter No. 3271339

The above unoccupied building has been inspected and found to be unfit for human habitation under Title 26 of the Los Angeles County Code, the Building Code, as amended.

To prevent the unlawful re-occupancy of this building you are hereby requested to discontinue the (~~electric~~) (gas) service until further notice.

This action is requested under the authority of Title 27 of the Los Angeles County Code, the Electrical Code, as amended, Section 81-12 and/or Title 28 of the Los Angeles County Code, the Plumbing Code, as amended, Section 31.

Harry Diers
District Office Manager

Sent 10/17/88

PR-103 Rev. (9-87)

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
PROPERTY REHABILITATION SECTION

NOTICE TO DISCONNECT UTILITIES

TO:

✓ Southern California Edison Company

_____ Southern California Gas Company

_____ Southern Counties Gas Company

Building Address 1310 - S. EASTMAN Locality E.L.A.

Owner or Occupant VACANT Meter No. 5-42052

The above unoccupied building has been inspected and found to be unfit for human habitation under Title 26 of the Los Angeles County Code, the Building Code, as amended.

To prevent the unlawful re-occupancy of this building you are hereby requested to discontinue the (electric) ~~(gas)~~ service until further notice.

This action is requested under the authority of Title 27 of the Los Angeles County Code, the Electrical Code, as amended, Section 81-12 and/or Title 28 of the Los Angeles County Code, the Plumbing Code, as amended, Section 31.

Harvey Harberg
District Office Manager

Sent 10/17/88

PR-103 Rev. (9-87)