

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

- I am exempt under Sec. \_\_\_\_\_  
 B.&P.C. for this reason \_\_\_\_\_  
 Date: \_\_\_\_\_

Signature \_\_\_\_\_

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent: Rosalba Lopez Date: 9/11/92  
 for Rosario V. Fregoso

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 930 S. Vancouver Ave			
CITY Los Angeles CA		ZIP 90022	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT 05291	BLOCK 54	LOT NO. 116	
ASSESSOR MAP BOOK		PAGE 22	PARCEL
OWNER Rosario V. Fregoso		TEL. NO. 818 5752753	
ADDRESS 930 S Vancouver Ave			
CITY L A CA		ZIP 90022	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR		TEL. NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
SQ. FT. SIZE	NO. OF STORES	NO. OF FAMILIES	
DESCRIPTION OF WORK reconvert to garage (demo)			NEW <input type="checkbox"/>
			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input checked="" type="checkbox"/>
			URM <input type="checkbox"/>
USE OF EXISTING BLDG.			
APPLICANT (PRINT)		TEL. NO.	
ADDRESS			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 220 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE	PERMIT FEE		
	27.50		
	ISSUANCE FEE		
	17.10		
INVESTIGATION FEE	TOTAL FEE		
	44.60		

BUILDING ADDRESS 930 S. Vancouver				
LOCALITY ELA				
NEAREST CROSS ST. Whittier				
USE ZONE R-3	MAP NO. 3218			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO
DISTRICT 6.0	GROUP R3	TYPE CONST.	FIRE ZONE III	PROCESSED BY E.B.
STATISTICAL CLASSIFICATION CLASS NO. 23 DWELL UNITS _____			APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				
SEWER MAP BK PG				
VALUATION \$				
\$ 5000				
LDMA P/C #				
LDMA Perm #				
FINAL DATE 9/20/93				
FINAL BY <u>Mg</u>				

VALIDATION

P1  
 01 \*4460  
 \*4460  
 02 - 4561  
 08 - 36  
 09 - 01 - 92  
 81

SEE REVERSE FOR EXPLANATORY LANGUAGE



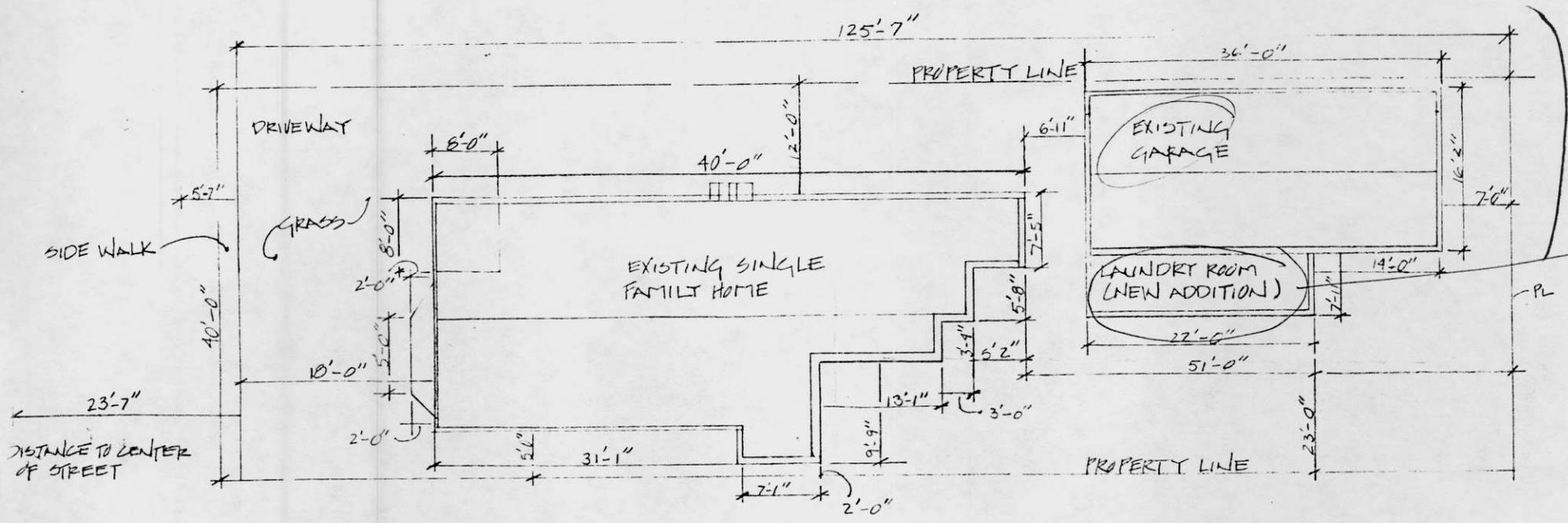


9301. Vancouver

9301. Vancouver



NO kitchen/cooking  
Facilities



23'-7"  
DISTANCE TO CENTER  
OF STREET

930 S. VANCOUVER

APPLICANT'S COPY

DEPARTMENT OF REGIONAL PLANNING  
CASE NUMBER: PP 42944  
This plot plan is APPROVED subject to the requirements of Los Angeles County Code and to the conditions noted herein. It is applicable only as specifically noted and must be used prior to any change in ordinance requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or State law.  
Signature: Raymond P. Reetz  
Date: 6/1/93

930 S. Vancouver  
Los Angeles CA 90022