

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

COMPENSATION DECLARATION
 I have a certificate of consent to self of Workers' Compensation Insurance. (Sec. 3800, Lab. C.)
 Company PAC NATIC
 is hereby furnished.
 is filed with the county building inspection.
 Applicant JOU LeBARON
DECLARATION OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 This permit is for one (1) or less.)
 performance of the work for which this permit shall not employ any person in any manner subject to the Workers' Compensation Laws.

Applicant _____
WARNING: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith pay such provisions or this permit shall be void.

CONTRACTORS DECLARATION
 I am licensed under provisions of Chapter 9 (Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.
457440 Lic. Class B
AMWSON Date 4-19-85
 I am licensed under Sec. _____
 for this reason _____ Date: _____

OWNER-BUILDER DECLARATION
 I am exempt from the Contractor's License for the following reason (Section 7031.5, Business and Professions Code):
 I, the owner of the property, or my employees with their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7031.5, Business and Professions Code).
 I, the owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7031.5, Business and Professions Code).
CONSTRUCTION LENDING AGENCY
 I certify that there is a construction lending agency for the purpose of the work for which this permit is issued (Section 7031.5, Business and Professions Code).
 Name _____
 Address _____

I have read this application and state that the information is correct. I agree to comply with all County and State laws relating to building construction, and I authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.
Jou LeBaron 4-19-85
 Signature of Applicant or Agent Date

FOR APPLICANT TO FILL IN				BUILDING ADDRESS <u>333 S. Mc DONNELL</u>	
BUILDING ADDRESS <u>333 S. Mc DONNELL</u>		CITY <u>ECLA</u>		LOCALITY <u>LA</u>	
CITY <u>ECLA</u>		ZIP <u>90026-3038</u>		NEAREST CROSS ST. <u>3rd St.</u>	
NO. OF BLDGS. NOW ON LOT		LOT NO.		ASSESSOR MAP BOOK	
TRACT		BLOCK		PAGE	
OWNER <u>ELICO PEREZ</u>		TEL. NO. <u>26-3038</u>		PARCEL	
ADDRESS <u>333 S. Mc DONNELL</u>		CITY <u>ECLA</u>		USE ZONE	
CITY <u>ECLA</u>		ZIP		MAP NO. <u>3216</u>	
ARCHITECT OR ENGINEER		TEL. NO.		SPECIAL CONDITIONS	
ADDRESS		CONTRACTOR <u>AMERICAN SW</u>		DISTRICT <u>6.0</u>	
TEL. NO. <u>261713</u>		LIC. NO. <u>457440</u>		GROUP	
ADDRESS <u>2075 S. ATLANTIC</u>		LIC. CLASS <u>B</u>		TYPE CONST.	
CITY <u>COMMERCIO</u>		NO. OF STORIES		FIRE ZONE	
SQ. FT. SIZE		NO. OF FAMILIES		DWELL. UNITS	
DESCRIPTION OF WORK <u>install 2 water tanks & 2 solar collectors</u>		CHECK ONE		STATISTICAL CLASSIFICATION	
NEW <input type="checkbox"/>		ADD <input checked="" type="checkbox"/>		CLASS NO. <u>27</u>	
ALTER <input type="checkbox"/>		REPAIR <input type="checkbox"/>		SEWER MAP	
DEMOL <input type="checkbox"/>		USE OF EXISTING BLDG.		BK. PG.	
APPLICANT (PRINT) <u>JOU LeBARON</u>		TEL. NO. <u>261713</u>		VALUATION	
ADDRESS <u>2075 S. ATLANTIC</u>		PRESENT BUILDING ADDRESS		\$ <u>4,000</u>	
LOCALITY		MOVING CONTRACTOR		\$	
TEL. NO.		ADDRESS		FINAL DATE	
REQUIRED SET BACK		YARD		FINAL By	
FRONT P.L.		HWY		LDMA Ref. #	
SIDE P.L.		TOTAL SETBACK FROM PROP. LINE		LDMA P/C #	
EXIST. WIDTH		P.C. Fee \$ <u>32.94</u>		LDMA Perm. #	
Permit Fee <u>38.75</u>		Investigation Fee		Total Fee <u>49.25</u>	
Issuance Fee <u>10.50</u>		P.C. Fee \$ <u>32.94</u>		Permit Fee <u>38.75</u>	
Total Fee <u>49.25</u>		Investigation Fee		Issuance Fee <u>10.50</u>	

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPLICATION FOR PLUMBING PERMIT

BUILDING AND SAFETY

COUNTY OF LOS ANGELES

COMPENSATION DECLARATION
I have a certificate of consent to self of Workers' Compensation Insurance. (Sec. 3800, Lab. C.)

76A667A
CE 817 (REV. 10-81)

Company: PAK NYATIK
is hereby furnished.
is filed with the county building inspector.
Applicant: Jon LeBaron

OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
not be completed if the work involved by the hundred dollars (\$100) or less.)
performance of the work for which this shall not employ any person in any manner subject to the Workers' Compensation Laws.

Applicant: _____
CANT: If, after making this Certificate of should become subject to the Workers' provisions of the Labor Code, you must forth- in such provisions or this permit shall be

ED CONTRACTORS DECLARATION
I am licensed under provisions of Chapter 9 (Section 7000) of Division 3 of the Business Code, and my license is in full force and effect.
Lic. No. 457440 Lic. Class B
ANSUN Date 4-19-85

empt under Sec. _____
or this reason _____
Date: _____
e. _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION
I am that I am exempt from the Contractor's License following reason (Section 7031.5, Business and Code):

owner of the property, will do the work and the re is not intended or offered for sale (Section Business and Professions Code).

CONSTRUCTION LENDING AGENCY
I affirm that there is a construction lending agency for the finance of the work for which this permit is issued (Civ. C.).

Name: _____
Address: _____
City: _____

that I have read this application and state that the information is correct. I agree to comply with all County laws and State laws regulating Plumbing, and hereby representatives of this County to enter upon the mentioned property for inspection purposes.
Jon LeBaron Date 4-19-85
Permittee

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	LOCALITY
NUMBER	FIXTURE OR ITEM	@	FEE	333 S. Mc DONNELL	LA
	WATER CLOSET			NEAREST CROSS ST.	
	BATH TUB			OWNER	ELICO PEREZ
	SHOWER			MAIL ADDRESS	333 S. Mc DONNELL
	LAVATORY			CITY	LA
	SINK			CONTRACTOR	AMERICAN SW
	DISHWASHER			ADDRESS	2075 S. ATLANTIC
	CLOTHES WASHER			CITY	COMMERCIAL
	SWIMMING POOL RECEPTOR			STATE LICENSE NO.	457440
	LAWN SPRINKLER SYSTEM			DISTRICT NO.	6-0
	WATER HEATER			UIC. CLASS	B
	GAS SYSTEM	OUTLETS		PROCESSED BY	
	OUTLETS OVER 5 PER SYSTEM			FINAL DATE	
				FINAL BY	
Plan check fee					
PLUMBING PERMIT ISSUING FEE \$					
TOTAL FEE					
Plan check applicant					
Name: <u>Jon LeBaron</u>					
Address: <u>2075 S. ATLANTIC</u>					
City: <u>COMMERCIAL</u> Tel. No. <u>2617131</u>					

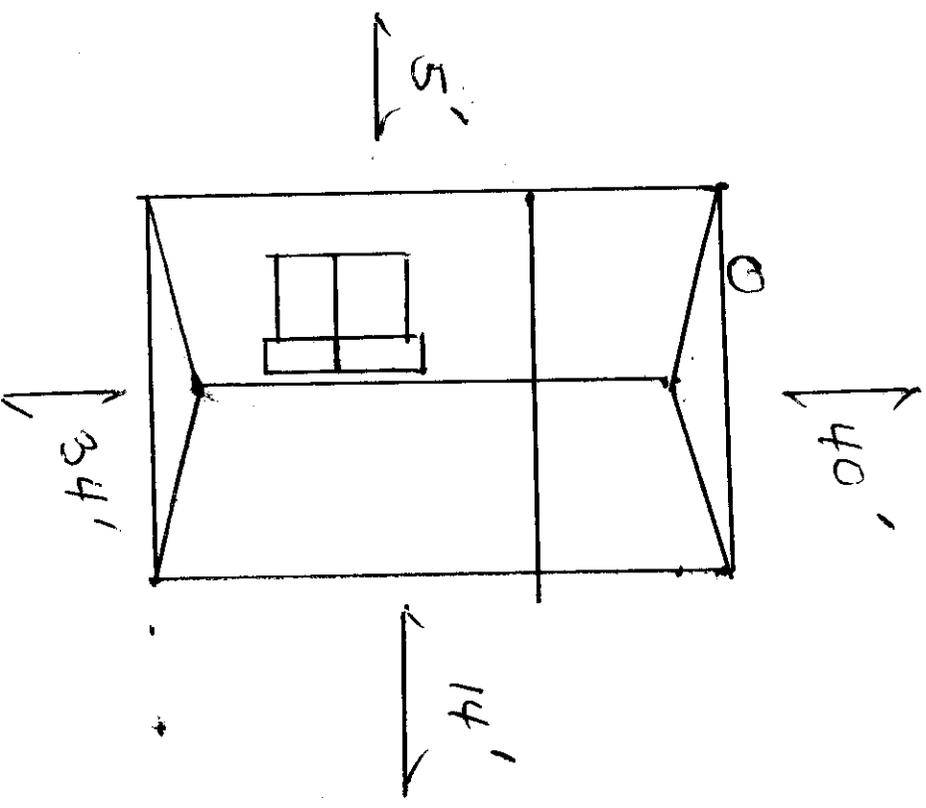
VALIDATION

SEE REVERSE FOR EXPLANATORY LANGUAGE

Slope 25°
 asphalt drainage
 pitched
 span 6'

DIVISION OF PUBLIC WORKS
 Department of County Engineer
APPROVED
 UNDER ORDINANCE NO. 2225 NS
 BY *[Signature]*
 APR 10 1985

This set of plans and specifications MUST be kept on the job at all times and it is intended to make any changes or alterations or same without written permission from the Division of Building and Safety, County of Los Angeles. Specifications and stamping of this plan and to be in SHALL NOT be held to be in violation of any provisions of approval of the Ordinance of State Law.



PEREZ ELIGO 333 S MC DONNELL AVE ELA

226-3035