APPLICATION FOR BUILDING PERMIT

1

676 + 678 COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8-29-90

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS ~~674~~ S. DUNCAN AVE

CITY E.L.A. CA. ZIP

SIZE OF LOT 50' X 135' NO. OF BLDGS. NOW ON LOT 1

TRACT 4190 BLOCK 7 LOT NO. 14

OWNER LOMELI, DAVID TEL. NO. 7270318

ADDRESS 453 HOFFNER AVE.

CITY L.A. CA. ZIP 90022

ARCHITECT OR ENGINEER MORENO JOSE TEL. NO. 5667829

ADDRESS 9310 CALIFORNIA AVE. S.G.

CONTRACTOR TEL. NO.

ADDRESS OWNER LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE 2055 NO. OF STORIES 2 NO. OF FAMILIES 2

CHECK ONE: NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK 984 garage DUPLEX BUILD 2 UNITS & 6 CAR GARAGE

USE OF EXISTING BLDG. Empty (1045 ft)

APPLICANT (PRINT) IBARRA JOSE TEL. NO. 5814558

ADDRESS 3627 E. 55th St. MAYWOOD CA. 90270

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 605.41 — Permit Fee 814.87

78.54 — Issuance Fee 13.00

Investigation Fee — Total Fee 827.87

Surcharge 60.00 LDMA

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS ~~674~~ S. Duncan Ave. 676 + 678

LOCALITY ELA

NEAREST CROSS ST. Hubbard

ASSESSOR MAP BOOK 5247 PAGE 014 PARCEL 14

USE ZONE R3 MAP NO. 3216 SPECIAL CONDITIONS P.P. 39838

DISTRICT 6.0 GROUP R3 TYPE CONST. VN FIRE ZONE III PROCESSED BY [initials]

STATISTICAL CLASSIFICATION CLASS NO. 02A DWELL. UNITS +2 APT. ✓ CONDO.

SEWER MAP BK. PG.

VALUATION ~~$108,000~~

$ 146,000

FINAL DATE

FINAL By

expired in 15 days 4/1/94 [initials]

LDMA Ref. # PD 60.00

LDMA R/C # 2865

LDMA Perm. # PD 25.00

#6171 8/29/90

[initials] 120

Escrow Papers L.A. Fee #3746 7/20/90

VALIDATION

$2864A
#•••••23
1•60541
••60541
0530-90
$6169A
#•••••23
1••7854
•••7854
0829-90
$6170A
#•••••1
1•82787
••82787
0829-90

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location—(Setback & Yards)	1/2 4/80	[signature]
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall—Interior		
Lath—Exterior		
House Number — Correct & Posted		
Final—Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 46-91 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 576500 Lic. Class B

Contractor PACIFIC SIERRA ENT Date 2-6-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature [illegible]

☐

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name [illegible]

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
3	WATER CLOSET	8.15	24.45
2	BATH TUB		16.30
—	SHOWER		
3	LAVATORY		24.45
2	SINK		16.30
—	DISWASHER		
—	CLOTHES WASHER		
—	SWIMMING POOL RECEPTOR		
—	LAWN SPRINKLER SYSTEM		
3	WATER HEATER		24.45
2	GAS SYSTEM OUTLETS		16.30
	OUTLETS OVER 5 PER SYSTEM		
			136.25
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			1.00
	TOTAL FEE		136.25
Plan check applicant			
Name			
Address			
City		Tel. No.	

CW 191

BUILDING ADDRESS 676 & 678 S DUNCAN AV

LOCALITY L.A. CA.

NEAREST CROSS ST. HABARD AV

ASSESSOR MAP BOOK 5247 PAGE 014 PARCEL 04

OWNER LOMELI DAVID

MAIL ADDRESS 3627 E55

CITY MAYWOOD CA TEL. NO. 581-4558

CONTRACTOR PACIFIC SIERRA ENT.

ADDRESS 1125 S MAPLE AV

CITY MONTEBELLO TEL. NO. 727-9333

STATE LICENSE NO. 576500 LIC. CLASS B

DISTRICT NO. 60 PROCESSED BY [illegible]

FINAL DATE [illegible]

FINAL BY [illegible]

02* *200

VALIDATION *200 CK

2d 1 ***E TL

2824$

02-06-91

$0

INSPECTOR COPY

#5

02* *13525

02* *13525

02* *13625

*13425 CK

2d 1 ***E TL

2823$

02-06-91

$ 2.00
+ 134.25
$ 136.25

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	[illegible]	[illegible]
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B. & P.C. for this reason _____

_____

Date _____

Owner _____

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 003746

DATE: 7/14/

CITY OF: LA

BUILDING PERMIT DEPARTMENT: 205

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER: LBARRA & LOMELI		
DBA:		
ADDRESS: 3627 E 59th St		
CITY, STATE, ZIP: Maywood 90270		
TEL. NO.: 213 8814581	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS: 6th & Duncan St		
CITY, STATE, ZIP: ELA		

VALIDATION REQUIRED

CMH

CONSTRUCTION TYPE: A. ☐ Residential ☒ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☐ Add

Square Feet: 2085

Rate/Square Feet: $ 155

Total Due: $ 3246.90

VALID FOR 2085

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

HAKIMIAN ENGINEERING
(213) 946-7783
13003 LADANA COURT • SANTA FE SPRINGS, CA 90670

GT 90-1021-A
January 8, 1991

Juan Jose Ibarra
674 South Duncan Avenue
East Los Angeles, California 90022-2421

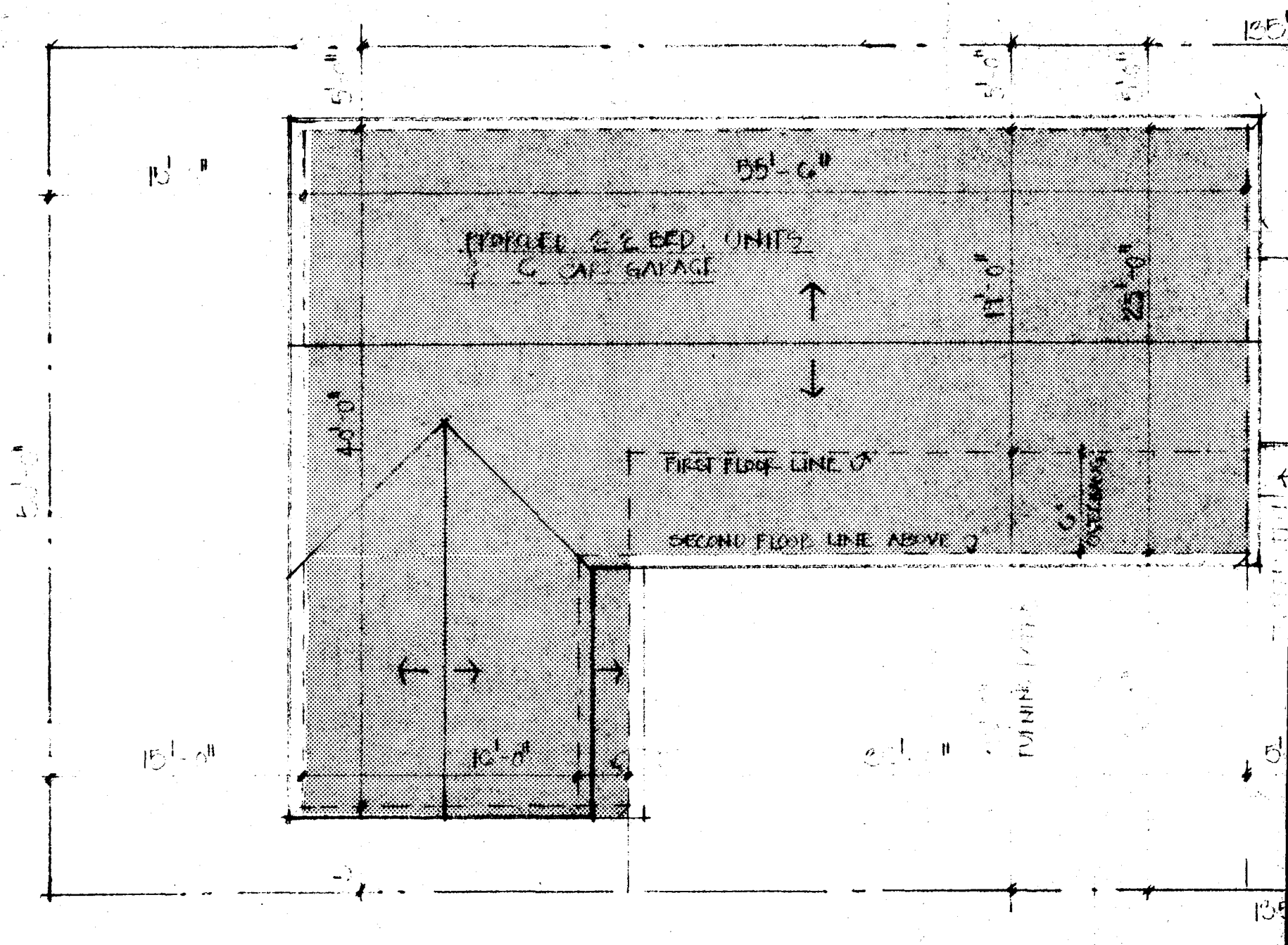
Subject: Field Density Test Conducted at 674 South Duncan Avenue, East Los Angeles, California.

Reference: "Limited Geotechnical Investigation for Proposed Duplex Addition at 674 South Duncan Avenue, East Los Angeles, California," by Hakimian Engineering, Inc., dated November 16, 1990.

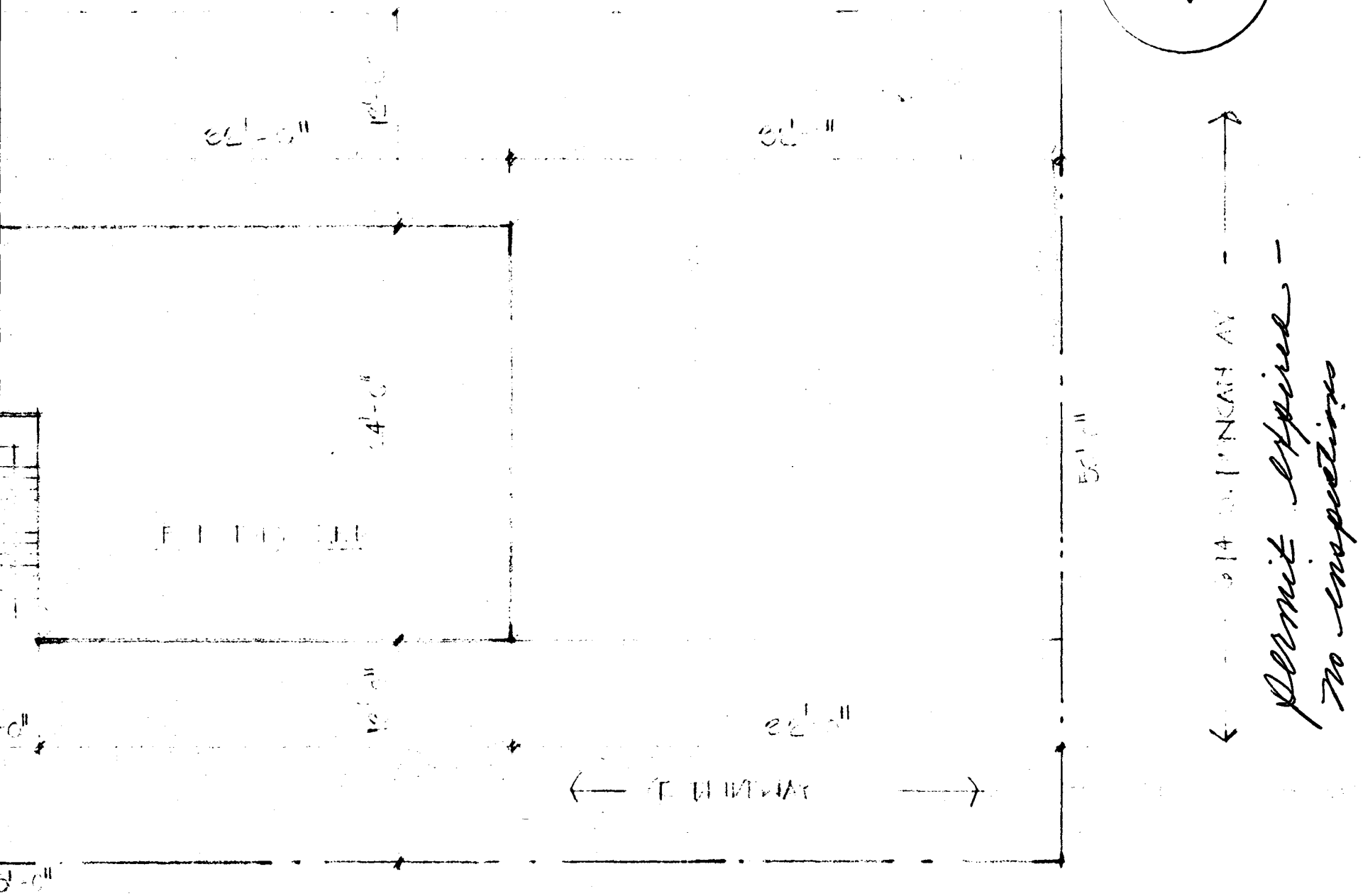
Attention: Mr. Ibarra

Per your request, we visited the subject site, observed the excavated trenches, and conducted a field density test on the compacted fill. Our observation of the existing footing trenches substantiated our geotechnical investigation findings (i.e. the proposed development area is overlain with an approximate 18-inch layer of compacted fill). Also, the trench sidewalls revealed that the fill was composed of clean material placed over the native soil which appeared free of vegetation.

A field density test was conducted on the compacted fill per ASTM D1557-78 using the Sand Cone Test Method ASTM D1556-82. The test was conducted near the center of the proposed addition area.



135'
55'-6"
PROPOSED 2 & BED UNITS
& 6 CAR GARAGE
17'-0"
25'-0"
40'-0"
FIRST FLOOR LINE
SECOND FLOOR LINE ABOVE
15'-0"
16'-0"



plot plan

1/8"-1'-0"