

**County of Los Angeles**  
**Department of Public Works**  
**Building and Safety / Land Development**

**BUILDING PERMIT**  
 BL 0600 9409290013

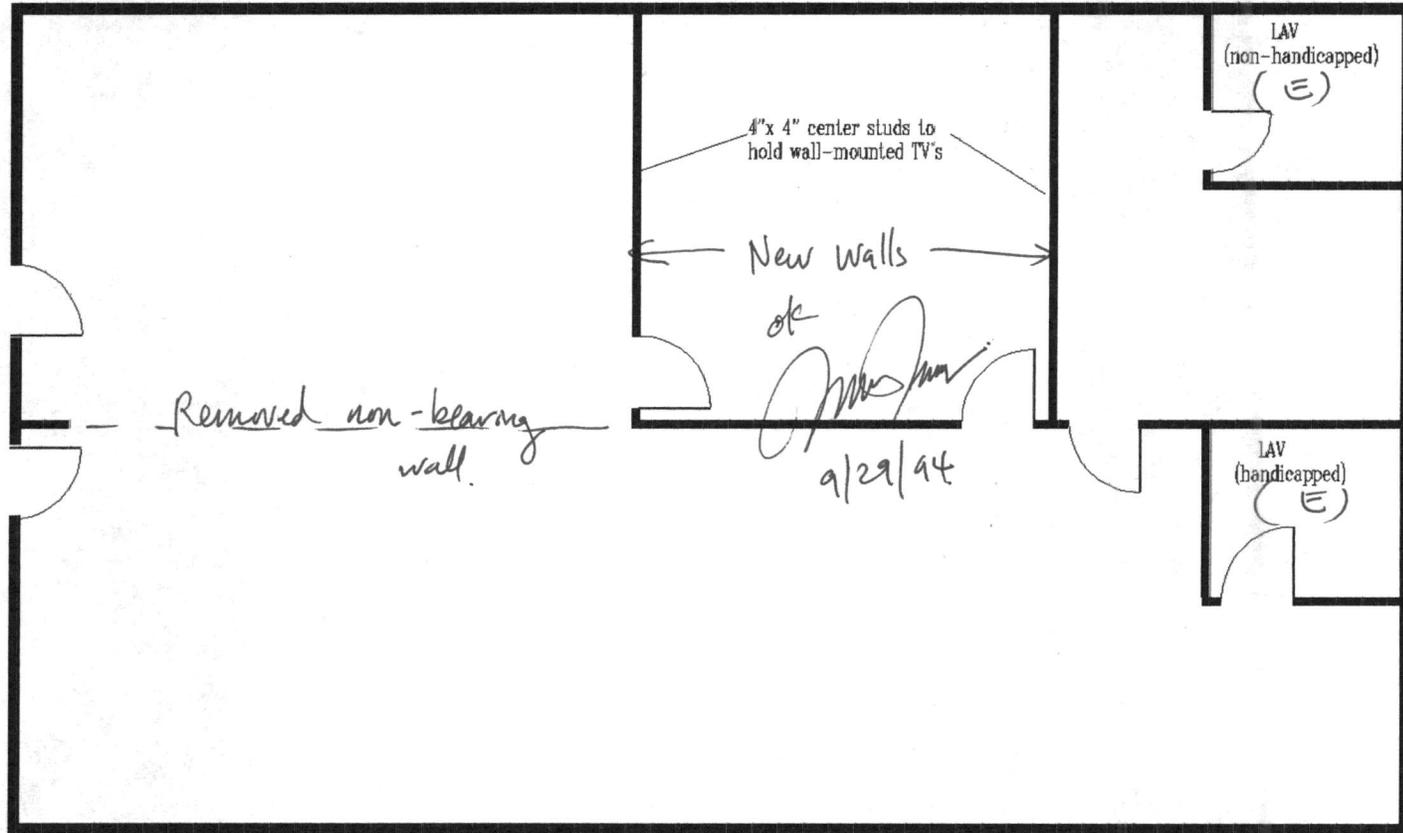
EAST LA # 0600  
 5119 BEVERLY  
 LOS ANGELES CA  
 Phone: (213) 260-3450 Ext:

<p><b>WORKER'S COMPENSATION DECLARATION</b></p> <p>I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).</p> <p>Policy No. _____ Company _____</p> <p><input type="checkbox"/> Certified copy is hereby furnished.</p> <p><input type="checkbox"/> Certified copy is filed with the county building inspection department.</p> <p>Date _____ Applicant _____</p> <p><b>CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE</b></p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.</p> <p>Date _____ Applicant _____</p> <p><b>NOTICE TO APPLICANT:</b> If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.</p> <p><b>LICENSED CONTRACTORS DECLARATION</b></p> <p>I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.</p> <p>License Number _____ Lic. Class _____</p> <p>Contractor _____ Date _____</p> <p><input type="checkbox"/> I am exempt under Sec. _____</p> <p>B. &amp; P. C. for this reason _____</p> <p>_____ Date _____</p> <p>Signature _____</p> <p><input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business Professions Code).</p> <p><input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).</p> <p><b>CONSTRUCTION LENDING AGENCY</b></p> <p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).</p> <p>Lender's Name _____</p> <p>Lender's Address _____</p> <p>I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.</p> <p>Signature of Applicant or Agent _____ Date <u>9-29-94</u></p>	<p><b>BUILDING ADDRESS:</b>                  4545 EAST THIRD ST E                  ELOS CA 90022</p> <p><b>LOCALITY:</b>                  LOS ANGELES, CA</p> <p><b>NEAREST CROSS STREET:</b>                  FORD</p> <p><b>ALIAS:</b></p> <p><b>LEGAL ID:</b>                  TR: 5250 LT: 013 BL: 023</p> <p><b>ASSR INFO NBR:</b></p> <p><b>OWNER:</b> ESPINOZA, RICARDO TEL. NO: (213) 261-4165                  1010 OLIVE LANE                  LA CANADE FLIN</p> <p><b>CONTRACTOR:</b> ESPINOZA, RICARDO TEL. NO: _____                  1010 OLIVE LANE LIC. NO: NONE                  LA CANADA FLINTRIDGE, CA</p> <p><b>APPLICANT:</b> ESPINOZA, RICARDO TEL. NO: _____                  1010 OLIVE LANE                  LA CANADA FLINTRIDGE, CA</p> <p><b>ARCHITECT OR ENGINEER:</b> TEL. NO: _____                  LIC. NO: _____</p> <p><b>ACTION:</b>                  ALTERATION</p> <p><b>DESCRIPTION OF WORK:</b>                  T.I. TAKING DOWN A WALLS, ADDING TWO WALLS</p> <p><b>USE OF EXISTING BLDG:</b></p>	<p><b>ISSUED ON:</b> 09/29/94  <b>PROCESSED BY:</b> RA  <b>EXPIRES ON:</b> 09/29/95</p> <p><b>FINAL DATE:</b> 11/1/94  <b>FINAL BY:</b> [Signature]</p> <p><b>SQ. FT. SIZE:</b> 9300  <b>NO. OF STORIES:</b> 1  <b>NO. OF FAMILIES:</b> 0</p> <p><b>SIZE OF LOT:</b> _____  <b>BLDG. NOW ON LOT:</b> 1  <b>WITHIN 1000 FT. OF SCHOOL?:</b> NO</p> <p><b>USE ZONE:</b> C-1  <b>MAP NO:</b> _____  <b>FIRE ZONE:</b> _____</p> <p><b>SPECIAL CONDITIONS:</b></p> <p><b>OCCUP GROUP-EXIST:</b> B2  <b>NEW:</b> B2</p> <p><b>TYPE CONST:</b> V  <b>STAT. CLASS:</b> 22  <b>DWELL UNITS:</b> 0  <b>APT/CON:</b> NO</p> <p><b>REQUIRED SET BACK:</b> FRONT PL SIDE PL  <b>YARD:</b> _____  <b>HWY:</b> _____  <b>TOTAL SETBACK FROM PROP LINE:</b> _____  <b>EXIST WIDTH:</b> _____</p> <p><b>SEWER MAP BOOK:</b> _____  <b>PAGE:</b> _____  <b>VALUATION:</b> 2,000  <b>CMP:</b> 01</p> <table border="1"> <thead> <tr> <th>FEE DESCRIPTION:</th> <th>QUANTITY:</th> <th>UOM:</th> <th>AMOUNT:</th> </tr> </thead> <tbody> <tr> <td>AA BLDG PERMIT ISSUANCE</td> <td></td> <td></td> <td>17.90</td> </tr> <tr> <td>AE STRONG MOTION OTHER</td> <td>2000.00</td> <td>VALUATN</td> <td>0.50</td> </tr> <tr> <td>D1 PLANCHCK W/O EN-HC</td> <td>2000.00</td> <td>VALUATN</td> <td>52.90</td> </tr> <tr> <td>D2 PERMIT W/O EN-HC</td> <td>2000.00</td> <td>VALUATN</td> <td>53.00</td> </tr> <tr> <td><b>TOTAL FEES</b></td> <td></td> <td></td> <td><b>124.30</b></td> </tr> </tbody> </table>	FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:	AA BLDG PERMIT ISSUANCE			17.90	AE STRONG MOTION OTHER	2000.00	VALUATN	0.50	D1 PLANCHCK W/O EN-HC	2000.00	VALUATN	52.90	D2 PERMIT W/O EN-HC	2000.00	VALUATN	53.00	<b>TOTAL FEES</b>			<b>124.30</b>
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Signature of Applicant or Agent \_\_\_\_\_ Date 10.17.94

RA

RA



CENTURY WEST ENTERPRISES  
 4545 E. 3rd St., Suite #105  
 Los Angeles, CA 90022  
 (213) 261-4165

TENANT IMPROVEMENTS: UNITS #108 & 109  
 4545 East Third Street  
 Los Angeles, CA 90022  
 PROPOSED USE: NUTRITIONAL COUNSELLING

SCALE: Full, 1/8" = 1'  
 September 27, 1994

FLOOR PLAN