76M444
CE 875 (11-84)

MISCELLANEOUS APPLICATION

COUNTY OF LOS ANGELES — BUILDING AND SAFETY DIVISION

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished. 4/1/89

☑ Certified copy is filed with the county building inspection department.

Date 24 Jan 88 Applicant Robert L Eames

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Robert L Eames — 24 Jan 88

Signature of Permittee — Date

FOR APPLICANT TO FILL IN	
BUILDING ADDRESS	4914 BROOKLYN AVE
LOCALITY	EAST LA
NEAREST CROSS ST.	MEDWICK & 1ST
LEGAL DESCRIPTION / LOT NO. / BLOCK	
TRACT	NO. OF BLDGS. NOW ON LOT
SIZE OF LOT	USE OF EXISTING BLDG.
OWNER	J. A. BLASH SHOWS
MAIL ADDRESS	2805 DEYTON RD.
CITY	LAVERNE CA TEL NO. (7) 593-3885

APPLICATION FOR

TRAILER USE ☐ GEOLOGY INSPECTION ☐

OCCUPANCY INSPECTION ☐

SAFETY PERMIT ☒ (LIST ITEMS BELOW)

✓ C-9313 Ferris Wheel
✓ C-63 Paratrooper
✓ C-66 Scrambler
✓ C-2317 Bumper Car

SIZE OF EXISTING BLDG. / NO. OF STORIES

PRESENT USE OF BUILDING

✓ C-1194-1 Round Up

NO. OF EXISTING BUILDINGS ON LOT AND USE

C-5646 Swinger

NO. PARKING SPACES PROVIDED

C-58 Merry Go Round — 10 Rides

PROPOSED USE OF BUILDING

✓ C-4412 Swan Ride
✓ C-3708 Lady Bugs
✓ C-3709 Flying Jumbo

PROPOSED MAX. OCC.

PERMIT FEE	126.50	50.00
ISSUANCE FEE	10.50	76.50
TOTAL FEE	137.00	126.50

SEE REVERSE FOR EXPLANATORY LANGUAGE

CK 187

BUILDING ADDRESS	Belvedere Park 4914 BROOKLYN AVE
LOCALITY	EAST LA
NEAREST CROSS ST.	MEDWICK & 1ST ST
DISTRICT NO.	6.0
GROUP	Carnival
TYPE CONST.	
PROCESSED BY	
MAP NO.	321
HIGHWAY (CIRCLE)	
STATE MAJOR SECOND LOCAL	
USE ZONE	R-3
SPECIAL CONDITIONS	CARNIVAL
OCCUPANCY GROUP	
OCCUPANT LOAD	
EXIT HARDWARE:	No Spec. Knowl. ☐ Panic Devices ☐
NO. OF EXITS	
PARKING SPACES REQ'D	PROVIDED

LIMITED TIME USE

FROM: 30 JUN 88 (DATE) TO: 4 JUL 88 (DATE)

INSPECTOR'S SIGNATURE

FINAL APPROVAL 7-1-88

INSPECTOR COPY

№ 9700A
~~#••••30~~
#•••••7

1•137.00
••137.00
0627-88

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TRAILER USE		
SAFETY PERMIT		
TEMPORARY STRUCTURE APPROVED		
TEMPORARY STRUCTURE REMOVED		
FINAL APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

Belmont Park

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

N/A

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-24-88 Applicant SENTINEL ENGR.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 196784 Lic. Class C10

Contractor SENTINEL ENGR. Date 6-24-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

N/A

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.4, Business and Professions Code):

N/A

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N/A

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

C. Haynes — Signature of Permittee

6-24-88 — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
First 20			
Total No. _____ Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR	15.00	10	150.00
_____ Up to 1 Incl.	~~[illegible]~~		~~[illegible]~~
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.	15.00	1	15.00
_____ Over 50 to 100 Inc.	~~[illegible]~~		~~[illegible]~~
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
Systems @ 6.00		2	12.00
PERMIT FEE (Sub-Total)			~~[illegible]~~
PLAN CHECKING FEE			112.00
PERMIT ISSUING FEE			10.50
TOTAL FEE			~~[illegible]~~

cle 187 — 187.50

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS	4914 Brookline Ave
LOCALITY	E. LA
NEAREST CROSS ST.	Mednick
OWNER OR FIRM NAME	J. A Blast Shows
MAIL ADDRESS	2805 Peyton Rd.
CITY	LA Verne CA Tel. No. (714) 592-3885
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	SENTINEL ENGINEERING
ADDRESS	4125 Los Coyotes
CITY	LAKEWOOD Tel. No. 429-7366
LICENSE OR REG. NUMBER	196784 Class. C10
DISTRICT NO.	6.0
PROCESSED BY	
FINAL DATE	7-1-88
FINAL BY	

VALIDATION

INSPECTOR COPY

29701A
#•••••2
1•187.50
••187.50
0627-88

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL 7-1-88 *Enter on Front*		

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

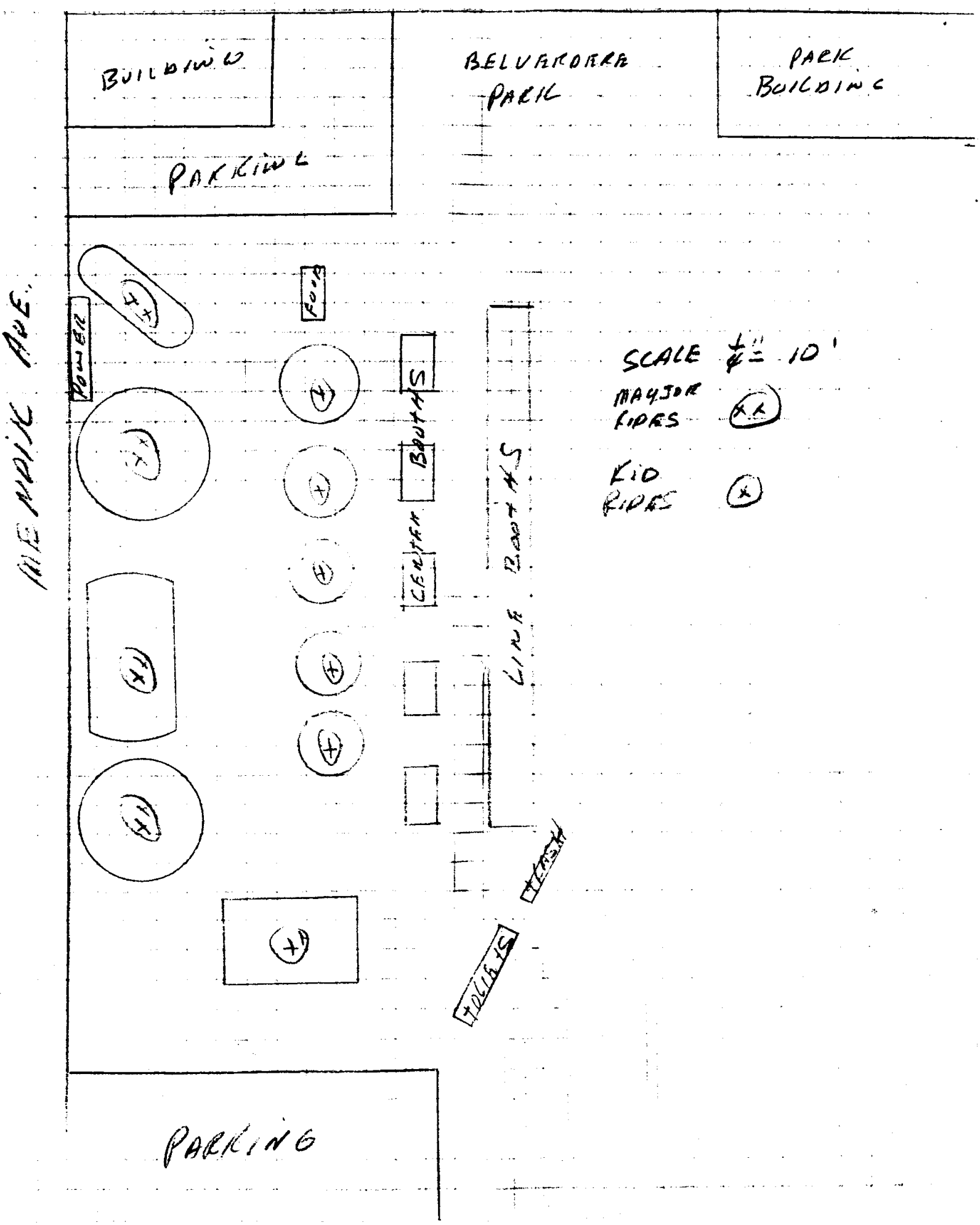
I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____


BROOKLINE AVE.
BUILDING
BELVEDERE PARK
PARK BUILDING
PARKING
MEMORIAL AVE.
POWER
FOOD
BOOTHS
CENTER
BOOTHS
LINE
TOILETS
TOILETS
SCALE 1/4" = 10'
MAJOR RIDES
KID RIDES
PARKING

Name of Operator of Proposed Use J.A. BLASH SHOWS, INC Phone No. 818-1605

Address of Operator 2805 Peyton Road

Signature of Operator Robert L Barnes

Legal Name of Organization Conducting or Sponsoring Proposed Use

LA County Parks & Rec Phone No. 268-9302

Address of Organization 4914 Brooklyn Ave LA Cou

Signature of Representative

OWNER'S DECLARATION

I (We), declare under penalty of perjury that the foregoing is true and correct.

Executed at _____ California, this _____ day of _____ 19___

Owner of Subject Property _____ Phone No. 268-9302

Address _____

Signature of Applicant _____

Filed _____ 19 ___ Fee $ _____ Receipt No. _____

TEMPORARY USE PERMIT – BURDEN OF PROOF

In addition to the information required in the application by Chapter 22.56, Part 14, the applicant of a temporary use permit shall substantiate to the satisfaction of the Director the following facts:

(Yes or No answers will NOT be accepted)

A. That the operation of the requested use at the location proposed and within the time period specified will not jeopardize, endanger or otherwise constitute a menace to the public health, safety or general welfare.

The operation of the requested use at the location proposed & within the time period specified will not jeopardise endanger or otherwise constitute a menace to public health safety or general welfare.

B. That the proposed site is adequate in size and shape to accommodate such temporary use without material detriment to the use, enjoyment or valuation of the property of other persons located in the vicinity of the site.

The proposed site is adequate in size and shape to accomodate such temporary use without material detriment to the use, enjoyment or valuation of the property of other persons located in the vicinity of the site.

C. That the proposed site is adequately served by streets or highways having sufficient width and improvements to accommodate the kind and quantity of traffic that such temporary use will or could reasonably generate.

The proposed site is adequately served by streets or highways having sufficient width & improvements to accomodate the kind and quantity of traffic that such temporary use will or could reasonably generate.

INSTRUCTIONS FOR FILING A TEMPORARY USE PERMIT

☐ 1. Complete request for Temporary Use Permit form.

☐ 2. Complete request for Temporary Use Permit Burden of Proof.

3. Submit the following:

A. Evidence that the applicant of a temporary use permit:

☐ 1. Is the owner of the lot or parcel of land involved, or

☐ 2. Has written permission of the owner or owners to make such application.

☐ B. Evidence that the organization conducting or sponsoring such temporary use permit is a public agency or a religious, fraternal, educational or service organization directly engaged in civic, charitable or public service endeavors.

☐ C. 8 (eight) copies of a site plan dimensioned and drawn to scale indicating:

☐ 1. The area and dimensions of the proposed temporary use site.

☐ 2. The location, area and hours of operation for each activity associated with the temporary use permit.

☐ 3. The locations and dimensions of:
Existing buildings/structures
Proposed temporary buildings and structures
Roads, streets, highways
Parking and loading facilities
Signs on the site where the temporary use is requested

☐ 4. The location of all existing roa nded to provided access to major or secondary highways and parkways.

☐ D. The operating practices proposed to be used by the operator to mitigate noise, dust, air, contaminants, garbage, and vibration associated with and as a result of the proposed temporary use.

☐ E. Evidence that other permits and approvals required in compliance with the provisions of ther applicable ordinances have been applied for or secured.

☐ 4. Telephone, Department of Regional Planning, Land Development Coordinating Center to make an appointment to file case. (213) 974-6411

REQUEST FOR TEMPORARY USE PERMIT

As Required By Los Angeles County Code, Title 22 Chapter 22.56

County of Los Angeles
DEPARTMENT OF REGIONAL PLANNING

CASE NO. _____ ( )

Name of Applicant J.A. BLASH SHOWS, INC Phone Number _____

Address of Applicant 2805 Peyton Rd
LA Verne Calif 91750

Signature of Applicant Robert L. Eames

Note: It is the applicant's responsibility to notify the Planning Director in writing of any change of the principals involved during the processing of this case.

Location of Proposed Use 4914 Brooklyn Ave (Belvedere Park)

Between Medwick + 1st St

in Zone Category _____ Zoned District _____

Legal Description of Property LA County Park.

Proposed Use Carnival consisting of Rides + game Booths

Date(s) and Hour(s) of Operation 30 JUN 300 PM - 11 PM
1 JUL 300 PM - 11 PM
2 JUL NOON - 11 PM
3 JUL NOON - 11 PM
4 JUL NOON - 10 PM

CARNIVAL

J.A. BLASH SHOWS

NAME OF RIDE	I.D.
ROLLER COASTER	C-1331
MERRY-GO-ROUND	C-58
SWANS	C-4412
SWINGER	C-3908
FERRIS WHEEL	C-9313
SPIDER	C-10457
FLYING BUGS	C-11848
SPINNING TOPS	C-11849
TROOPER	C-63
BUMPER-CARS	C-2397

RAUL DE LA TORRE