

APPLICATION FOR BUILDING PERMIT

76A638A CE#803 8-63

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 712 NO SANGABRIEL

LOT NO. LEGAL ON FILE BLOCK

TRACT

SIZE OF LOT

USE OF EXISTING BLDG. SIGN

OWNER SHELL OIL CO. TEL. NO. 383-0251

ADDRESS 701 S. ATLANTIC

ARCHITECT OR ENGINEER CLYDE CARPENTER TEL. NO.

ADDRESS 292 WILSHIRE AVE.

CONTRACTOR S-CAL LIGHTING TEL. NO. 254524

ADDRESS 315 SAN FERNANDO RD

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE	<u>370</u>	NO. OF STORIES		NO. OF FAMILIES
USE OF STRUCTURE	<u>POLE SIGN</u>			
SIGNATURE OF APPLICANT	<u>[Signature]</u>			
VALUATION \$	<u>8000.00</u>			

P.C. FEE \$ 16.25

PMT. FEE \$ 32.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE [Signature]

ADDRESS 315 San Fernando Rd

BUILDING ADDRESS 712 NO SANGABRIEL

LOCALITY So. SANGABRIEL

NEAREST CROSS ST. MUSCATEL

DISTRICT NO. S GROUP SIGN TYPE CONST. PROCESSED BY [Signature]

STATISTICAL CLASSIFICATION CLASS. NO. 23 DWELL. UNITS SEWER MAP BK PG

WATER CERTIFICATE: NOT REQUIRED RECEIVED

MAP NO. 2030 HIGHWAY (CIRCLE) STATE MAJOR SECOND. LOCAL

USE ZONE C-2 SPECIAL CONDITIONS

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.				
SIDE P. L.				

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>8-2-67</u>	<u>Schrock</u>
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT. DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>9-6-67</u>	<u>Schrock</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION (CK.) M.O. CASH

PERMIT VALIDATION (CK.) M.O. CASH

LACo 92036 JUN 21 23 A 16.25~42

LACo 92046 JUN 21 1 A 32.50~42

Bonham

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	717 NO SANGABRIEL BLVD		
LOCALITY	S. SAN GABRIEL		
NEAREST CROSS ST.	MUSCATEL		
OWNER	SHELL OIL CO		
MAIL ADDRESS	701 S. ATLANTIC BLVD		
CITY	MONTEREY PK	TEL. NO.	283-0211
CONTRACTOR	SO-CAL LIGHTING & POWER		
ADDRESS	3152 SAN FERNANDO RD		
CITY	L. A. CA	TEL. NO.	254-5201
STATE LICENSE NO.	206713		

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	NO.	EACH	FEE
LIGHT SWITCH	5	FIRST 20	35	\$.20
		ADD'L OVER 20		.10
LIGHTING FIXTURES		FIRST 20		.20
		ADD'L OVER 20		.10
RANGES	DRYERS	WTR. HTRS.		1.00
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APPL.			.50
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS	10		2 50
	NO. LAMPS	40		2 00
SERVICE 0-600V-NOT OVER 200A		1	1.00	1 00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)				
PERMIT ISSUING FEE			2.00	2 -
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 8 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

[Signature]

VALIDATION

 CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
5.	SIGN.	C-2	<i>[Signature]</i>

INSPECTION RECORD

7-31-67 Elect. Work started - Schwach

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK	8-9-67	<i>[Signature]</i>
ROUGH CONDUIT	8-2-67	<i>[Signature]</i>
WIRING	9-6-67	<i>[Signature]</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	9-6-67	<i>[Signature]</i>
FINAL		

LAC 92056 JUN 21 2 A

8.50~

Bonham

INSPECTOR COPY