# APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES** — **BUILDING AND SAFETY**

1

INSPECTOR COPY

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 0789919-92 Company SF.

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1-1-93 Applicant Luis Enriquez

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws. L. E.

Date 2-5-92 Applicant [redacted]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 619168 Lic. Class B

Contractor Luis Enriquez Date 2-29-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature Luis Enriquez

FRONT Porch

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[redacted] 2-5-92

Signature of Applicant or Agent — Date

Luis Enriquez

76 A638A 20-0010 DPW 7/86

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5558 ANGELUS AVE

CITY SAN GABRIEL ZIP 91776

SIZE OF LOT 80' X 150' NO. OF BLDGS. NOW ON LOT 3

TRACT | BLOCK | LOT NO.

OWNER Robert R. Ramirez TEL NO (818) 287-7375

ADDRESS 5558 ANGELUS AVE

CITY SAN GABRIEL ZIP 91776

ARCHITECT OR ENGINEER owner TEL NO (818) 287-7375

ADDRESS

CONTRACTOR Luis Enriquez TEL NO (818) 330-3574

ADDRESS 927 South Ninth Ave. LIC. NO. 619168

CITY Hacienda Heights LIC. CLASS B

| SQ. FT. SIZE | NO. OF STORIES | NO. OF FAMILIES | CHECK ONE |
|---|---|---|---|
| 440 | 1 | 1 | NEW ☒ |
| | | | ADD ☐ |
| | | | ALTER ☐ |
| | | | REPAIR ☐ |
| | | | DEMOL ☐ |

DESCRIPTION OF WORK

Den with Fire Place

Existing Gasebo To be ATTached

USE OF EXISTING BLDG. To keep addition with Roof line

APPLICANT (PRINT) Robert R. Ramirez TEL NO (818) 287-7375

ADDRESS 5558 ANGELUS AVE

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP. LINE | EXIST. WIDTH |
|---|---|---|---|---|
| FRONT P.L. | 20 | 0 | 20 | 60 |
| SIDE P.L. | | | | |

| | | | |
|---|---|---|---|
| P.C. Fee $ | | Permit Fee | 324.07 |
| | | Issuance Fee | 16.50 |
| Investigation Fee | 48.15 | Total Fee | 360.57 |

+60

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 5558 ANGELUS AVE

LOCALITY San Gabriel

NEAREST CROSS ST. LAS TUNAS

ASSESSOR MAP BOOK 5373 PAGE 006 PARCEL 018

USE ZONE R-1 MAP NO. 147 H 261

SPECIAL CONDITIONS

| DISTRICT | GROUP | TYPE CONST. | FIRE ZONE | PROCESSED BY |
|---|---|---|---|---|
| 5 | R-3 | V | 3 | |

STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL. UNITS _____ APT. _____ CONDO. _____

SEWER MAP BK. P PG. 29

**VALUATION** $ 28,600.00

$

FINAL DATE

FINAL By

Expired

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

**VALIDATION**

#2.3

02* *48.75

*48.75 CK

2d 1 *** TM

26.73 NO

02-25-92

NO

#1

02* *360.57

*360.57 CK

26.74 1 *** TM

2-02-25-92 NO

2674

| PLANS TO APPLICANT | | | | |
|---|---|---|---|---|
| To: | | Returned | | Approved |
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required | | Date Received or Approved |
|---|---|---|---|
| | Yes | No | |
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| FLOOR INSULATION | 3-5-92 | | K. Smith |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location— (Setback & Yards) | 2-27-92 | K. Smith |
| Foundations | 2-27-92 | K. Smith |
| Slab | | |
| Frame | | |
| Energy Insulation | 4-7-92 | K. Smith |
| Lath/Drywall— Interior | 4/9/92 | K. Smith |
| Lath—Exterior | 4/2/92 | Sower |
| House Number — Correct & Posted | | |
| Final— Enter on Front | | |
| | | |
| | | |

**INSPECTOR'S NOTES**

7

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason _____

Date _____ Owner _____

**INSPECTOR'S NOTES**

20-0019 DPW 9/89
76A663

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS** BUILDING AND SAFETY DIV.

1

INSPECTOR COPY

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 0789414-92 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-24-92 Applicant Luis ENRIQUEZ

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 619168 Lic. Class B

Contractor Luis ENRIQUEZ Date 2-24-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature Luis Enriquez

☐ Exemption for Reg. Maint. Elect.

### SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Luis Enriquez 2-24-92

SIGNATURE OF APPLICANT OR AGENT DATE

**FOR APPLICANT TO FILL IN**

| | EACH | NO. | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools | | | |
| 1 & 2 -Family, Sq. Ft. | $ | — | $- |
| Multi-family Sq. Ft. | | — | |
| Residential Swimming Pools | | | |
| Outlets: Rec. 7 Light 5 Sw. 5 | | 17 | 19 21 |
| First 20 / Total No. 17 Additional | | | |
| Lighting Fixtures First 20 / Total No. 5 Additional | | 5 | 5 65 |
| 15 OR 20A, 120V BRANCH CIRCUITS | | | |
| 1 TO 10 INCLUSIVE EACH | | | |
| 11 TO 40 INCLUSIVE EACH | | | |
| 41 OR MORE BRANCH CIRCUITS EACH | | | |
| 15 OR 20A, 208V TO 277V LIGHTING EACH | | | |
| RESIDENTIAL APPLIANCES UP TO 3HP | | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| _____ Up to 3 Incl. | | | |
| _____ Over 3 to 10 Incl. | | | |
| _____ Over 10 to 50 Incl. | | | |
| _____ Over 50 to 100 Incl. | | | |
| _____ Over 100 | | | |
| Services, Swbd., MCC & Panelboards | | | |
| 0 - 200 Amp. Under 600 V | | | |
| 201 - 1000 Amp. Under 600 V | | | |
| Over 1000 Amp. or Over 600 V | | | |
| Temp. Power Pole & Appurtenances | | | |
| Sign with One Branch Circuit | | | |
| Additional Sign Branch Circuits | | | |
| Misc. Conduits & Conductors | | | |
| Other (See Complete Fee Schedule) _____ | | | |
| PERMIT FEE | (Sub-Total) | | 24 86 |
| PLAN CHECKING FEE | | | |
| PERMIT ISSUING FEE | | | 16 50 |
| TOTAL FEE | | | 41.36 |

JOB ADDRESS 5558 Angelus Ave.
LOCALITY SAN Gabriel Calif
NEAREST CROSS ST.
ASSESSOR MAP BOOK 5373 PAGE 006 PARCEL 018
OWNER OR FIRM NAME Roberto Ramirez
MAIL ADDRESS 5558 Angelus Ave.
CITY SAN Gabriel Tel. No. 278-7375
PLAN CHECK APPLICANT N/A
ADDRESS
CITY Tel. No.
PERMIT APPLICANT Luis ENRIQUEZ
ADDRESS 927 - South Ninth Ave.
CITY Hacienda Heights Tel. No. 330-3574
LICENSE OR REG. NUMBER 619168 - B Class.

DISTRICT NO. 5
PROCESSED BY L. Cox
FINAL DATE
FINAL BY

**VALIDATION**

#2
02* *4136
*4136 CK
2 1 ***
26.75
02-25-92
0

EXPIRED

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | 6/2/92 | Bauer |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO.. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 9/89
76A663

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

INSPECTOR COPY

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 0789414-92 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 3/30/92 Applicant Luis ENRIQUEZ

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3/30/92 Applicant Luis Enriquez

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 619160 Lic. Class B

Contractor Luis Enriquez Date 3/30/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

### SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name Robert Ramirez

Lender's Address 5558 Angelus Ave.

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Luis Enriquez 3/30/92

SIGNATURE OF APPLICANT OR AGENT — DATE

**FOR APPLICANT TO FILL IN**

| | EACH | NO. | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools | $ | — | $ |
| 1 & 2 -Family, Sq. Ft. _____ | | — | |
| Multi-family Sq. Ft. _____ | | | |
| Residential Swimming Pools | | | |
| Outlets: Rec. ____ Light ____ Sw. ____ First 20 | | | |
| Total No. _____ Additional | | | |
| Lighting Fixtures First 20 | | | |
| Total No. _____ Additional | | | |
| 15 OR 20A, 120V BRANCH CIRCUITS | | | |
| 1 TO 10 INCLUSIVE EACH | | | |
| 11 TO 40 INCLUSIVE EACH | | | |
| 41 OR MORE BRANCH CIRCUITS EACH | | | |
| 15 OR 20A, 208V TO 277V LIGHTING EACH | | | |
| RESIDENTIAL APPLIANCES UP TO 3HP | | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| _____ Up to 3 Incl. | | | |
| _____ Over 3 to 10 Incl. | | | |
| _____ Over 10 to 50 Incl. | | | |
| _____ Over 50 to 100 Incl. | | | |
| _____ Over 100 | | | |
| Services, Swbd., MCC & Panelboards | | 1 | 23 20 |
| 0 - 200 Amp. Under 600 V | | | |
| 201 - 1000 Amp. Under 600 V | | | |
| Over 1000 Amp. or Over 600 V | | | |
| Temp. Power Pole & Appurtenances | | | |
| Sign with One Branch Circuit | | | |
| Additional Sign Branch Circuits | | | |
| Misc. Conduits & Conductors | | | |
| Other (See Complete Fee Schedule) _____ | | | |
| PERMIT FEE (Sub-Total) | | | 23 20 |
| PLAN CHECKING FEE | | | |
| PERMIT ISSUING FEE | | | 16 50 |
| TOTAL FEE | | | 39.70 |

Subpanel

JOB ADDRESS 5558 Angelus Ave.
LOCALITY San Gabriel
NEAREST CROSS ST. Las Tunas —
ASSESSOR MAP BOOK 5373 PAGE 006 PARCEL 018
OWNER OR FIRM NAME Robert Ramirez
MAIL ADDRESS 5558 Angelus Ave.
CITY San Gabriel Tel. No. 818-287-7535
PLAN CHECK APPLICANT N/A
ADDRESS
CITY Tel. No.
PERMIT APPLICANT Luis Enriquez
ADDRESS 927 South 9th Ave.
CITY Hacienda Hts. Tel. No. (818) 330 3574
LICENSE OR REG. NUMBER 619160 B Class.

DISTRICT NO. 5
PROCESSED BY R. Cobb
FINAL DATE
FINAL BY

**VALIDATION**

#2
02 * * 39.70
* 39.70 CK TL
2 1 * * * IM
3610 SC
03-30-92
NO

EXPIRED 1-25-94

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 9/89
76A667A

# APPLICATION FOR PLUMBING PERMIT

1

**COUNTY OF LOS ANGELES** DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No 0789414-92 Company Luis Enriquez

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-24-92 Applicant Luis Enriquez

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-24-92 Applicant Luis Enriquez

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 619168 Lic. Class B

Contractor Luis Enriquez Date 2-24-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date _____

Signature Luis Enriquez

☐

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Luis Enriquez 2-24-92

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | @ | FEE |
|---|---|---|---|
| | WATER CLOSET | | |
| | BATH TUB | | |
| | SHOWER | | |
| | LAVATORY | | |
| | SINK | | |
| | DISWASHER | | |
| | CLOTHES WASHER | | |
| | SWIMMING POOL RECEPTOR | | |
| | LAWN SPRINKLER SYSTEM | | |
| | WATER HEATER | | |
| 1 | GAS SYSTEM (2) OUTLETS | | 9 70 |
| | OUTLETS OVER 5 PER SYSTEM | | |
| | Fireplace (Den) & Wall heater | | |
| | Plan check fee | | |
| | PLUMBING PERMIT ISSUING FEE $ | | 16 50 |
| | TOTAL FEE | | 26 20 |

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 5558 Angelus

LOCALITY San Gabriel

NEAREST CROSS ST. Broadway

ASSESSOR MAP BOOK 5373 PAGE 006 PARCEL 010

OWNER Robert R. Ramirez

MAIL ADDRESS 5558 Angelus

CITY San Gabriel TEL. NO. 287-9375

CONTRACTOR Luis Enriquez

ADDRESS 927 South Ninth Ave.

CITY Hacienda Height TEL. NO. 330-3574

STATE LICENSE NO. 619168 LIC. CLASS B

DISTRICT NO. 5

PROCESSED BY

FINAL DATE

FINAL BY

VALIDATION

INSPECTOR COPY

EXPIRED

#5
02* *26.20
*26.20 CK TL
2 1 **** TH
26.76 NO
02-25-92
NO

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | 4.7.92 | R. Smith |
| UTILITY CO. NOTIFIED | | |
| | | |
| FINAL | *Enter on Front* | |
| | | |
| INDUSTRIAL WASTE APPROVAL | | |

## INSPECTOR'S NOTES

## INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

# APPLICATION FOR PERMIT LIME GREEN

## HEATING - VENTILATING - AIR CONDITIONING

1

**COUNTY OF LOS ANGELES** DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 078 9414-92 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 3/30/92 Applicant Luis Enriquez

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3/30/92 Applicant Luis Enriquez

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 619168 Lic. Class B

Contractor Luis Enriquez Date 3/30/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name Robert Ramirez

Lender's Address 5558 Angelus Ave.

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Luis Enriquez 3/30/92

SIGNATURE OF APPLICANT OR AGENT DATE

### FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE | |
|---|---|---|---|
| | ABSORPTION UNIT, BTU | | |
| | AIR HANDLING UNIT, CFM | | |
| | BOILER, BTU | | |
| | COMPRESSOR, BTU | | |
| | VENTILATION SYSTEM | | |
| | EVAPORATIVE COOLER | | |
| | FURNACE: FAU ____ GRAVITY ____ FLOOR ____ BTU ____ | | |
| 1 | HEATER: SUSPENDED ____ UNIT ____ WALL Heater | 15 | 50 |
| | | | |
| | | | |
| | | | |
| | Plan check fee | | |
| | **PERMIT ISSUING FEE $** | 16 | 50 |
| | **TOTAL FEE** | 32 | 00 |

PLAN CHECK APPLICANT N/A

NAME

ADDRESS

CITY TEL. NO.

OWNER Robert Ramirez

MAIL ADDRESS 5558 Angelus Ave.

CITY San Gabriel TEL. NO. (818) 287-7375

CONTRACTOR Luis Enriquez

ADDRESS 927 South 9th Ave.

CITY Hacienda Hts. TEL. NO. (818) 330-3579

STATE LICENSE NO. 619168 LIC. CLASS B

| | |
|---|---|
| BUILDING ADDRESS | 5558 Angelus Ave. |
| LOCALITY | San Gabriel |
| NEAREST CROSS ST. | Las Tunas |
| ASSESSOR MAP BOOK | 5373 PAGE 006 PARCEL 018 |
| DISTRICT NO. | 5 |
| PROCESSED BY | R. Cobb |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH | 4.7.92 | K. Smith |
| FINAL | | |

### VALIDATION

Expired 1.25.94

#8
02 ★ ★32.00
★32.00 CK
2 1 ★★★ TL
3609
03-30-92
0

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

## INSPECTOR'S NOTES

## INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
**(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)**

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____