BS051022 G

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
MAPPING & PROPERTY MANAGEMENT DIVISION

DONALD L. WOLFE, Director

ADDRESS FORM

PLEASE DO NOT WRITE IN THIS SPACE

STREET	VISTA STREET	NUMBER	6711 U

You must notify the phone company and postal service of this address

Name	ROGER KEITH	Phone No.	626-308-4982
Mailing Address	100 N. STONEMAN,RM. 265	Date	09/30/2007
City	ALHAMBRA State CA	Zip Code	91801

THE FOLLOWING INFORMATION IS NECESSARY TO DETERMINE YOUR STREET ADDRESS

Street Name	N. VISTA STREET	Side of Street	W (N, S, E, or W)
Nearest Cross Street	E. DUARTE ROAD	Nearest Town	SAN GABRIEL

Assessor=s parcel number as shown on current tax bill IN ROAD RIGHT OF WAY

Legal description of property (Parcel Map/Parcel, Tract Map/Lot, Metes and Bounds)

IM 144-257 156H261 TG: 596-G1 ZIP: 91775

NOTE: Utility address for AT&T project number E123-5699829

Old street address, if any

** Please take this form to San Gabriel Valley, Building & Safety Office to pay fees **

PLEASE PROVIDE A SIMPLE SKETCH ON THE BACK OF THIS APPLICATION INDICATING THE DISTANCE (IN FEET) FROM TWO PROPERTY LINES TO THE STRUCTURE TO BE ASSESSED.

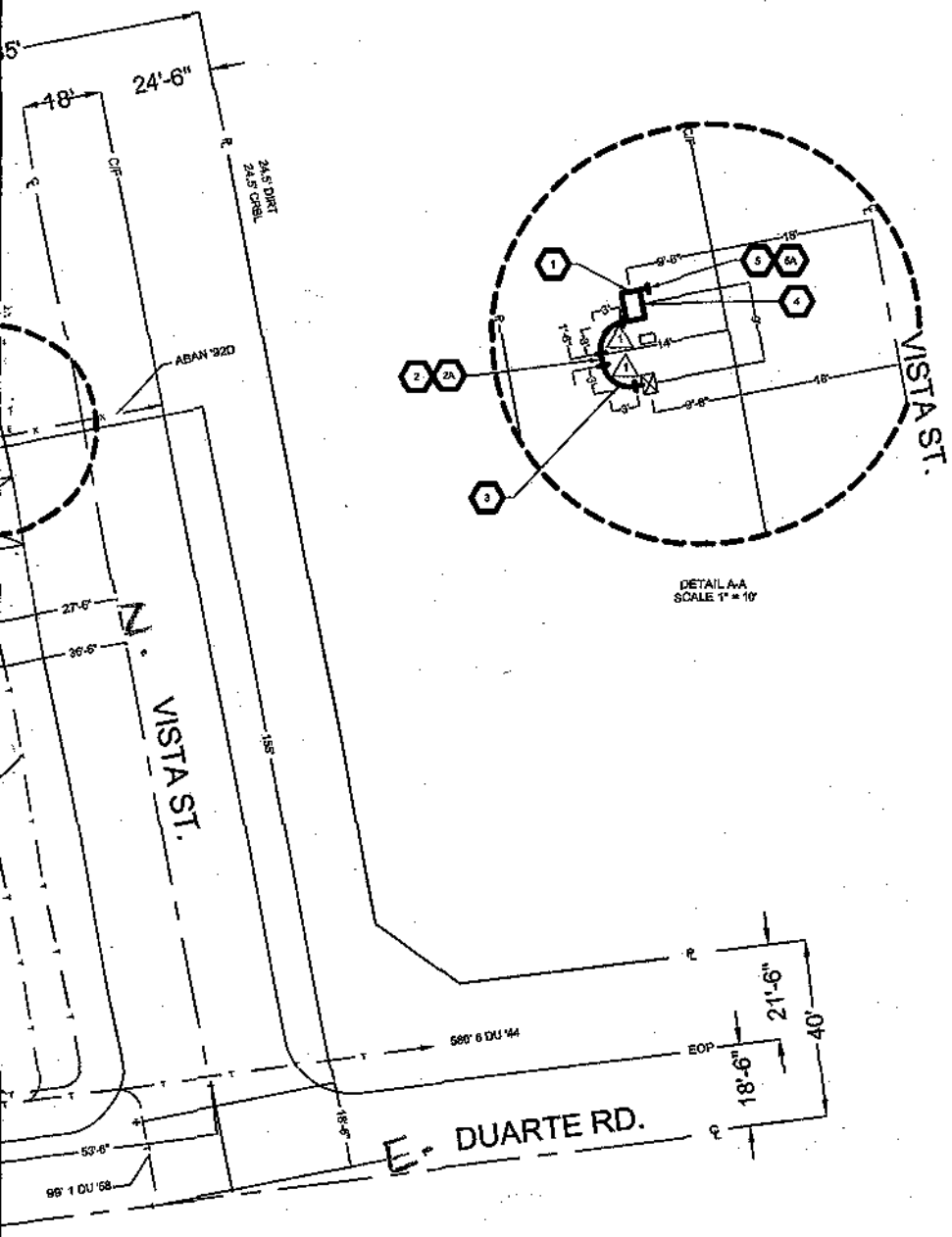
RETURN COMPLETED APPLICATION TO:

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
MAPPING AND PROPERTY MANAGEMENT DIVISION
MAPPING AND GIS SERVICES SECTION
STREET NAME AND HOUSE NUMBERING UNIT
900 SOUTH FREMONT AVENUE
ALHAMBRA, CA 91803-1331

IF YOU HAVE ANY QUESTIONS PLEASE CALL (626) 458-7362 / FAX (626) 458-3578

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street.
(F.C. 901.4.4.1 VVOL. 7, CH. 1, REG 15)

p:\mppub\Street Name and House Numbering\Forms\HN coa app.05.doc



48 HOURS BEFORE YOU DIG
CALL
UNDERGROUND SERVICE ALERT
of Southern California
1-800-422-4133

CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER OR BUS PAD.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) 2003 EDITION AND THE MUTCD 2003 CALIFORNIA SUPPLEMENT.
12. PER SBC GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.
13. MAINTAIN A MINIMUM OF 4' FROM EDGE OF EXISTING SAI TO EDGE OF NEW FIBER NODE.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMP's) AS REQUIRED TO ENSURE COMPLIANCE WITH SBC POLICY LETTER ISSUE FEBRUARY 21, 2003 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1985) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

CONDUIT RECORD: E123 C55 DUARTE RD.
VISTA ST. TO LA PRESA DR.

SUB MAP # —

BACKFILL SHALL BE SOIL CEMENT SLURRY OR OTHER MATERIAL IN CONFORMANCE WITH CITY ENGINEER'S SPECIAL ORDER No. S0-06-0182 DATED JANUARY 26,1992. (CITY OF L.A.)

RECOMMENDATION FOR BACKFILL SPECIAL ORDER # 06-0182

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

STREET NAME	N/A
MATERIAL	N/A
LINEAR FEET	N/A

N

EXCAVATION DATA

CITY OF:	LOS ANGELES COUNTY
PLACING:	UG CONDUIT AND FIBER NODE
EXCAVATION IN	
EXCAVATION IN CONCRETE SIDEWALK	
EXCAVATION IN ASPHALT STREET	
EXCAVATION IN ASPHALT ALLEY	
EXCAVATION IN DIRT	12' X 1' = 12 SQ FT
EXCAVATION IN DIRT (CONC. PAD)	6' X 5' = 30 SQ FT
TOTAL EXCAVATION:	42 SQ FT

	DATE	SBCID
DRAWN	02/06/2006	C.E.S./ L.L.
CHECKED		
APPROVED		

DATE	REVISIONS
02/06/06	DRWG UPDATED PER SBC

LAYOUT ENGINEER: LINDA POKORSKI
TELEPHONE NUMBER: 626-356-7331
EMAIL ADDRESS: linda.j.pokorski@sbc.com
FACILITY ENGINEER: DOMINIC JACKSON
TELEPHONE NUMBER: 818-373-5837
GEOCO: E1-23
CENTRAL OFFICE: SAN GABRIEL
UNDERGROUND CONSTRUCTION ROUTINE ORDER/ESTIMATE NUMBER: E123-5699829-110821

SCALE: 1" = 20'
THOMAS GUIDE: 596-G1
FILENAME: E123-5699829-110821.dwg
DRAWING: 1/1

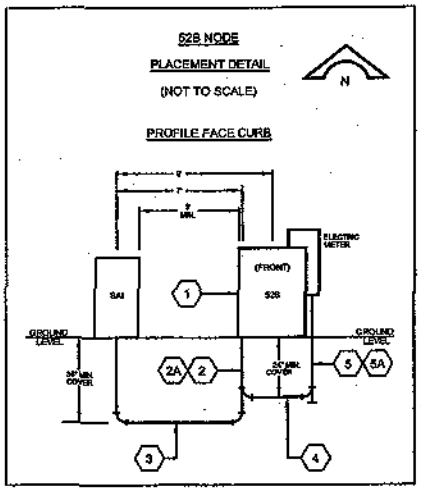
CGS cable engineering services
PRESCOTT COMMUNICATIONS INC.
PROJ. # 59994-51
10640 SEPULVEDA BLVD. SUITE 1
MISSION HILLS, CA 91345
(818) 898-2352/FAX (818) 896-9186

CONDUIT CURVE DATA			
	ANGLE	RADIUS	LENGTH
1	90° 00' 00"	3'	4'-9"

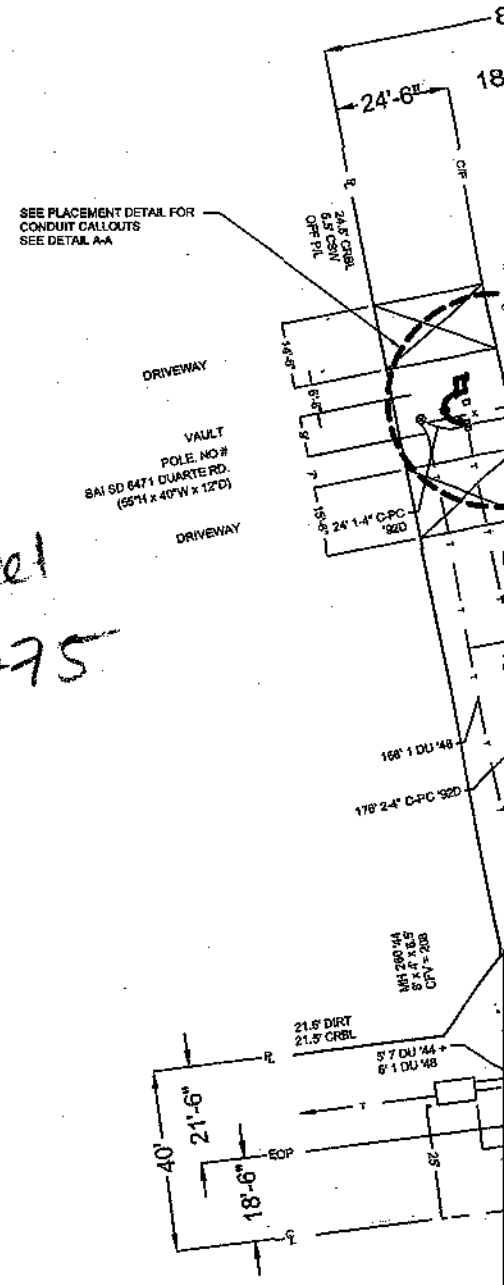
PLACEMENT DATA

APN # 5376-037-009
IM 144-257
156 H 261
TG: 596-6,
(B+S) 05

1. PL. 52B PAD - MOUNTING BRACKET KIT (MAT ID 106 232 026) IN (6' X 5') CONCRETE PAD FOR FTTN- 52B FIBER CABINET R/C 4C
2. PL. 4' 1-4" C-PC PTS 77 OR EQUIV. PM 1 DU 4' R/C 4C
2A. PL. 3' 1-1.5" C-PC A/C POWER CONDUIT NO PM R/C 9257C
3. PL. 18' 1-4" C-PC PTS 77 OR EQUIV. PM 1 DU 18' R/C 4C
4. PL. 3' 1-1.5" C-PC A/C POWER CONDUIT NO PM R/C 9257C
5. PL. 3' 1-3" C-PC NO PM (RISER ONLY) D.E. & CAP FOR FUTURE PWR. FEED R/C 9257C
5A. PL. 5' 1-1.5" C-PC A/C PWR. CONDUIT NO PM R/C 9257C

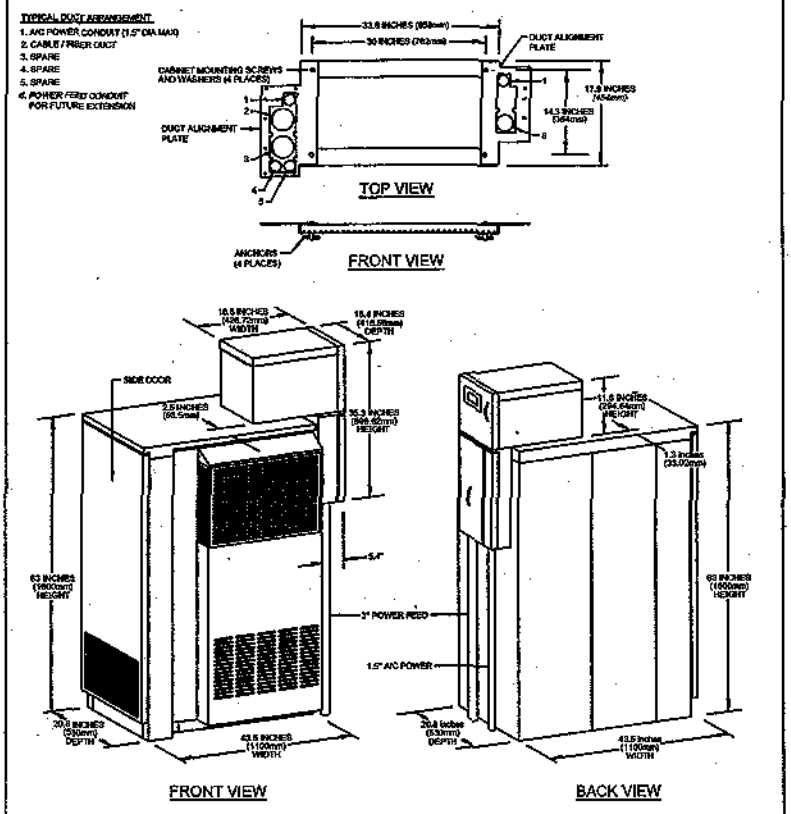


6711 "U" Vista Street
San Gabriel, 91775



FTTN OUTDOOR ELECTRONICS CABINET (NOT TO SCALE)

52B Pad-Mounting Bracket Kit



FTTN-52B CABINET DETAIL