COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
(626) 574-0941 EXT:

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
TENANT IMPROVEMENT
BL 0500 0408270059

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
PETCO

OWNER: TEL. NO:
PROPERTY DEVELOPMENT ASSOC. -
80 S. LAKE ST.
PASADENA, CA 91101

APPLICANT: TEL. NO:
STEINBERG (310) 328-6300-

CONTRACTOR: TEL. NO:
COMANCHE CONTRACTORS INC. (714) 252-9377-
5573 MARKET PLACE LIC. NO
CYPRESS, CA 90630 657596B

ARCHITECT OR ENGINEER: TEL. NO:
IGNARRI LUMMIS (856) 428-8877-
601 CHAPEL AVENUE EAST LIC. NO:
CHERRY HILLS, NJ NONE

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP
159H265 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS
NO 22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST. TYPE	NEW OCCUP GROUP
STRUCTURE:	14889	1	VN	M

EXIST BLDG USE: RETAI USE ZONE:
EXIST OCC GRP: M

BLDGS. NOW ON LOT: VALUATION: 100,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	100000.00	VAL	1,012.39
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	100000.00	VAL	10.00
A2 PERMIT W/ENERGY-HC	100000.00	VAL	1,191.06
14 LDMA PERM, VAL GE 70K			25.00
	TOTAL FEES		2,320.85

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
7262 ROSEMEAD BL N
LCNT CA
NEAREST CROSS STREET: HUNTINGTON DR.
THOMAS PAGE: GRID: LOCALITY: SAN GABRIEL

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/02/04	MM	10/28/05

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
TENANT IMPROVEMENT FOR PETCO

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION	WAIVED	11/12/04
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

expired 03-24-06 Stephanie

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 657596

Contractor's Signature Date 11-02-04

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier TUTTON INSURANCE SERVICES INC

Policy Number 04-0009226-04

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 11-02-04

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOHN HERNANDEZ

Applicant (Print Name) Applicant Signature

COMANCHE CONTRACTORS 11-02-04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 11-02-04

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941 EXT:

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0411020002

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
PETCO

OWNER: TEL. NO:
PROPERTY DEVELOPMENT ASSOC. -
80 S. LAKE ST.
PASADENA, CA 91101

APPLICANT: TEL. NO:
STEINBERG (310) 328-6300-

CONTRACTOR: TEL. NO:
COMANCHE CONTRACTORS, INC. (714) 252-9377-
5573 MARKET PLACE LIC. NO
CYPRESS, CA 90630 657596B

ARCHITECT OR ENGINEER: TEL. NO:
IGNARRI LUMMIS (856) 428-8877-
601 CHAPEL AVENUE EAST LIC. NO:
CHERRY HILLS, NJ NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			22.40
F1 120V, 15/20A BR CKTS	58.00	BR	672.20
G1 OUTLETS-LGT,SW,RECP	13.00	OUT	22.10
G2 LIGHTING FIXTURES	13.00	LGT	22.10
IA N-RES EX FANS LT 3HP	4.00	EX	50.00
IF NON-RES LAUNDRY MACH	2.00	LAU	25.00
JB AC UNITS +3-10HP	1.00	AC	16.00
LA 100 AMP PANELS, MCC	1.00	PAN	31.30
LC 225 AMP PANELS, MCC	1.00	PAN	31.30
TOTAL FEES			892.40

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
7262 ROSEMEAD BL N
LCNT CA
NEAREST CROSS STREET: HUNTINGTON DR.
THOMAS PAGE: GRID: LOCALITY: SAN GABRIEL

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/02/04	MM		05/01/05

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL FOR TENANT IMPROVEMENT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

expired 05-24-06

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 657596

COMANCHE CONTRACTORS INC. 11-02-04

Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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_____ _____

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier TUTTON INSURANCE SERVICE INC.

Policy Number 04P-0009226-04

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ 11-02-04

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOHN HERNANDEZ _____

Applicant (Print Name) Applicant Signature

COMANCHE CONTRACTORS INC. 11-02-04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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Lender's Name _____

Lender's Address _____

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_____ 11-02-04

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941

SAN GABRIEL VALLEY BLDG PERMIT # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0411020001

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
PETCO

OWNER: TEL. NO:
PROPERTY DEVELOPMENT ASSOC. -
80 S. LAKE ST.
PASADENA, CA 91101

APPLICANT: TEL. NO:
STEINBERG (310) 328-6300-

CONTRACTOR: TEL. NO:
COMANCHE CONTRACTORS INC. (714) 252-9377-
5573 MARKET PLACE LIC. NO
CYPRESS, CA 90630 657596B

ARCHITECT OR ENGINEER: TEL. NO:
IGNARRI LUMMIS (856) 428-8877-
601 CHAPEL AVENUE EAST LIC. NO:
CHERRY HILLS, NJ NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	3.00	FIX	39.30
11 CLOTHESWASHER(S)	1.00	FIX	13.10
19 FLOOR SINK(S)	4.00	FIX	52.40
47 WATER HEATER(S)	1.00	WTH	13.10
60 DWV REPAIR OR ALTER	5.00	SYS	65.50
TOTAL FEES			205.80

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
7262 ROSEMEAD BL N
LCNT CA
NEAREST CROSS STREET: HUNTINGTON DR.
THOMAS PAGE: GRID: LOCALITY: SAN GABRIEL

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/02/04	MM		05/01/05

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
TENANT IMPROVEMENT FOR PETCO

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	11/12/04	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	WORK 11/12/04	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	11/30/04	G GONZALEZ
UTILITY COMPANY NOTIFIED		
CMU		
GRAY WATER SYSTEM		

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

EXPIRED 05-24-06 Stephanie

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 657596

COMANCHE CONTRACTORS INC. 11-02-04
Contractor's Signature Date

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Carrier TUTTON INSURANCE SERVICES INC.

Policy Number 046-0009276-04

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11-02-04
Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

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JOHN HERNANDEZ
Applicant (Print Name) Applicant Signature

COMANCHE CONTRACTORS INC. 11-02-04
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

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Lender's Address _____

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11-02-04
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0411020001

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
PETCO

OWNER: TEL. NO:
PROPERTY DEVELOPMENT ASSOC. -
80 S. LAKE ST.
PASADENA, CA 91101

APPLICANT: TEL. NO:
STEINBERG (310) 328-6300-

CONTRACTOR: TEL. NO:
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5573 MARKET PLACE LIC. NO
CYPRESS, CA 90630 657596B

ARCHITECT OR ENGINEER: TEL. NO:
IGNARRI LUMMIS (856) 428-8877-
601 CHAPEL AVENUE EAST LIC. NO:
CHERRY HILLS, NJ NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
10 FURNACE/HEATER > 500	1.00	UNI	105.60
36 AHU 2001 - 10000 CFM	1.00	AHU	31.30
	TOTAL FEES		159.30

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
7262 ROSEMEAD BL N
LCNT CA
NEAREST CROSS STREET: HUNTINGTON DR.
THOMAS PAGE: GRID: LOCALITY: SAN GABRIEL

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/02/04	MM		05/01/05

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
MECHANICAL FOR TENANT IMPROVEMENT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

expired
05-24-06
Stephanie

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 637596

Comanche Contractors Inc 11-02-04

Contractor's Signature Date

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier Tutton Insurance Service Inc.

Policy Number 046-0009226-04

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ 11-02-04

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOHN HERNANDEZ _____

Applicant (Print Name) Applicant Signature

Comanche Contractors Inc. 11-02-04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 11-02-04

Applicant or Agent Signature **Date**

County of Los Angeles
Department of Public Works
Building and Safety Division
125 South Baldwin Avenue
Arcadia, CA 91007
(626) 574-0941

PROPERTY DEVELOPMENT ASS.
80 S. LAKE ST.
PASADENA, CA 91101

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

NOTICE

You are hereby notified that the time limitation described in the Los Angeles County Building Laws for your

Bldg. Permit No. 0408270059 Elect. Permit No. 0411020002

Plmbg. Permit No. 0411020001 Sew Permit No. _____

Mech. Permit No. 0411020001 Grading Permit No. _____

for the address 7262 ROSEMEAD BL. SANGABRIEL

will expire on APRIL 13, 2006 After this date a new permit will be required to start or recommence work on this project.

By _____ MARCH 13, 2006
Date

20-0020 DPW Rev. 10/99