# APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES** — **BUILDING AND SAFETY**

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5-27-92 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☑ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5-27-92

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

| | |
|---|---|
| BUILDING ADDRESS | 7262 Rosemead Blvd |
| CITY | San Gabriel ZIP 91775 |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT |
| TRACT | BLOCK / LOT NO. |
| OWNER | PDA. TEL. NO. 818 401960 |
| ADDRESS | 80 Lake St #528 |
| CITY | Pasadena ZIP 91101 |
| ARCHITECT OR ENGINEER | MARTY PIATT TEL. NO. 240-2710 |
| ADDRESS | 45 CAMPTON LAGUNA CA |
| CONTRACTOR | TEL. NO. |
| ADDRESS | LIC. NO. |
| CITY | LIC. CLASS |
| SQ. FT. SIZE | 1105 |
| NO. OF STORIES | |
| NO. OF FAMILIES | |
| DESCRIPTION OF WORK | TENANT IMPROVEMENT |
| USE OF EXISTING BLDG. | RETAIL |
| APPLICANT (PRINT) | VINCE MARKESE TEL. NO. 818 4463846 |
| ADDRESS | 375 Longevin Arcadia 91106 |
| PRESENT BUILDING ADDRESS | 7260 Rosemead Blvd |
| LOCALITY | |
| MOVING CONTRACTOR | TEL. NO. |
| ADDRESS | |

CHECK ONE: NEW ☐ ADD ☒ ALTER ☒ REPAIR ☐ DEMOL ☐

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP. LINE | EXIST. WIDTH |
|---|---|---|---|---|
| FRONT P.L. | 0 | 0 | 0 | 100 |
| SIDE P.L. | | | | |

| | | | |
|---|---|---|---|
| P.C. Fee $ | 233.38 | Permit Fee | 534.08 |
| | | Issuance Fee | 16.50 |
| Investigation Fee | | Total Fee | 550.58 |

+60

SEE REVERSE FOR EXPLANATORY LANGUAGE

| | |
|---|---|
| BUILDING ADDRESS | ~~7260~~ Rosemead Blvd. 7262 |
| LOCALITY | San Gabriel |
| NEAREST CROSS ST. | Huntington Blvd. |
| ASSESSOR MAP BOOK | PAGE / PARCEL |
| USE ZONE | C-2 |
| MAP NO. | 159 H 265 |
| SPECIAL CONDITIONS | |
| DISTRICT | 5 |
| GROUP | B |
| TYPE CONST. | V |
| FIRE ZONE | 3 |
| PROCESSED BY | Kembrell |
| STATISTICAL CLASSIFICATION | CLASS NO. 22 DWELL. UNITS ____ APT. / CONDO. |

SEWER MAP BK. Q PG. 12

VALUATION $ 21,000

$

FINAL DATE 7/20/92

FINAL By Dickey

C of O Fee 60.00

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

Double Fee Required per Inspector

VALIDATION

#23
02* *233.38
*233.38 CK TL
2 CL 1. *** ITM
48.69 NO
05-07-92
NO 0

#1
02* *550.58
*550.58 CK TL
2 CL 1. *** ITM
54.53 NO
05-27-92
NO 0

| PLANS TO APPLICANT | | | | |
|---|---|---|---|---|
| To: | | Returned | | Approved |
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required Yes | Required No | Date Received or Approved |
|---|---|---|---|
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| | | | |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location— (Setback & Yards) | | |
| Foundations | | |
| Slab | | |
| Frame | | |
| Energy Insulation | | |
| Lath/Drywall— Interior | | |
| Lath—Exterior | | |
| House Number — Correct & Posted | | |
| Final— Enter on Front | | |
| | | |
| | | |

**INSPECTOR'S NOTES**

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason _____

Date _____ Owner _____

**INSPECTOR'S NOTES**

# APPLICATION FOR BUILDING PERMIT

1

## COUNTY OF LOS ANGELES — BUILDING AND SAFETY

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5-27-92 Applicant [signature]

*NOTICE TO APPLICANT:* If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5-27-92

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 7262 Rosemead Blvd

CITY: San Gabriel CA — ZIP: 91775

SIZE OF LOT: _____ NO. OF BLDGS. NOW ON LOT: _____

TRACT: _____ BLOCK: _____ LOT NO.: _____

ASSESSOR MAP BOOK: _____ PAGE: _____ PARCEL: _____

OWNER: PDA — TEL. NO.: 818 440 1960

ADDRESS: 80 Lake St #528

CITY: Pasadena — ZIP: 91101

ARCHITECT OR ENGINEER: _____ TEL. NO.: _____

ADDRESS: Owner

CONTRACTOR: _____ TEL. NO.: _____

ADDRESS: _____ LIC. NO.: _____

CITY: _____ LIC. CLASS: _____

SQ. FT. SIZE: _____ NO. OF STORES: _____ NO. OF FAMILIES: _____

DESCRIPTION OF WORK: Pallet Racks 8 ft aisle

☐ NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

USE OF EXISTING BLDG.: Retail

APPLICANT (PRINT): Vince Markese — TEL. NO.: 818 446 3846

ADDRESS: 375 Longden. Arcadia

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

| | | | |
|---|---|---|---|
| P.C. FEE | 48.75 | PERMIT FEE | 222.20 |
| | | ISSUANCE FEE | 16.50 |
| INVESTIGATION FEE | | TOTAL FEE | 238.70 |

BUILDING ADDRESS: 7262 Rosemead Blvd

LOCALITY: San Gabriel CA 91775

NEAREST CROSS ST.: Huntington Dr.

USE ZONE: C-2 — MAP NO.: 159-H265

SPECIAL CONDITIONS: _____

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

| DISTRICT | GROUP | TYPE CONST. | FIRE ZONE | PROCESSED BY |
|---|---|---|---|---|
| 5 | B | V | 3 | Kembell |

STATISTICAL CLASSIFICATION — CLASS NO. 20 — DWELL UNITS _____ — APT _____ — CONDO _____

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE | EXIST WIDTH |
|---|---|---|---|---|
| FRONT P L | | | | |
| SIDE P L | | | | |

SEWER MAP — BK 9 PG 12

VALUATION $10,000.00

$ _____

LDMA P/C # _____

LDMA Perm # _____

FINAL DATE 7/20/92

FINAL BY Dickey

VALIDATION

#23
02* *48.75
*48.75 CK TE
2 1. *** TE
5454 NO
05 27 92
0

#1.
02* *238.70
*238.70 CK TE
2 1. *** TE
5455 NO
05 27 92

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

| PLANS TO APPLICANT | | | | |
|---|---|---|---|---|
| To: | | Returned | | Approved |
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required Yes | Required No | Date Received or Approved |
|---|---|---|---|
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| | | | |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location (Setback & Yards) | | |
| Foundations | | |
| Slab | | |
| Frame | | |
| Energy Insulation | | |
| Lath/Drywall - Interior | | |
| Lath - Exterior | | |
| House Number - Correct & Posted | | |
| Final - Enter on Front | | |
| | | |
| | | |

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

**INSPECTOR'S NOTES**

1

20-0019 DPW 9/89
76A663

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1264963-91 Company S.F.

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 4-1-92 Applicant Charles Seymour

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 195616 Lic. Class C-10

Contractor Charles Seymour Date 4/14/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

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## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Charles Seymour

SIGNATURE OF APPLICANT OR AGENT _____ DATE _____

**FOR APPLICANT TO FILL IN**

| | EACH | NO. | FEE | |
|---|---|---|---|---|
| New Residential Bldgs. & Pools | $ | — | $ | |
| 1 & 2 -Family, Sq. Ft. | | — | | |
| Multi-family Sq. Ft. | | | | |
| Residential Swimming Pools | | | | |
| Outlets: Rec. 27 Light 4 Sw. | | 20 | 22 | 60 |
| Total No. 31 First 20 | | | | |
| Additional | | 11 | 8 | 47 |
| Lighting Fixtures First 20 | | 4 | 4 | 52 |
| Total No. 4 Additional | | | | |
| WATER HEATER 220V | | | | |
| 15 OR 20A, 120V BRANCH CIRCUITS | | 1 | 6 | 45 |
| 1 TO 10 INCLUSIVE EACH | | | | |
| 11 TO 40 INCLUSIVE EACH | | | | |
| 41 OR MORE BRANCH CIRCUITS EACH | | | | |
| 15 OR 20A, 208V TO 277V LIGHTING EACH | | | | |
| RESIDENTIAL APPLIANCES UP TO 3HP | | | | |
| Power Apparatus & Large Appliances | | | | |
| Size & Type HP, KW, KVA, or KVAR | | | | |
| _____ Up to 3 Incl. | | | | |
| _____ Over 3 to 10 Incl. | | | | |
| _____ Over 10 to 50 Incl. | | | | |
| _____ Over 50 to 100 Incl. | | | | |
| _____ Over 100 | | | | |
| Services, Swbd., MCC & Panelboards | | | | |
| 0 - 200 Amp. Under 600 V | | | | |
| 201 - 1000 Amp. Under 600 V | | | | |
| Over 1000 Amp. or Over 600 V | | | | |
| Temp. Power Pole & Appurtenances | | | | |
| Sign with One Branch Circuit | | | | |
| Additional Sign Branch Circuits | | | | |
| Misc. Conduits & Conductors | | | | |
| Other (See Complete Fee Schedule) | | | | |
| [illegible] | | | | |
| PERMIT FEE (Sub-Total) | | | 42 | 04 |
| PLAN CHECKING FEE | | | | |
| PERMIT ISSUING FEE | | | 16 | 50 |
| TOTAL FEE | | | 58.54 | |

| | |
|---|---|
| JOB ADDRESS | 7262 N Rosemead |
| LOCALITY | San Gabriel |
| NEAREST CROSS ST. | Huntington Dr |
| ASSESSOR MAP BOOK | PAGE / PARCEL |
| OWNER OR FIRM NAME | Super Pet |
| MAIL ADDRESS | 7262 N Rosemead |
| CITY | Tel. No. 285-6944 |
| PLAN CHECK APPLICANT | |
| ADDRESS | |
| CITY | Tel. No. |
| PERMIT APPLICANT | Charles Seymour Elect |
| ADDRESS | 12124 5th Street |
| CITY | Monrovia Tel. No. 446-7470 |
| LICENSE OR REG. NUMBER | 195616 Class. C-10 |
| DISTRICT NO. | 5 |
| PROCESSED BY | L Coff |
| FINAL DATE | 7/20/92 |
| FINAL BY | Dickey |

**VALIDATION**

#2
02* *58.54
*58.54 CK TL
2 1 ***
41.34
04-15-92
0

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | 4.16.92 | K. Smith |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

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_____

Date _____

Owner _____

1

20-0019 DPW 9/89
76A663

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Policy No. 1264963-91 Company State Fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 12/1/92 Applicant _____

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Contractor [signature] Date 4/30/93

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B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

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[signature]
SIGNATURE OF APPLICANT OR AGENT — DATE

**FOR APPLICANT TO FILL IN**

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| 1 & 2 -Family, Sq. Ft. _____ | $ | — | $ |
| Multi-family Sq. Ft. _____ | | — | |
| Residential Swimming Pools | | | |
| Outlets: Rec. ____ Light ____ Sw. ____ | | | |
| Total No. _____ First 20 Additional | | | |
| Lighting Fixtures First 20 Total No. _____ Additional | | | |
| 15 OR 20A, 120V BRANCH CIRCUITS | | | |
| 1 TO 10 INCLUSIVE EACH | | | |
| 11 TO 40 INCLUSIVE EACH | | | |
| 41 OR MORE BRANCH CIRCUITS EACH | | | |
| 15 OR 20A, 208V TO 277V LIGHTING EACH | | | |
| RESIDENTIAL APPLIANCES UP TO 3HP | | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| _____ Up to 3 Incl. | | | |
| _____ Over 3 to 10 Incl. | | | |
| _____ Over 10 to 50 Incl. | | | |
| _____ Over 50 to 100 Incl. | | | |
| _____ Over 100 | | | |
| Services, Swbd., MCC & Panelboards Subpanel | | | |
| 0 - 200 Amp. Under 600 V | | 1 | 23 20 |
| 201 - 1000 Amp. Under 600 V | | | |
| Over 1000 Amp. or Over 600 V | | | |
| Temp. Power Pole & Appurtenances | | | |
| Sign with One Branch Circuit | | 1 | 23 20 |
| Additional Sign Branch Circuits | 7.70 | 3 | 23 10 |
| Misc. Conduits & Conductors | | | |
| Other (See Complete Fee Schedule) _____ | | | |
| PERMIT FEE (Sub-Total) | | | |
| PLAN CHECKING FEE | | | |
| PERMIT ISSUING FEE | | | 16 50 |
| TOTAL FEE | | | 86.00 |

| | |
|---|---|
| JOB ADDRESS | 7262 ROSEMEAD BLVD |
| LOCALITY | San Gabriel |
| NEAREST CROSS ST. | HUNTINGTON DRIVE |
| ASSESSOR MAP BOOK | PAGE / PARCEL |
| OWNER OR FIRM NAME | SUPER PET |
| MAIL ADDRESS | 7262 N ROSEMEAD BLVD |
| CITY | Tel. No. |
| PLAN CHECK APPLICANT | |
| ADDRESS | |
| CITY | Tel. No. |
| PERMIT APPLICANT | CHARLES SEYMOOR ELECT |
| ADDRESS | P/O BOX 696 |
| CITY | SAN GABRIEL Tel. No. 285-6944 |
| LICENSE OR REG. NUMBER | 195616 Class. C-10 |
| DISTRICT NO. | 5 |
| PROCESSED BY | Malone |
| FINAL DATE | 7/20/92 |
| FINAL BY | Dickey |

**VALIDATION**

#2
02* *86.00
*86.00 CK TL
2 1 ***
50.91
05-13-92
0

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

Sign electrical, OK 6/16/92 Dubay

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 9/89
76A667A

# APPLICATION FOR PLUMBING PERMIT

1

**COUNTY OF LOS ANGELES** DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 0550506 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 6-1-92 Applicant [signature]
exp. 2.10.93

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 321793 Lic. Class 36

MORROW + HOLMAN PLUMBING INC

Contractor [signature] Date 6-1-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6-1-92

**Signature of Permittee** **Date**

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | @ | FEE | |
|---|---|---|---|---|
| | WATER CLOSET | | | |
| | BATH TUB | | | |
| | SHOWER | | | |
| | LAVATORY | | | |
| 1 | SINK | | 9 | 70 |
| | DISWASHER | | | |
| | CLOTHES WASHER | | | |
| | SWIMMING POOL RECEPTOR | | | |
| | LAWN SPRINKLER SYSTEM | | | |
| 1 | WATER HEATER | | 9 | 70 |
| | GAS SYSTEM OUTLETS | | | |
| | OUTLETS OVER 5 PER SYSTEM | | | |
| 3 | FLOOR SINKS | | 29 | 10 |
| | | | | |
| | | | | |
| | | | | |
| Plan check fee | | | | |
| PLUMBING PERMIT ISSUING FEE $ | | | 16 | 50 |
| | TOTAL FEE | | 74 | 70 |

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 7262 ROSEMEAD BLVD

LOCALITY ROSEMEAD + HUNTINGTON

NEAREST CROSS ST.

ASSESSOR MAP BOOK PAGE PARCEL

OWNER EXPORT INTERNATIONAL

MAIL ADDRESS 95 S. LAKE AVE

CITY PASADENA TEL. NO. 577-5500

CONTRACTOR MORROW + HOLMAN PLUMBING

ADDRESS 266 MONTEREY RD

CITY SOUTH PASADENA TEL. NO. 799-3115

STATE LICENSE NO. 321793 LIC. CLASS 36

DISTRICT NO. 5

PROCESSED BY [signature]

FINAL DATE 7/20/92

FINAL BY Dickey

double fee

**VALIDATION**

#5
02* *7470
*7470 CK TL
28 1 ***EM
5613 NO
06-01-92
NO

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | 6-2-92 | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| | | |
| FINAL | *Enter on Front* | |
| | | |
| INDUSTRIAL WASTE APPROVAL | 6/1/92 | |

INSPECTOR'S NOTES

INSPECTOR'S NOTES

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

**Property Development Associates**

80 South Lake Ave., Suite 528
Pasadena, California 91101
818/440-1960
Facsimile: 818/440-9425

May 19, 1992

Mr. & Mrs. Vincent J. Markese
375 W. Longdon Ave.
Arcadia, CA 91006

Re: PDA #7198-01
7262 N. Rosemead Blvd.
San Gabriel, CA

Dear Mr. Markese:

Please use this letter as our authorization as fee owner of the above referenced location to submit plans and specifications for your interior buildout and to pay for such permit(s).

Yours truly,

PROPERTY DEVELOPMENT ASSOCIATES

James D. Houghton
Authorized Representative

JDH:pt
7198vjm2
lease