

County of Los Angeles  
 Department of Public Works  
 Building and Safety / Land Development

**BUILDING PERMIT**  
 BL 0500 9407200011

**882 1/2 FAIRVIEW**  
 SAN GABRIEL VALLEY # 0500  
 125 BALDWIN  
 ARCADIA CA  
 Phone: (818) 574-0941 Ext: #6615

<p><b>WORKER'S COMPENSATION DECLARATION</b></p> <p>I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).</p> <p>Policy No. <u>667182</u> Company <u>State Comp</u></p> <p><input checked="" type="checkbox"/> Certified copy is hereby furnished.  <input type="checkbox"/> Certified copy is filed with the county building inspection department.</p> <p>Date <u>7/21/94</u> Applicant <u>P.C.I. Roofing</u></p> <p><b>CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE</b></p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.</p> <p>Date _____ Applicant _____</p> <p><b>NOTICE TO APPLICANT:</b> If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.</p> <p><b>LICENSED CONTRACTORS DECLARATION</b></p> <p>I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.</p> <p>License Number <u>367470</u> Lic. Class <u>C-39</u></p> <p>Contractor <u>P.C.I. Roofing</u> Date <u>7/21/94</u></p> <p><input type="checkbox"/> I am exempt under Sec. _____</p> <p><b>B.&amp;P.C. for this reason</b></p> <p><u>Peter Ingenthor</u> Date <u>7/21/94</u></p> <p>Signature <u>Peter Ingenthor</u></p> <p><input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business Professions Code).</p> <p><input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).</p> <p><b>CONSTRUCTION LENDING AGENCY</b></p> <p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).</p> <p>Lender's Name _____</p> <p>Lender's Address _____</p> <p>I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.</p> <p><u>Peter Ingenthor</u> <u>7/21/94</u></p> <p>Signature of Applicant or Agent _____ Date _____</p>	<p><b>BUILDING ADDRESS:</b>  <u>882 1/2 Fairview</u></p> <p><b>LOCALITY:</b>          SAN GABRIEL</p> <p><b>NEAREST CROSS STREET:</b>          MUSCATEL</p> <p><b>ALIAS:</b>          FILMARA</p> <p><b>LEGAL ID:</b>          ON FILE</p> <p><b>ASSR INFO NBR:</b>          5379-008-040</p> <p><b>OWNER:</b> TEL. NO:          FILMARA, JOSEPH          8821 3/4          FAIRVIEW AVE          SAN GABRIEL CALIF 00</p> <p><b>CONTRACTOR:</b> TEL. NO:          P.C.I. ROOFING CO (818) 444-1192          5032 LA MADERA AVE LIC. NO:          EL MONTE CA 91732 367470 C39</p> <p><b>APPLICANT:</b> TEL. NO:          P.C.I. ROOFING CO (818) 444-1192          5032 LA MADERA AVE          EL MONTE CA 91732</p> <p><b>ARCHITECT OR ENGINEER:</b> TEL. NO:           LIC. NO:</p> <p><b>ACTION:</b>          REPAIR</p> <p><b>DESCRIPTION OF WORK:</b>          REROOF OVER EX COMP HOUSE &amp; GARAGE W/20 YR COMP</p> <p><b>USE OF EXISTING BLDG:</b>          RESIDENCE</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td><b>ISSUED ON:</b> 07/20/94</td> <td><b>PROCESSED BY:</b> FRANCES MALONE, FRAN</td> <td><b>EXPIRES ON:</b> 07/20/95</td> </tr> <tr> <td><b>FINAL DATE:</b> 2.4.99</td> <td><b>FINAL BY:</b> K Smith</td> <td></td> </tr> <tr> <td><b>SQ. FT. SIZE:</b> 0</td> <td><b>NO. OF STORIES:</b> 1</td> <td><b>NO. OF FAMILIES:</b> 1</td> </tr> <tr> <td><b>SIZE OF LOT:</b> 0 X 0</td> <td><b>BLDGS. NOW ON LOT:</b> 1</td> <td><b>WITHIN 1000 FT. 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