# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

38 A 1

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. ~~[illegible]~~ Company State Fund

☐ Certified copy is hereby furnished. 1360647-93

☐ Certified copy is filed with the county building inspection department.

Date ~~3-28-94~~ 12/1/94 Applicant Sui Kan Chu

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

*NOTICE TO APPLICANT:* If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 668583 Lic. Class B

Contractor _____ Date ~~3-28-94~~ 4/30/95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature Sui Kan Chu

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date 3-28-94

76 A638A 20-0010 DPW 12/92

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 8821 Longden ave

CITY: Temple City — ZIP: 91780

SIZE OF LOT: 50x180 — NO. OF BLDGS. NOW ON LOT: one

TRACT — BLOCK: 10 — LOT NO.

ASSESSOR MAP BOOK: 5381 — PAGE: 031 — PARCEL: 010

OWNER: Chun Hong Wu — TEL NO. (818) 572-6073

ADDRESS: 7930 Hellman

CITY: Rosemead CA 91770 — ZIP: 91770

ARCHITECT OR ENGINEER: T & W CONS ENG — TEL NO. (818) 288-6708

ADDRESS: 1168 San Gabriel Blvd #N

CONTRACTOR: New century cons. — TEL NO. (818) 573-0328

ADDRESS: 7932 Hershey st — LIC. NO. 668583

CITY: Rosemead CA 91770 — LIC. CLASS B

SQ. FT. SIZE: 2300# — NO. OF STORIES: 2 — NO. OF FAMILIES: 1

DESCRIPTION OF WORK: Single Family units with attach garage

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

USE OF EXISTING BLDG.

APPLICANT (PRINT) — TEL NO.

ADDRESS

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

| | | | |
|---|---|---|---|
| P.C. FEE | 1165.57 | PERMIT FEE | 1391.76 |
| LDMA 60.00 | | ISSUANCE FEE | 17.60 |
| INVESTIGATION FEE | | TOTAL FEE | 1409.36 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

Code 8000 64.10

BUILDING ADDRESS: 8821 Longden

LOCALITY: Temple City

NEAREST CROSS ST.: N Muscatel

USE ZONE: R-1 — MAP NO.: 153 H 261

SPECIAL CONDITIONS

WITHIN 1000 FT. OF SCHOOL? — YES — NO

| DISTRICT | GROUP | TYPE CONST. | FIRE ZONE | PROCESSED BY |
|---|---|---|---|---|
| 5 | R-3 | VN | 3 | Malone |

STATISTICAL CLASSIFICATION — CLASS NO. 21 — DWELL UNITS _____ — APT — CONDO

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE | EXIST WIDTH |
|---|---|---|---|---|
| FRONT P L | 20 | 0 | 20 | 60 |
| SIDE P L | | | | |

SEWER MAP BK N PG 66

VALUATION $ 205,000—

$

LDMA P/C #

LDMA Perm #

FINAL DATE 8.2.94

FINAL BY K Smith

3075 23 116557 1/18/94

VALIDATION

INSPECTOR COPY

LDMA 25.00

## PLANS TO APPLICANT

| To: | | Returned | | Approved |
|---|---|---|---|---|
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required Yes | Required No | Date Received or Approved |
|---|---|---|---|
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| ROOF SHEATHING | 5.31.94 | | K. Smith |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location (Setback & Yards) | 4.21.94 | K. Smith |
| Foundations | 4.21.94 | K. Smith |
| Slab Floor* | | |
| Frame | 6-14-94 | K. Smith |
| Energy Insulation | 6.16.94 | K. Smith |
| Lath/Drywall - Interior | 6-20-94 | [illegible] |
| Lath - Exterior | 6.16.94 | K. Smith |
| House Number - Correct & Posted | | |
| Final - Enter on Front | | |
| Certificate of Occupancy Issued | | |
| Final | 6/6/94 | [illegible] |

## INSPECTOR'S NOTES

* BE SURE TO CHECK LOCATION & PLACING AT GARAGE SLAB 4-19-94 [illegible]

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

## INSPECTOR'S NOTES

1

20-0019 DPW (12-91)
76A663

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1360647 Company State FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 12-1-94 Applicant SIU KAN Quan

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 668583 Lic. Class _____

Contractor New century Date 4-30-95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 3-28-94

SIGNATURE OF PERMITTEE — DATE

| FOR APPLICANT TO FILL IN | NO. | EACH | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools | | $ | $ |
| 1 & 2 -Family, Sq. Ft. _____ | | | |
| Multi-family Sq. Ft. _____ | | | |
| Residential Swimming Pools | | | |
| Outlets: Rec. ____ Light ____ Sw. ____ | | | |
| Total No. _____ First 20 | | | |
| Additional | | | |
| Lighting Fixtures First 20 | | | |
| Total No. _____ Additional | | | |
| RESIDENTIAL APPLIANCES NOT OVER 3 HP. | | | |
| OTHER APPLIANCES NOT OVER 3 HP. | | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| _____ Over 3 to 10 Incl. | | | |
| _____ Over 10 to 50 Incl. | | | |
| _____ Over 50 to 100 Incl. | | | |
| _____ Over 100 | | | |
| Services, Swbd., MCC & Panelboards | | | |
| 0 - 399 Amp. Under 600 V | | | |
| 400 - 1000 Amp. Under 600 V | | | |
| Over 1000 Amp. or Over 600 V | | | |
| BRANCH CIRCUIT FEES | | | |
| 15A, or 20A, 120V, Lighting or Recept. | | | |
| _____ 1 To 10 Branch Circuits | | | |
| _____ 11 To 40 Branch Circuits | | | |
| _____ 41 Or More Branch Circuits | | | |
| 15A, 20A, 208V To 277V Lighting Br. Circuits | | | |
| Temp. Power Pole & Appurtenances | | | 27 50 |
| Sign with One Branch Circuit | | | |
| Additional Sign Branch Circuits | | | |
| Misc. Conduits & Conductors | | | |
| Other (See Complete Fee Schedule) _____ | | | |
| PERMIT FEE (Sub-Total) | | | |
| PLAN CHECKING FEE | | | |
| PERMIT ISSUING FEE | | | 17 60 |
| TOTAL FEE | | | 45.10 |

JOB ADDRESS 8821 Longden
LOCALITY Temple City
NEAREST CROSS ST. N Muscatel
ASSESSOR MAP BOOK 5381 PAGE 031 PARCEL 010
OWNER OR FIRM NAME Chun Hong wu
MAIL ADDRESS 8821 Longden ave
CITY Temple City Tel. No (818) 572-6073
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICANT Siu Kan Quan
ADDRESS 7932 Hershey st
CITY Rosemead Tel. No (818) 573-0328
LICENSE OR REG. NUMBER 668583 Class.
DISTRICT NO. 5
PROCESSED BY [signature]
FINAL DATE 8.2.94
FINAL BY K. Smith

VALIDATION

#2
02 #4510
18 1
49139
03-28-94
00

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

## OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

1

20-0019 DPW (12-91)
76A663

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☐ Certified copy is filed with the county building inspection department.

Date ~~3-28-94~~ 12/1/94 Applicant Siu Kan Quan

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Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

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License Number 668583 Lic. Class B

Contractor New century Cons. Siu Kan QUAN Date ~~3-28-94~~ 4/30/95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: 3-28-94

Signature Siu Kan Quan

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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Lender's Name _____

Lender's Address _____

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Siu Kan Quan 3-28-94

SIGNATURE OF PERMITTEE DATE

| FOR APPLICANT TO FILL IN | NO. | EACH | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools 1 & 2 -Family, Sq. Ft. 2300 | | $ | $138.00 |
| Multi-family Sq. Ft. | | | |
| Residential Swimming Pools | | | |
| Outlets: Rec. 57 Light 17 Sw. 17 | | | |
| Total No. _____ First 20 Additional | | | |
| Lighting Fixtures Total No. _____ First 20 Additional | | | |
| RESIDENTIAL APPLIANCES NOT OVER 3 HP. | | | |
| OTHER APPLIANCES NOT OVER 3 HP. | | | |
| Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR | | | |
| _____ Over 3 to 10 Incl. | | | |
| _____ Over 10 to 50 Incl. | | | |
| _____ Over 50 to 100 Incl. | | | |
| _____ Over 100 | | | |
| Services, Swbd., MCC & Panelboards | | | |
| 0 - 399 Amp. Under 600 V | | | |
| 400 - 1000 Amp. Under 600 V | | | |
| Over 1000 Amp. or Over 600 V | | | |
| BRANCH CIRCUIT FEES 15A, or 20A, 120V, Lighting or Recept. | | | |
| _____ 1 To 10 Branch Circuits | | | |
| _____ 11 To 40 Branch Circuits | | | |
| _____ 41 Or More Branch Circuits | | | |
| 15A, 20A, 208V To 277V Lighting Br. Circuits | | | |
| Temp. Power Pole & Appurtenances | 1 | | |
| Sign with One Branch Circuit | | | |
| Additional Sign Branch Circuits | | | |
| Misc. Conduits & Conductors | | | |
| Other (See Complete Fee Schedule) _____ | | | |
| PERMIT FEE (Sub-Total) | | | |
| PLAN CHECKING FEE | | | |
| PERMIT ISSUING FEE | | | 17.60 |
| TOTAL FEE | | | 155.60 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS 8821 Longden ave

LOCALITY Temple City

NEAREST CROSS ST. N Muscatel

ASSESSOR MAP BOOK 5381 PAGE 031 PARCEL 010

OWNER OR FIRM NAME Chun Hong Wu

MAIL ADDRESS 8821 Longden ave

CITY Temple City CA Tel. No. (818) 572-6073

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT Siu Kan Quan

ADDRESS 7932 Hershey

CITY Rosemead CA Tel. No. 573-0268

LICENSE OR REG. NUMBER 668583 Class. B

DISTRICT NO. 5

PROCESSED BY Madame

FINAL DATE 3.31.94

FINAL BY K. Smith

VALIDATION

INSPECTOR COPY

#2
024 #15560
#15560 8F
1H 1 [illegible]
49149
03-28-94
80

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | 6-14-94 | K. Smith |
| FIXTURES | | |
| POWER AUTHORIZED | 7/28/94 | Tarn |
| UTILITY CO. NOTIFIED | | |
| FINAL | Enter on Front | |

NOTES

## OWNER-BUILDER DECLARATION

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*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

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Policy No. 1360647 Company State FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date ~~4-30-94~~ 12/1/94 Applicant SIU KAN QUAN

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Date _____ Applicant _____

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I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 668583 Lic. Class B

Contractor New century cons. Date ~~3-28-94~~ 4/30/95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature Siu Kan Quan

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Siu Kan Quan Date 3-28-94

20-0026 DPW 4/87
76A667A
CE 817 (REV. 8/86)

# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | @ | FEE | |
|---|---|---|---|---|
| 3 | WATER CLOSET (TOILET) | | 30 | 90 |
| 3 | BATH TUB | | 30 | 90 |
| | SHOWER | | | |
| 4 | LAVATORY / laundry | | 41 | 20 |
| 1 | SINK | | 10 | 30 |
| 1 | DISHWASHER | | 10 | 30 |
| 1 | CLOTHES WASHER | | 10 | 30 |
| | SWIMMING POOL RECEPTOR | | | |
| | LAWN SPRINKLER SYSTEM | | | |
| 1 | WATER HEATER | | 10 | 30 |
| 1 | GAS SYSTEM OUTLETS | | 10 | 30 |
| | OUTLETS OVER 5 PER SYSTEM | | | |
| 2 | hose bibs | | 20 | 60 |
| | | | | |
| | | | | |
| | | | | |
| Plan check fee | | | | |
| | PLUMBING PERMIT ISSUING FEE $ | | 17 | 60 |
| | TOTAL FEE | | 192 | 70 |

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 9821 Longden Ave

LOCALITY Temple City

NEAREST CROSS ST. / Muscatel

OWNER Chun Hon Wu

MAIL ADDRESS 9821 Longden ave

CITY Temple City TEL. NO. 572-6073

CONTRACTOR new century construction

ADDRESS 7932 Hershey st

CITY Rosemead TEL. NO. 573-0328

STATE LICENSE NO. 668583 LIC. CLASS B

DISTRICT NO. 5

PROCESSED BY Malone

FINAL DATE 8.2.94

FINAL BY K Smith

VALIDATION

AIN5381031010

INSPECTOR COPY

#5
02* *19270
19270 SE
18 I ***E
49150
03-28-94
20

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | 4.21.94 | K. Smith |
| ROUGH PLUMBING | 6.14.94 | K. Smith |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST 30# | 7/28/94 | [illegible] |
| UTILITY CO. NOTIFIED | | |
| | | |
| FINAL | Enter on Front | |
| | | |
| INDUSTRIAL WASTE APPROVAL | | |

## INSPECTOR'S NOTES

## INSPECTOR'S NOTES

4-14-94 OK TO COVER NEW GAS AZO

SERVICE [illegible]

## OWNER BUILDER DECLARATION

**I hereby affirm that I am exempt from the Contractor's License Law for the following reason** *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

**I am exempt under Sec.** _____

**B & P.C. for this reason** _____

_____

**Date** _____

**Owner** _____

20-0046 DPW 9/89
76A364C

# APPLICATION FOR PERMIT LIME GREEN

## HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES — DEPT OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1360647 Company State Fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date ~~3-28-94~~ 12-1-94 Applicant Siu Kan Chun

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 668583 Lic. Class B

Contractor New century cons Date 3-28-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____ Date: ~~3-28-94~~ 4-30-95

Signature Siu Kan Chun

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Siu Kan Chun 3-28-94

SIGNATURE OF APPLICANT OR AGENT — DATE

### FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE | |
|---|---|---|---|
| | ABSORPTION UNIT, BTU | | |
| | AIR HANDLING UNIT, CFM | | |
| | BOILER, BTU | | |
| 1 | COMPRESSOR, BTU 48000 | 17 | 10 |
| | VENTILATION SYSTEM | | |
| | EVAPORATIVE COOLER | | |
| | FURNACE: FAU X GRAVITY 70000 B/TU FLOOR BTU | 17 | 10 |
| | HEATER: SUSPENDED UNIT WALL | | |
| 13 | inlet/outlets | 35 | 10 |
| 3 | Bath fans | 30 | 00 |
| | Plan check fee | | |
| | PERMIT ISSUING FEE $ | 17 | 60 |
| | TOTAL FEE | 116 | 90 |

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY — TEL. NO.

OWNER Chun Hong Wu

MAIL ADDRESS 8821 Longden

CITY Temple City TEL. NO. (818) 572-~~6073~~ 6073

CONTRACTOR New century cons

ADDRESS 7932 Hershey st

CITY Rosemead TEL. NO. 573-0328

STATE LICENSE NO. 668583 LIC. CLASS B

| | |
|---|---|
| BUILDING ADDRESS | 8821 Longden ave |
| LOCALITY | Temple |
| NEAREST CROSS ST. | N Muscatel |
| ASSESSOR MAP BOOK | 5381 PAGE 031 PARCEL 010 |
| DISTRICT NO. | 5 |
| PROCESSED BY | Malone |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH | 6-14-94 | K Smith |
| FINAL | 8-2-94 | K Smith |

**VALIDATION**

#8
02* *11690
*11690 CF
I8 1 ***E
4912 NO
03-28-94
NO

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

## OWNER BUILDER DECLARATION

[illegible] Business and Professions Code). Any city or county [illegible] quires a permit to construct, alter, improve [illegible] repair any structure, prior to its issuance, [illegible] applicant for such permit to file a signed statement [illegible] is licensed pursuant to the provisions of [illegible] License Law (Chapter 9 (commencing with [illegible] Division [illegible] Business and Professions [illegible] is exempt therefrom, and the basis for the alleged [illegible] violation of Section 7 [illegible] by any applicant [illegible] subjects the applicant to a civil penalty of [illegible] dollars ($[illegible]).

[illegible] owner [illegible] property [illegible] offered for sale. [illegible] "Sec. 7044, Business and Professions Code: The [illegible] tractor's License Law does not apply to an owner of property who builds or improves thereon, and who [illegible] such work himself provided that such [illegible] not intended or offered for sale. If, however, [illegible] or improvement is sold within one year [illegible] the owner-builder will have the burden of proving [illegible] did not build or improve for the purpose of sale.

[illegible] property, [illegible] ing with [illegible] contractors to construct the [illegible] 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for projects with a contractor(s) licensed pursuant to Contractors [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

76A642P
92-0002 DPW 6/88

# APPLICATION FOR PERMIT
## SEWER - SEWAGE DISPOSAL

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

1

### WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 1360047 Company State FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department. 12-1-94

Date ~~3-28-94~~ Applicant Siu Kam Chun

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 668583 Lic. Class B

Contractor _____ Date ~~3-28-94~~ 4-30-95

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date 3-28-94

Signature Siu Kam Chun

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Siu Kam Chun 3-28-94
Signature of Permittee Date

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS 8821 Logden ave

LOCALITY Temple City

NEAREST CROSS ST. N Muscatel

OWNER Chun Hong Wu

MAIL ADDRESS 8821 Logden Ave

CITY Temple City TEL. NO. (818) 572-6073

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

SIZE OF LOT 50x180 NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS

CONTRACTOR New Century Construction

ADDRESS 7932 Hershey st

CITY Rosemead TEL. NO. (818) 573-0328

STATE LICENSE NO. 668583 LIC. CLASS B

| NO. | DESCRIPTION OF WORK | FEE | |
|---|---|---|---|
| | HOUSE SEWER CONNECTING TO PUBLIC SEWER | 29 | 80 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | | |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | | |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE | | |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | | |
| | | | |
| | | | |
| | Permit | $ 17 | 60 |
| | TOTAL FEE | 47 | 40 |

**OWNER'S AUTHORIZATION**

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

### CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. | DATE |
|---|---|---|---|---|
| | | | | |

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

| DISTRICT NO. | GROUP | MAP BK | MAP PG | PROCESSED BY |
|---|---|---|---|---|
| 5 | R3 | N | 66 | Malave |

FINAL DATE 8-2-94

FINAL BY K. Smith

**VALIDATION**

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| NEW HOUSE SEWER | | |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD | | |
| CESSPOOL ☐ DRYWELL ☐ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐ | | |

**INSPECTOR'S NOTES**

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

FORM 195
12/90

# INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

## SINGLE AND TWO FAMILY DWELLINGS (R-3) AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

**PROJECT INFORMATION**
(To be Completed by Applicant)

BUILDING ADDRESS 8821 LONGDEN AVE.

CITY OR AREA LOS ANGELES COUNTY

NEAREST CROSS STREET MUSCATEL

DISTANCE TO NEAREST CROSS STREET 50'

PROPERTY OWNER CHUN HONG WU & YA CHANG WU

ADDRESS 8821 LONGDEN AVE.

TELEPHONE 818 572-6073
8-5 Pager
(818) 382-0879
K.K.

OCCUPANCY (USE OF BUILDING) SELF OCCUPY

TYPE OF CONSTRUCTION RESIDENCIAL

SQUARE FOOTAGE 2,300.

NUMBER OF STORIES TWO.

PRESENT ZONING R-1

3/1/94
DATE

SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET:
Regardless of Fire Flow, B-2 Occupancies (Small Business) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 720-5141

## INFORMATION ON FIRE FLOW AVAILABILITY
(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 170' FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 8" INCH DIAMETER WATER MAIN.

MAIN LOCATED ON North East Corner of Muscatel & Longden Av.
(Street)

5' (Feet) East (Direction) OF Muscatel Av (Nearest Cross-Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 4"x2½" (Size) HYDRANT IS 1321 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 54 PSI STATIC.

Sunny Slope Water Co.
WATER PURVEYOR

Thomas E. Hartwell
SIGNATURE

March 7, 1994
DATE

Superintendent
TITLE

## CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION
(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

APPROVED BY

DATE

OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division, Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.