COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

BUILDING PERMIT
NEW RESIDENTIAL
BL 0500 0012050038

LEGAL ID:
TR: 4613 LT: 9

ASSESSOR INFORMATION NUMBER:
5755-004-012

TENANT:

OWNER: TEL. NO:
CHENG PING C;YII -
600 W. MAIN ST.
ALHAMBRA, CA 91801

APPLICANT: TEL. NO:
LAM (626) 300-5483-

CONTRACTOR: TEL. NO:
NAJA DEVELOPMENT & CONSTRUCTION (626) 375-2699-
15304 E. VALLEY BLVD. LIC. NO
CITY OF INDUSTRY, CA 91746 703997 B

ARCHITECT OR ENGINEER: TEL. NO:
STEPHEN LAM AND ASSOCIATES (626) 300-5483-
1128 S. GARFIELD AVE. LIC. NO:
ALHAMBRA, CA 91801 NONE

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
2224	B	129	3	02

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		YES	02C

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	5	25	50
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	3222	2	VN	R1
GARAGE:	800	1	VN	U1
OTHER:				

USE ZONE: R-2

BLDGS. NOW ON LOT: VALUATION: 229,500

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	229500.00	VAL	1,449.62
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			20.60
AC STRONG MOTION RESID	229500.00	VAL	22.95
B2 PERMIT W/ENERGY	229500.00	VAL	1,766.60
E1 PC EXTENSION FEE	375.41	DOL	375.41
08 CERTIF OF OCCUPANCY			75.10
14 LDMA PERM,VAL GE 70K			25.00
TOTAL FEES			3,795.28

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
46 LOTUS AV S
PASD CA 911074504
NEAREST CROSS STREET: COLORADO
THOMAS PAGE: 566 GRID: H4 LOCALITY: PASADENA, CA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/04/01	VG	06/02/02

FINAL DATE: 6/6/02 FINAL BY: Gonzales CODE:

DESCRIPTION OF WORK
2-UNIT CONDO - 3222 S.F./GAR 800 S.F.

SPECIAL CONDITIONS:
PP#41856 APPVD BY PLANNING 11-15-01 PM23466 RECORDED 11-28-01

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	12-20-01	JEM
SLAB/UNDER FLOOR	12-26-01	JEM
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH	1-16-02	JEM
ROOF SHEATHING	2-1-02	JEM
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	3-15-02	JEM
SHEAR PANELS	3-1-02	JEM
INSULATION/WEATHER STRIP	3-15-02	JEM
INTERIOR LATH/DRYWALL	3-26-02	JEM
EXTERIOR LATH	3-26-02	JEM
LOT DRAINAGE	Drive wy drain line 6-17-02	JEM
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		
TPP	12-5-01	JEM
NOT Ready	6-14-02	JEM

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 703997

Contractor's Signature 10-31-03 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 10/-30-01 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 12/03/01 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0111300016

LEGAL ID:
TR: 4613 LT: 9

ASSESSOR INFORMATION NUMBER:
5755-004-012

TENANT:

OWNER: TEL. NO:
CHENG PING C;YII (818) 568-4907-
2805 HUNTINGTON DR
SMAR 911082220

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
ENGLES SHEN (323) 266-0866-
1111 CORPORATE CENTER DR.,#302 LIC. NO:
MONTEREY PARK, CA 91754 RCE 18906

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		20.60
E1 TEMP SERV POWER POLE	1.00 TMP	32.30
TOTAL FEES		52.90

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
46 LOTUS AV S
PASD CA 911074504
NEAREST CROSS STREET: COLORADO
THOMAS PAGE: 566 GRID: H4 LOCALITY: PASADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/30/01	DS		05/29/02

FINAL DATE: 12/8/02 FINAL BY: CODE:

DESCRIPTION OF WORK
TEMPORARY POWER POLE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	[illegible]	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	12-6-01	FRM

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☑ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

11-30-01

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

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11-30-01

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0203270021

LEGAL ID:
TR: 4613 LT: 9

ASSESSOR INFORMATION NUMBER:
5755-004-012

TENANT:

OWNER: TEL. NO:
CHENG PING C;YII
600 W. MAIN ST.
ALHAMBRA, CA 91801

APPLICANT: TEL. NO:
NGO (626) 444-1075-
10623 MULHALL ST.
EL MONTE, CA 91731

CONTRACTOR: TEL. NO:
CENTURY DYNASTY ELECTRIC SERVICE (626) 444-1075-
10623 MULHALL ST LIC. NO
EL MONTE, CA 91731 446796 C10

ARCHITECT OR ENGINEER: TEL. NO:
STEPHEN LAM AND ASSOCIATES (626) 300-5483-
1128 S. GARFIELD AVE. LIC. NO:
ALHAMBRA, CA 91801 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		20.60
B2 1 OR 2 FAMILY DWELL	3222.00 SQ	289.98
	TOTAL FEES	310.58

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
46 LOTUS AV S
PASD CA 911074504
NEAREST CROSS STREET: COLORADO
THOMAS PAGE: 566 GRID: H4 LOCALITY: PASADENA, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
03/27/02	VG		09/23/02

FINAL DATE FINAL BY: CODE:
6/18/02

DESCRIPTION OF WORK
ELECTRICAL FOR NEW 2-UNIT CONDO

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	3-15-02	JEM
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 446796

Contractor's Signature _____ Date 9-30-03

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

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[All Other Permits]

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_____ _____

Owner Signature Date

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☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 1019355

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ 3-27-02

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 3-27-02

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0112190022

LEGAL ID:
TR: 4613 LT: 9

ASSESSOR INFORMATION NUMBER:
5755-004-012

TENANT:

OWNER: TEL. NO:
CHENG PING C;YII -
600 W. MAIN ST.
ALHAMBRA, CA 91801

APPLICANT: TEL. NO:
WONG (626) 448-1383-

CONTRACTOR: TEL. NO:
WONG, KIM (626) 448-1383-
9069 RANCHO REAL ROAD LIC. NO
TEMPLE CITY CA 655259C36 *

ARCHITECT OR ENGINEER: TEL. NO:
STEPHEN LAM AND ASSOCIATES (626) 300-5483-
1128 S. GARFIELD AVE. LIC. NO:
ALHAMBRA, CA 91801 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		20.60
07 BATHTUBS/SHOWERS	4.00 FIX	48.40
11 CLOTHESWASHER(S)	2.00 FIX	24.20
13 DISHWASHER(S)	2.00 FIX	24.20
21 HOSE BIBB(S)	4.00 FIX	48.40
25 LAVATORIES / SINKS	6.00 FIX	72.60
45 WATER CLOSET/URINAL	6.00 FIX	72.60
47 WATER HEATER(S)	2.00 WTH	24.20
51 LOW PRS GAS LE5 OUTS	2.00 SYS	24.20
TOTAL FEES		359.40

locked out
3-7-02 JEM

* ADDITIONAL DATA ON FILE

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
46 LOTUS AV S
PASD CA 911074504
NEAREST CROSS STREET: COLORADO
THOMAS PAGE: 566 GRID: H4 LOCALITY: PASADENA, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
12/19/01	VG		06/17/02

FINAL DATE: 6/6/02 FINAL BY: Gonzalez CODE:

DESCRIPTION OF WORK
PLUMBING FOR 2-UNIT CONDO

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	12-20-01	JEM
WATER SERVICE PLASTIC Y/N METAL Y/N	6-4-02	JEM
ROUGH PLUMBING		JEM
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		JEM
UTILITY COMPANY NOTIFIED	11/14/02	
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C36 Lic. No. 655259

Contractor's Signature _____ Date 9-30-02

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 1168364-01

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 9/19/01

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 9/19/01

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0203270007
DUPLICATE

LEGAL ID:
TR: 4613 LT: 9

ASSESSOR INFORMATION NUMBER:
5755-004-012

TENANT:

OWNER: TEL. NO:
CHENG PING C;YII -
600 W. MAIN ST.
ALHAMBRA, CA 91801

APPLICANT: TEL. NO:
CHAO (626) 823-2485-

CONTRACTOR: TEL. NO:
CHANG CHIEN CHAO, 6268232485 (626) 823-2485-
2970 BLAKEMAN AVE LIC. NO
ROWLAND HTS CA 91744 684247C20

ARCHITECT OR ENGINEER: TEL. NO:
STEPHEN LAM AND ASSOCIATES (626) 300-5483-
1128 S. GARFIELD AVE. LIC. NO:
ALHAMBRA, CA 91801 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		20.60
02 REFRIG COMP < 100 KB	2.00 COM	40.00
08 FURNACE/HEATER < 100	2.00 UNI	40.00
30 AIR INLETS/OUTLETS	16.00 IN/	51.20
	TOTAL FEES	151.80

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
46 LOTUS AV S
PASD CA 911074504
NEAREST CROSS STREET: COLORADO
THOMAS PAGE: 566 GRID: H4 LOCALITY: PASADENA, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
03/27/02	DLB		09/23/02

FINAL DATE: 8/8/02 FINAL BY: CODE:

DESCRIPTION OF WORK
INSTALLATION OF HVAC AND DUCT WORK FOR 2 UNIT CONDO.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK	3-15-02	
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C20 Lic. No. 684237

Contractor's Signature 3-27-02 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 3-27-02 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) CHAO Applicant Signature

Company Name (if employed by an entity/agency) 3-27-02 Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 3-27-02 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

SEWER PERMIT
SE 0500 0206040001

LEGAL ID:
TR: 4613 LT: 9

ASSESSOR INFORMATION NUMBER:
5755-004-012

TENANT:

OWNER: TEL. NO:
CHENG PING C;YII -
600 W. MAIN ST.
ALHAMBRA, CA 91801

APPLICANT: TEL. NO:
LAM (626) 300-5483-

CONTRACTOR: TEL. NO:
NAJA DEVELOPMENT AND CONSTRUCTION (626) 375-2699-
15304 E. VALLEY BLVD. LIC. NO
CITY OF INDUSTRY, CA 91746 703997 B

ARCHITECT OR ENGINEER: TEL. NO:
STEPHEN LAM AND ASSOCIATES (626) 300-5483-
1128 S. GARFIELD AVE. LIC. NO:
ALHAMBRA, CA 91801 NONE

SEWER MAP BOOK: PAGE:
B 129

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION: PROP
LENGTH ML TO PL: STATION: 12+00 DEPTH: 6
MANHOLE REFERENCE: 11+08 UPPER/LOWER: LOWER

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: 0405151 RECORD DATE: 11/29/01
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		20.60
03 CONN TO PUBLIC SEWER	1.00 CON	34.80
	TOTAL FEES	55.40

REPORT ID: DPR266 ROUTE TO : BS0500

BUILDING ADDRESS:
46 48 LOTUS AV S
PASD CA 911074504
NEAREST CROSS STREET: COLORADO
THOMAS PAGE: 566 GRID: H4 LOCALITY: PASADENA, CA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/04/02	VG	12/01/02

FINAL DATE: 6/6/02 FINAL BY: GC CODE:

DESCRIPTION OF WORK
CONNECT NEW CONDOS TO PUBLIC SEWER

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER		LEM
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 703997

Contractor's Signature 10-31-03 Date

OWNER-BUILDER DECLARATION

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Policy Number _____

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Applicant Signature Date 6/04/02

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature Date 6/04/02

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **46 S. Lotus Avenue** LOCALITY **Pasadena**

PERMIT NO. **BL0012050038** PERMIT DATE **12/4/01**

OWNER **Ping C. & Yii Cheng**

ADDRESS **600 W. Main St., Alhambra, CA 91801**

Occupancy	Occupant Load	Use of building (or portion)
R-3	**RESIDENTIAL**	**New 2 story, 2 unit condo - 3222 sq.ft.** **Garage - 800 sq.ft.**

Issuing Office
San Gabriel District Office
125 S. Baldwin Ave.
Arcadia, CA 91007

Building Official: John Kelly

By **Miguel Garcia**

Date Issued **October 03, 2002**

GA75-421

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original to County 7/30/01

FORM 196
12/92

LOS ANGELES COUNTY FIRE DEPARTMENT
FIRE PREVENTION BUREAU
FIRE PREVENTION ENGINEERING
5823 RICKENBACKER ROAD
COMMERCE, CA. 90040-3027
(213) 890-4125

FAX
(213) 890-4129

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

PROJECT INFORMATION
(To be Completed by Applicant)

BUILDING ADDRESS 46 S. Lotus Ave (RM. NO. 23466)

CITY OR (AREA) Pasadena

NEAREST CROSS STREET Colorado Blvd. DISTANCE TO NEAREST CROSS STREET 240'

PROPERTY OWNER Ping Cheng

ADDRESS 600 W. Main St. #106, Alhambra 91801 TELEPHONE (626) 281-9222

OCCUPANCY (use of building) Residential

TYPE OF CONSTRUCTION V-N

SQUARE FOOTAGE 4,280 NUMBER OF STORIES 2

PRESENT ZONING R-2

P. Cheng 7-16-2001 Ping C. Cheng

DATE SIGNATURE OF APPLICANT

FORM 195
12/92

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

SINGLE AND TWO FAMILY DWELLINGS (R-3) AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

Part I

PROJECT INFORMATION
(To be Completed by Applicant)

BUILDING ADDRESS _____

CITY OR AREA _____

NEAREST CROSS STREET _____ DISTANCE TO NEAREST CROSS STREET _____

PROPERTY OWNER _____

ADDRESS _____ TELEPHONE _____

OCCUPANCY (USE OF BUILDING) _____

TYPE OF CONSTRUCTION _____

SQUARE FOOTAGE _____ NUMBER OF STORIES _____

PRESENT ZONING _____

_____ _____
DATE SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET:
Regardless of Fire Flow, B-2 Occupancies (Small Business) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 890-4125. Fax (213) 890-4129.

Part II **INFORMATION ON FIRE FLOW AVAILABILITY**
(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN _____ FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A _____ INCH DIAMETER WATER MAIN.

MAIN LOCATED ON _____
(Street)

_____ _____ OF _____
(Feet) (Direction) (Nearest Cross-Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS _____
(Size)
HYDRANT IS _____ GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT _____ PSI STATIC.

_____ _____
WATER PURVEYOR SIGNATURE

_____ _____
DATE TITLE

Part III **CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION**
(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

_____ _____
APPROVED BY DATE

_____
OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division, Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

Juan Padilla

P.M. NO. 23466

INFORMATION ON FIRE FLOW AVAILABILITY
(To be completed by Water Purveyor)

THE FOLLOWING IS IN ACCORDANCE WITH HYDRANTS CIRCLED ON THE ATTACHED STRIP MAP

HYDRANT NUMBER 1317-19 LOCATION W. Cb LOTUS AVE.-5' S.S. PI. GREEN ST.

STATIC PSI 57 FIRE FLOW AT 20 PSI 2704 DURATION 2HRS.

DISTANCE FROM PROPOSED STRUCTURE 90-FEET SIZE OF HYDRANT 6"X4"X2.5" SIZE OF WATER MAIN 8-INCH

HYDRANT NUMBER _____ LOCATION _____

STATIC PSI _____ FIRE FLOW AT 20 PSI _____ DURATION _____

DISTANCE FROM PROPOSED STRUCTURE _____ SIZE OF HYDRANT _____ SIZE OF WATER MAIN _____

HYDRANT NUMBER _____ LOCATION _____

STATIC PSI _____ FIRE FLOW AT 20 PSI _____ DURATION _____

DISTANCE FROM PROPOSED STRUCTURE _____ SIZE OF HYDRANT _____ SIZE OF WATER MAIN _____

PASADENA WATER AND POWER
WATER PURVEYOR
626-744-4495

SIGNATURE

19 JULY 2001
DATE

SENIOR ENGINEERING AIDE
TITLE

THIS INFORMATION IS CONSIDERED VALID FOR SIX MONTHS

Fire Department Approval of Building Plans will be required before a Building Permit can be issued by the Department of County Engineer, Building and Safety Division. Any and all approval by the Fire Department will be issued by the Fire Prevention Bureau only. Deficiencies in water systems will need to be resolved prior to the department approval of Building Plans.

MSION

VEATHER ACCESS. ALL WEATHER ACCESS MAY REQUIRE PAVIN
ANY EXTERIOR PORTION OF ALL STRUCTURES.
DRIVEWAY AND FIRELANE" WITH THE WIDTHS CLEARLY DEPICTE

OUT CONSTRUCTION TO ALL REQUIRED FIRE HYDRANTS. ALL
TO CONSTRUCTION.
CESS NUMBER PRIOR TO OCCUPANCY.
ACCESS WIDTH SHALL BE CLEAR TO SKY.

INFORMATION ON FIRE FLOW AVAILABILITY
(To be completed by Water Purveyor)

THE FOLLOWING IS IN ACCORDANCE WITH HYDRANTS
CIRCLED ON THE ATTACHED STRIP MAP
PARCEL MAP #23466 - 46-48 LOTUS AVE.

HYDRANT NUMBER 1317-19 LOCATION W. Cb LOTUS AVE.-5' S.S. Pl. GREEN ST.

STATIC PSI 57 FIRE FLOW AT 20 PSI 2704 DURATION 2HRS.

DISTANCE FROM PROPOSED STRUCTURE 90-FEET SIZE OF HYDRANT 6"X4"X2.5" SIZE OF WATER MAIN 8-INCH

PASADENA WATER AND POWER
WATER PURVEYOR
626-744-4495
19 JULY 2001
DATE

SIGNATURE

SENIOR ENGINEERING AIDE
TITLE

THIS INFORMATION IS CONSIDERED VALID FOR SIX MONTHS

Fire Department Approval of Building Plans will be required before a Building Permit can be issued by the Department of County Engineer, Building and Safety Division. Any and all approval by the Fire Department will be issued by the Fire Prevention Bureau only. Deficiencies in water systems will need to be resolved prior to the department approval of Building Plans.

LOS ANGELES COUNTY FIRE DEPARTMENT APPROVED
FIRE LANE INSCRIPTION AND INSTALLATION REQUIRED

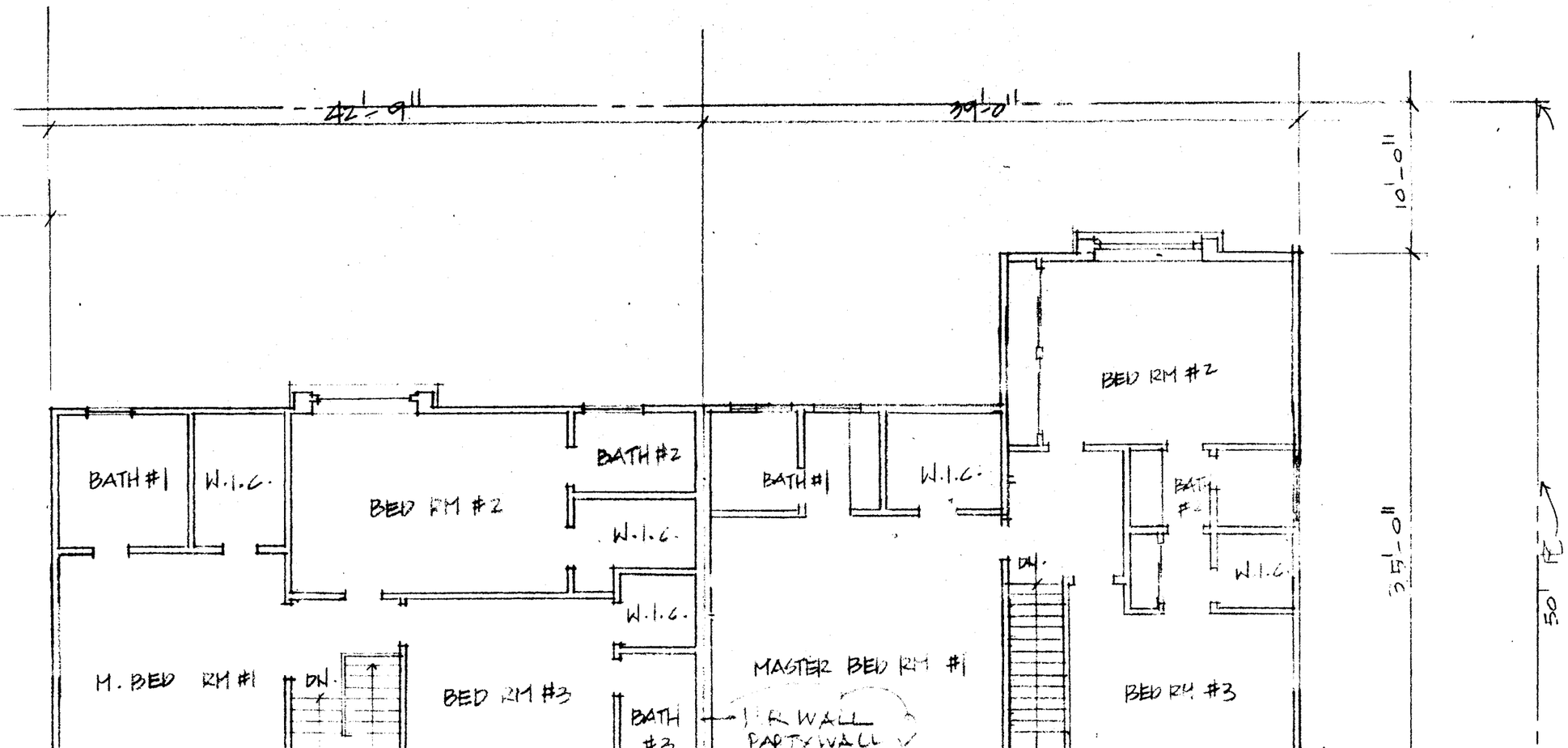
NO

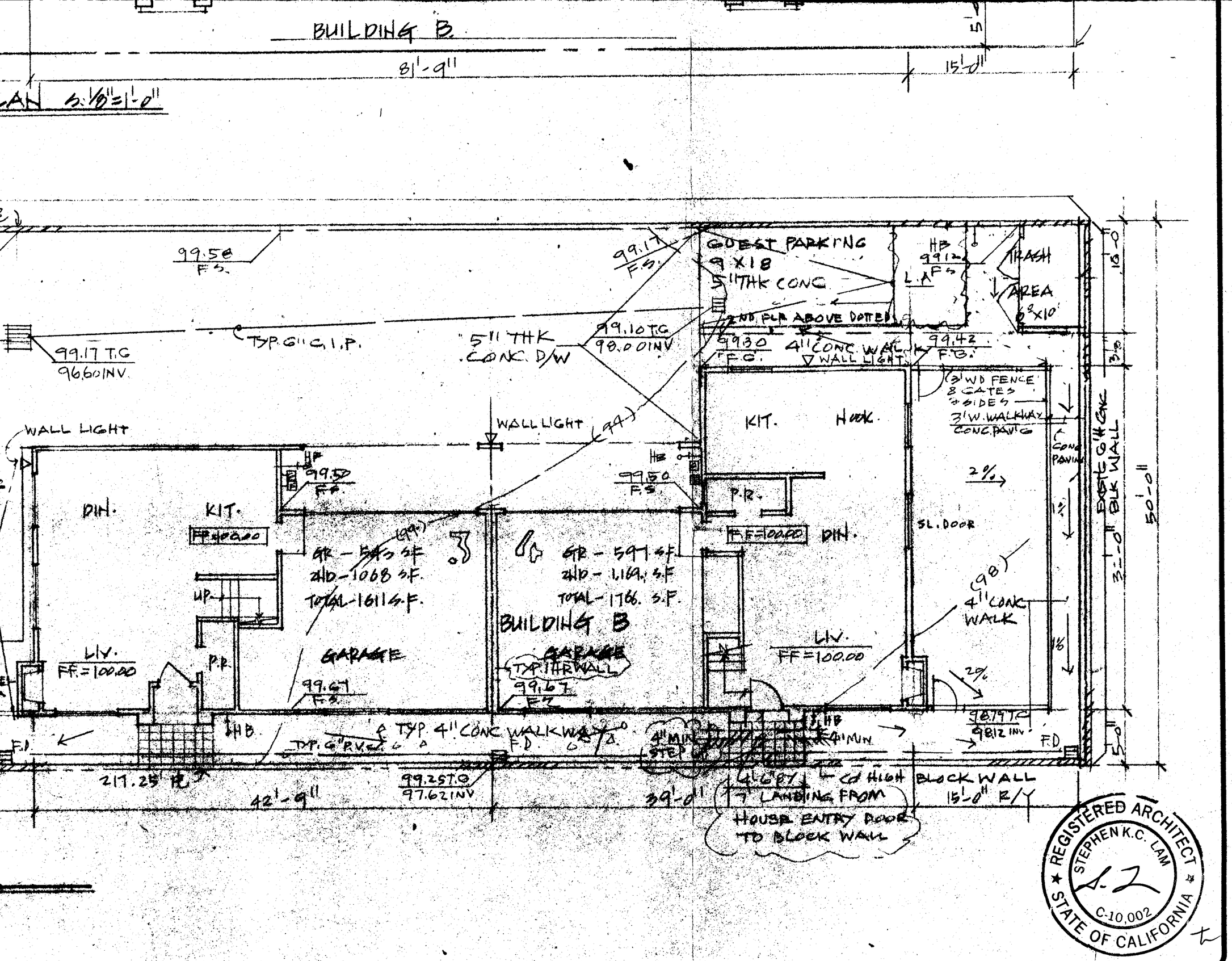
PARKING
FIRE
LANE

NO PARKING IN FIRE LANE
VIOLATING VEHICLES WILL BE TOWED AWAY
AT OWNER'S EXPENSE. (CV 22658A,
EMMC 3219, EMPD 580-2110)

Revisions		
No.	Description	Date

STEPHEN LAM & ASSOCIATES
1128 S. GARFIELD AVE
ALHAMBRA CA 91801
TEL: (626) 300-5483 FAX: (626) 300-5468

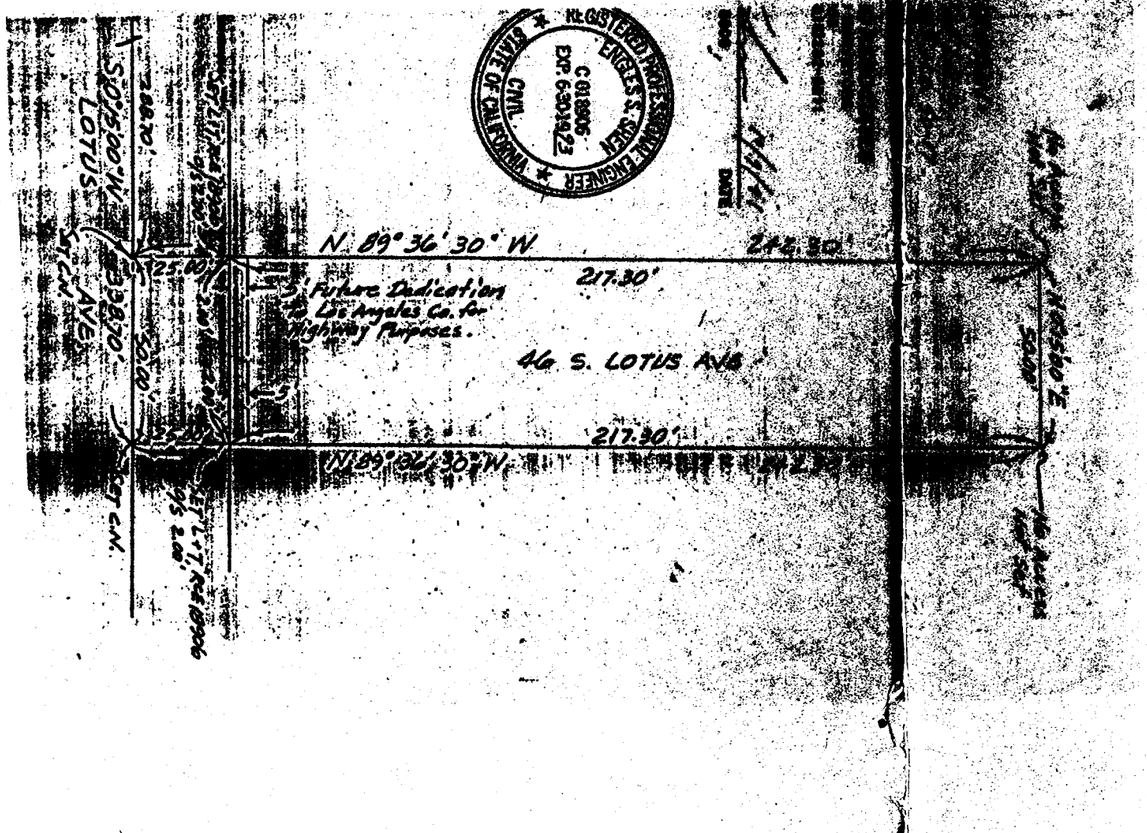




4 UNIT CONDO 46-48 LOTUS AVENUE L.A. COUNTY

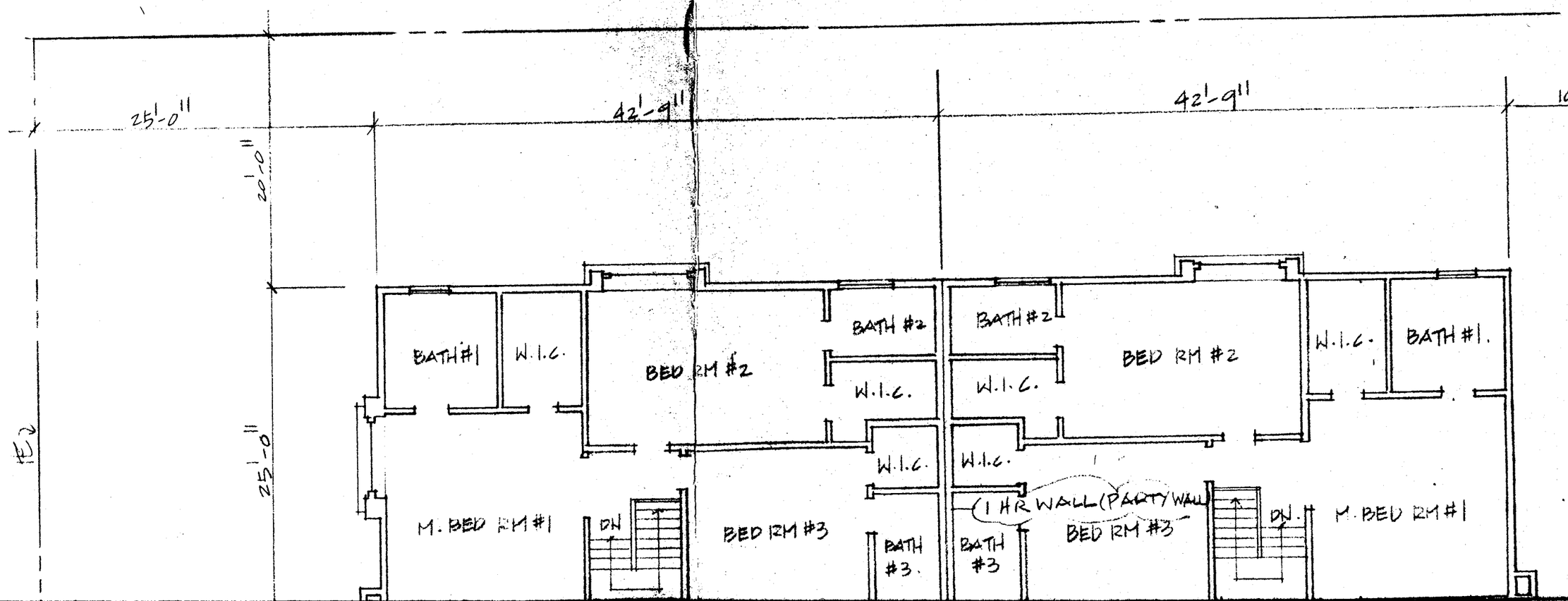
Job No.	
Drawn By	Date
Checked By	Date
Drawing No.	
Scale:	
Sheet	A-1 Of

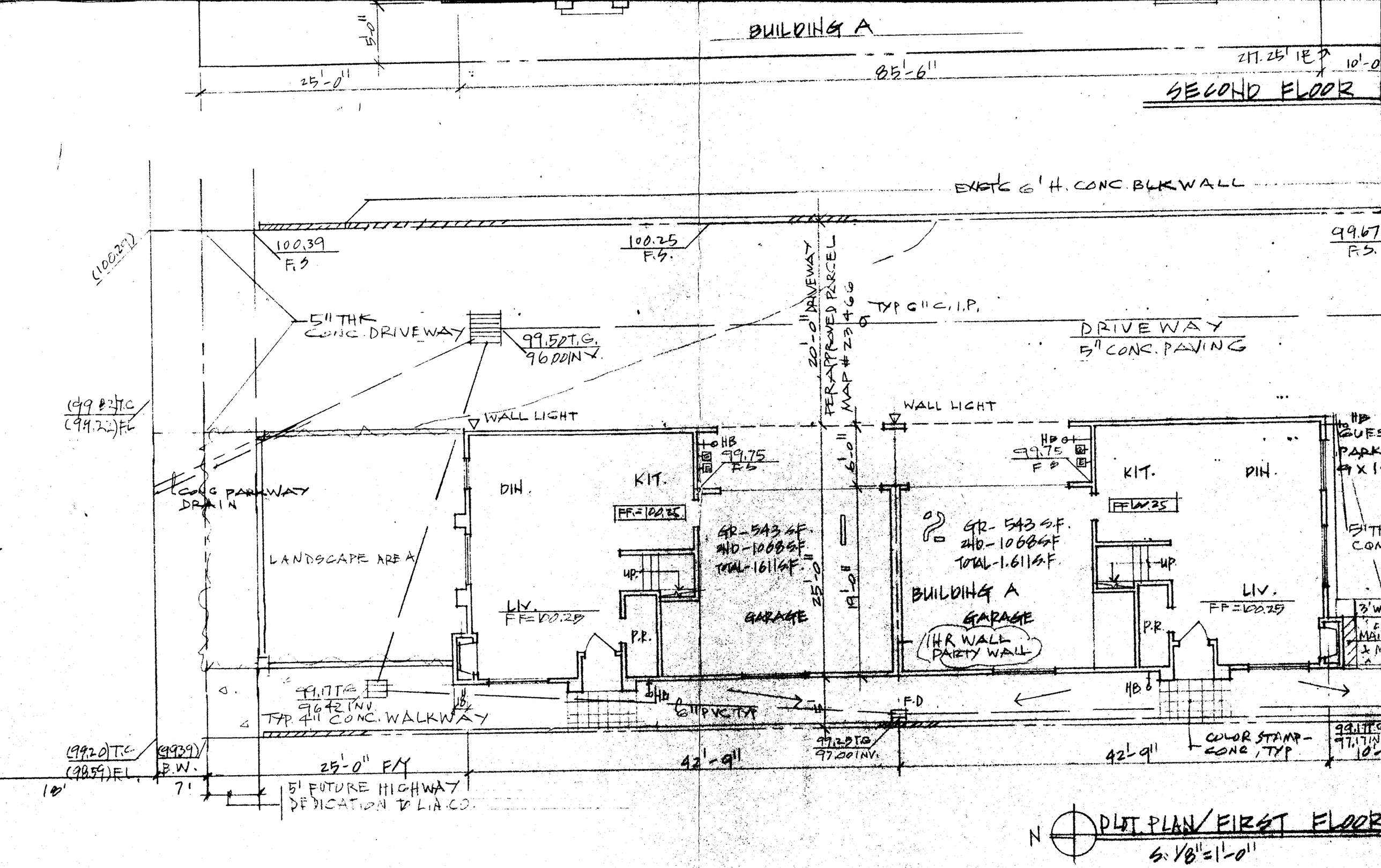
46-48 Lotus - Finaled 8/8/02



COUNTY OF LOS ANGELES FIRE DEPARTMENT-CONDITIONS OF APPROVAL FOR SI

1. ACCESS SHALL COMPLY SECTION 902 OF THE FIRE CODE WHICH REQUIRES A
2. FIRE DEPARTMENT ACCESS SHALL BE EXTENDED TO WITHIN 150 FT. DISTANC
3. THE PIRVATE DRIVEWAYS SHALL BE INDICATED ON THE FINAL MAP AS "PIRV
   AND SHALL BE MAINTAINED IN ACCORDANCE WITH THE FIRE CODE.
4. VEHICULAR ACCESS MUST BE PROVIDED AND MAINTAINED SERVICEABLE THRO
   REQUIRED FIRE HYDRANTS SHALL BE INSTALLED, TESTED, AND ACCEPTED PR
5. PROVIDE FIRE DEPARTMENT OR CITY APPROVED STREET SIGNS AND BUILDING
6. PROVIDE 2' FT. OF ACCESS WIDTH, "PRIVATE DRIVEWAY AND FIRE LANE", 2




BUILDING A
SECOND FLOOR
25'-0"
85'-6"
5'-0"
10'-0
EXIST'G 6' H. CONC. BLK WALL
100.39 F.S.
100.25 F.S.
99.67 F.S.
(100.29)
5" THK CONC. DRIVEWAY
99.50 T.G.
96.00 INV.
20'-0" DRIVEWAY PER APPROVED PARCEL MAP # 23466
TYP 6" C.I.P.
DRIVEWAY
5" CONC. PAVING
(99.82) T.C.
(99.22) F.L.
WALL LIGHT
WALL LIGHT
HB
99.75 F.S.
HB
99.75 F.S.
CONC PARKWAY DRAIN
DIN.
KIT.
KIT.
DIN.
FF=100.25
FF=100.25
GR-543 S.F.
2ND-1068 S.F.
TOTAL-1611 S.F.
GR-543 S.F.
2ND-1068 S.F.
TOTAL-1.611 S.F.
LANDSCAPE AREA
UP
UP
LIV.
FF=100.25
LIV.
FF=100.25
P.R.
P.R.
GARAGE
GARAGE
BUILDING A
1HR WALL PARTY WALL
25'-0"
19'-0"
6'-0"
99.17 T.G.
96.42 INV.
TYP. 4" CONC. WALKWAY
6" PVC TYP
F.D
HB
99.25 T.G.
97.00 INV.
COLOR STAMP-CONC, TYP
(99.20) T.C.
(98.59) F.L.
(99.39) B.W.
25'-0" F/Y
42'-9"
42'-9"
18'
7'
5' FUTURE HIGHWAY DEDICATION TO L.A.CO.
N
PLOT PLAN/FIRST FLOOR
S: 1/8"=1'-0"

ALITE P-2000