76A663-CE806 12/75

APPLICATION FOR ELECTRICAL PERMIT

5

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs & Pools			
1 & 2-Family, Sq. Ft. _____	$ .025	—	$
Multi-family Sq. Ft. _____	.02	—	
Residential Swimming Pools	20.00		
Outlets: Light, Switch & Receptacle			
First 20 10	.50	10	5.00
Additional	.30		
Lighting Fixtures			
First 20	.50	7	3.50
Additional	.30		
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ ___ ___			
Disp. ___ A.C. ___ ___ ___	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.	2.00		
_____ Over 1 to 10 Incl.	5.00		
_____ Over 10 to 50 Incl.	10.00		
_____ Over 50 to 100 Incl.	20.00		
_____ Over 100	30.00		
Services			
0- 200 Amp. Under 600 V	12.50		
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
(Other) _____			

PERMIT FEE	(Sub-Total)	
PLAN CHECKING FEE	(One-Fourth Permit Fee)	
PERMIT ISSUING FEE	$6.00	6.00
TOTAL FEE		14.50

PLAN CHECK VALIDATION CK. M.O. CASH

JOB ADDRESS 2621 Foothill
LOCALITY La Crescenta
NEAREST CROSS ST. Rosemont
OWNER OR FIRM NAME Calif. Federal
MAIL ADDRESS
CITY Tel. No.
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICANT Chiril Electric
ADDRESS 2500 Mayfield Ave
CITY Montrose Tel. No. 249 [illegible]
LICENSE OR REG. NUMBER 84596 Class. [illegible]

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE Norman E Chiril

DISTRICT NO. 3
PROCESSED BY [illegible]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

NOTES

PERMIT VALIDATION CK. MO. CASH

[illegible] 16 2 14.5

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

10/18/76

TEMPORARY FILE COPY

ELECTRICAL PERMIT FEE SCHEDULE

For Issuing Permits, Each

SYSTEM FEE SCHEDULE

New Residential Buildings and Swimming Pools
- For New Single and Two-family Residential Buildings Including Accessory Buildings, Per Sq. Ft.
- For New Multi-family Residential Buildings (Apartments and Condominiums), Per Sq. Ft.
- For New Residential Swimming Pools, Each
- For Other Types of Occupancies, Swimming Pools, and Modifications to Existing Bldgs., Use UNIT FEE SCHEDULE

Carnivals and Circuses
- For Electric Generators and Electrically Driven Rides, Each
- For Mechanically Driven Rides and Walk-through Attractions with Lighting, Each
- For Area and Booth Lighting, Each
- For Permanently Installed Rides, Booths, Displays, and Attractions, Use UNIT FEE SCHEDULE

Temporary Power Service
- For Temporary Service Pole or Pedestal and Appurtenances, Each
- For Temporary Power Distribution System, Each

UNIT FEE SCHEDULE

- For Receptacle, Switch, Lighting Outlets, First 20, Each
  Additional, Each
- For Lighting Fixtures, Sockets, or Other Lamp Holding Devices, First 20, Each
  Additional Fixtures, Each
- For Pole or Platform Mounted Lighting Fixtures, Each
- For Theatrical-type Lighting Fixtures or Assemblies, Each
- For Fixed Factory Wired Appliances Not Exceeding 1 HP, Each

Power Apparatus
- For Motors, Generators, Transformers, Rectifiers, Converters, Capacitors, Industrial Heating, Air Conditioners and Heat Pumps, Cooking or Baking Equipment, and Other Apparatus, As Follows:
  - Rating in HP, KW, KVA, OR KVAR
    - Up to and including 1, Each
    - Over 1 and Not over 10, Each
    - Over 10 and Not Over 50, Each
    - Over 50 and Not Over 100, Each
    - Over 100, Each

Busways
- For Trolley and Plug-In Type Busways, Each 100 feet or Fraction Thereof

Signs, Outline Lighting and Marquees
- For One Sign and One Branch Circuit, Each
- For Additional Branch Circuits, Each

Services
- For Services of 600V or Less and Not Over 200 Amps, in Rating, Each
- For Services of 600V or Less and Over 200 Amps. to 1,000 Amps. in Rating, Each
- For Services Over 600V or Over 1,000 Amps. in Rating, Each

- For Miscellaneous Conduits and Conductors

- For Special Inspections, Per Hour

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

5

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. KNP2691870 Company Associated Indemnity

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 10-29-84 Applicant Steven L. Burke

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-29-84 Applicant Steven L. Burke

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 303 Lic. Class C10

Contractor Newbery Elec. Date 10-29-84

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name None

Lender's Address

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Date 10-29-84

Steven L. Burke, Vice President

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft.	$	—	$	
Multi-family Sq. Ft.		—		
Residential Swimming Pools				
Outlets: Rec. 8 Light 3 Sw. 1	.75	12	9	00
Total No. 12 First 20 Additional				
Lighting Fixtures First 20 Additional	.75	3	2	25
Total No. 3				
Fixed Appliances Not Over 1 HP				
Range ___ Heater ___ D.W. ___				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU ___ W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. ___ Room Air Cond. ___				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
1 Up to 1 Incl.	4.00	1	4	00
1 Over 1 to 10 Incl.	7.00	1	7	00
___ Over 10 to 50 Incl.				
___ Over 50 to 100 Inc.				
___ Over 100				
Services				
0-200 Amp. Under 600 V				
201-1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule)				
PERMIT FEE (Sub-Total)			22	25
PLAN CHECKING FEE (One-Fourth Permit Fee)				
PERMIT ISSUING FEE			10	50
TOTAL FEE			32	75

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS 2621 Foothill Blvd.
LOCALITY LaCresenta, CA
NEAREST CROSS ST
OWNER OR FIRM NAME Cal-Fed
MAIL ADDRESS 2621 Foothill Blvd.
CITY LaCresenta Tel No.
PLAN CHECK APPLICANT
ADDRESS
CITY Tel No.
PERMIT APPLICANT Newbery Electric Corp.
ADDRESS 1038 Venice Blvd.
CITY Los Angeles Tel No. 748-0161
LICENSE OR REG. NUMBER 303 Class C10
DISTRICT NO. 5
PROCESSED BY Benson
FINAL DATE
FINAL BY

VALIDATION

TEMPORARY FILE COPY

#5201A
#.....2
1..3275
...32758
1105-84

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 043018789 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 10-1-90 Applicant Diane Macias

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 240263 Lic. Class C-10

Contractor MASSER ELECT Date 11-30-91

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Diane Macias 4-13-90

Signature of Permittee Date

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft.____	$	—	$	
Multi-family Sq. Ft.____		—		
Residential Swimming Pools				
Outlets: Rec____ Light____ Sw.____				
Total No.____ First 20 Additional				
Lighting Fixtures First 20 Additional				
Total No.____				
Fixed Appliances Not Over 1 HP				
Range __ Heater __ D.W. __				
Oven __ Dryer __ W.M. __				
Top __ FAU __ W.H. __				
Hood __ Fan __ Other __				
Disp. __ Room Air Cond. __				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
____ Up to 1 Incl.				
____ Over 1 to 10 Incl.				
____ Over 10 to 50 Incl.				
____ Over 50 to 100 Inc.				
____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 200 Amp. Under 600 V				
201 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
200AMP Temp. Power Pole & Appurtenances		1	20	00
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule)__				
PERMIT FEE (Sub-Total)			20	00
PLAN CHECKING FEE				
PERMIT ISSUING FEE			13	00
TOTAL FEE			33.00	

JOB ADDRESS 2677 FOOTHILL BL

LOCALITY LA CRESCENTA

NEAREST CROSS ST. ROSEMONT

OWNER OR FIRM NAME ED GRUSH

MAIL ADDRESS 3236 E. WILLOW ST

CITY LONG BEACH Tel. No. 426-9526

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICATION MASSER ELECT/NAT'L

ADDRESS 10403 GLENOAKS BL

CITY PACOIMA Tel. No. 896-3311

LICENSE OR REG. NUMBER 240263 Class. C-10

DISTRICT NO. 5

PROCESSED BY [signature]

FINAL DATE 4-16-90

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

8059A
#•••••2
4••3300
•••3300
0413-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 440-89 UNIT OC14804 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date ~~4-25-90~~ Applicant Raul Escalera

10-1-90 CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 447153 Lic. Class C-10

Contractor COLONIAL Date ~~4-25-90~~

☐ I am exempt under Sec. 10-31-90

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Raul Escalera 4-25-90

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft.____	$	—	$
Multi-family Sq. Ft.____		—	
Residential Swimming Pools			
Outlets: Rec____ Light____ Sw.____			
Total No.____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No.____			
Fixed Appliances Not Over 1 HP			
Range __ Heater __ D.W. __			
Oven __ Dryer __ W.M. __			
Top __ FAU __ W.H. __			
Hood __ Fan __ Other __			
Disp. __ Room Air Cond. __			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
____ Up to 1 Incl.			
____ Over 1 to 10 Incl.			
45 KVA Over 10 to 50 Incl.	[redacted]	1	[redacted]
____ Over 50 to 100 Inc.			
____ Over 100			
Services, Swbd., MCC & Panelboards		1	
0 - 200 Amp. Under 600 V METER	[redacted]	[redacted]	[redacted]
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
1-100A PNL 1-200A PNL	[redacted]	2	[redacted]
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) LOT		1	30 00
[redacted]		[redacted]	
PERMIT FEE (Sub-Total)			[redacted]
PLAN CHECKING FEE			
PERMIT ISSUING FEE			[redacted]
TOTAL FEE			[redacted]

JOB ADDRESS 2677 FOOTHILL

LOCALITY LA CRESENTA

NEAREST CROSS ST.

OWNER OR FIRM NAME RALPH'S GROC. CO.

MAIL ADDRESS 1100 W. ARTESIA BLVD.

CITY COMPTON Tel. No.

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICATION COLONIAL ELEC.

ADDRESS 308 E. SECOND AVE

CITY LA HABRA Tel. No. 691-7508

LICENSE OR REG. NUMBER 447153 Class. C-10

DISTRICT NO. [redacted]

PROCESSED BY [redacted]

FINAL DATE 5-1-90

FINAL BY Gas fee

VALIDATION

#8345A
#•••••2
4•11900
••11900
0425-90

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	5-1-90	for final
FINAL	Enter on Front	

NOTES

[redacted]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0307160047

LEGAL ID:
TR: 1111

ASSESSOR INFORMATION NUMBER:

TENANT:
TOGOS/BASKINS ROBBINS

OWNER: TEL. NO:
TOGOS/BASKIN ROBBINS -
2611 FOOTHILL BLVD
LA CRESCENTA91214

APPLICANT: TEL. NO:
FAST TRAK PERMIT SERVICE (909) 279-0604-

CONTRACTOR: TEL. NO:
TETRAS CONSTRUCTION (714) 528-3211-
209-A W. CROWTHER AVE LIC. NO
PLACENTIA, CA 92870 617073B

ARCHITECT OR ENGINEER: TEL. NO:
HECTOR MANGO-KENNETH BUTTS (562) 866-5500-
4513 ASHWORTH ST LIC. NO:
LAKEWOOD CA 90712 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			22.00
LB 200 AMP PANELS, MCC	1.00	PAN	30.70
S3 ADDTNL ELECT PLAN CK	5.00	HOU	433.50
TOTAL FEES			486.20

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
2613 "U" FOOTHILL AV
LCNT CA
NEAREST CROSS STREET: RAYMOND
THOMAS PAGE: GRID: LOCALITY: LA CRESCENTA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/16/03	DS		01/12/04

FINAL DATE 7/30/03 FINAL BY: CODE:

DESCRIPTION OF WORK
NEW ELECTRICAL SERVICE (200 AMP.) FOR TENANT SPACE.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	7/30/03	

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 617073

Justin R. Muff 7·16·03

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued:

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier ACORD

Policy Number 713901902

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Justin R. Muff 7·16·03

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Justin R. Muff 7·16·03

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0508030026

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
LA CRESCENTA PROPERTIES, TERRY (310) 471-4300-
11812 SAN VICENTE
LA CA 90049

APPLICANT: TEL. NO:
SEWARD (310) 938-7545-
1309 POST AVE
TORRANCE CA 90501

CONTRACTOR: TEL. NO:
ON-SITE BUILDERS (818) 837-9932-
601 5TH ST LIC. NO
SAN FERNANDO CA 91340 399424B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		23.30
G1 OUTLETS-LGT,SW,RECP	5.00 OUT	9.00
	TOTAL FEES	32.30

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
2627 FOOTHILL
LCNT CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LA CRESCENTA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/03/05	MB		01/30/06

FINAL DATE FINAL BY: CODE:
Expire 1-8-07 MBarc

DESCRIPTION OF WORK
ELECTRICAL FOR T.I.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 399424

Contractor's Signature 8.3.05 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1583934-2002

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 8.3.05 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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SHAW SEWARD

Applicant (Print Name) Applicant Signature

GPA (FOR ONSITE) 8.3.05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature 8.3.05 **Date**

2627 Foothill

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0806160035

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5803-028-012

TENANT:
STARBUCKS

OWNER: TEL. NO:
LA CRESCENTA PROPERTIES (310) 471-4300-
11812 SAN VICENTE BL
LOS ANGELES 90049

APPLICANT: TEL. NO:
VIRAMONTES (949) 254-8953-

CONTRACTOR: TEL. NO:
ENERTECH SYSTEMS INC. (714) 237-9970-
1371 N. RED GUM ST. LIC. NO
ANAHEIM,CA 92806 684642 C10

ARCHITECT OR ENGINEER: TEL. NO:
WD PARTNERS (949) 753-7676
2852 KELVIN AVENUE LIC. NO:
IRVINE CA 92614 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		25.30
J5 OTHER PWR APP LT 3HP	1.00 PWR	14.10
	TOTAL FEES	39.40

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
2627 FOOTHILL
LCNT CA
NEAREST CROSS STREET: ROSEMONT
THOMAS PAGE: 534 GRID: G1 LOCALITY: LA CRESCENTA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/16/08	VG		12/13/08

FINAL DATE: 6/24/08 FINAL BY: J. Poe CODE:

DESCRIPTION OF WORK
INSTALL 2-WAY PLUG DEDICATED CIRCUIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	6/24/08	J. Poe
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

wired

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 684642

X _____ 2-28-10

Contractor's Signature Date

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

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☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier Delos Ins Co.

Policy Number 01DKRM12002011

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Humberto Hernandez 6/16/08

Applicant Signature Date

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JOB ADDRESS
LOCALITY

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Humberto Hernandez 6/16/08

Applicant or Agent Signature **Date**

APPLICATION FOR A PERMIT VALUATION $3,500

TYPE OF PERMIT - BUILDING ☐ ELECTRICAL ☒ MECHANICAL ☐ GRADING ☐
PLUMBING ☐ SWIMMING POOL ☐ MISCELLANEOUS ☐ OTHER _____ Specify

(PLEASE PRINT)

Project address 2647 W. FOOTHILL BLVD Locality

City LA CRESCENTA State CA. Zip code 91014

Owner's name (Last) THRIFTY CORP. (First) (MI) Tel. No.

Address SAME City State Zip code

Contractor BILLS ELECTRIC Tel. no. 213-872-1261 License no./type 231780

Address 3930 VENTURA CYN. AVE City SHERMAN OAKS State CA Zip code 91403

Architect Tel. no. License no./type

Address City State Zip code

Engineer Tel. no. License no./type

Address City State Zip code

Applicant's name BILL STERN Tel. no. 213-872-1261

Address SAME ↑ City State Zip code

Workers compensation insurance:
Company STATE COMPENSATION INSURANCE FUND Policy no. 1336056-94 Expiration date 1995

Project size: Sq.ft._____ No.of stories_____ Cu.Yds._____ No.of bldgs now on lot_____

Use of exist.bldg(s) now on lot

DESCRIPTION OF WORK:(Please describe the work to be done for each of the applicable categories listed below).

Building _____

Electrical REMODEL

Plumbing _____

Mechanical _____

Grading _____

Other _____

APPLICATION

ELECTRICAL FIXTURES

New Residential Bldgs. & Pools
1 & 2-Family. Sq. Ft. _____
Multi-family Sq. Ft. _____
Residential Swimming Pools

Outlets: Rec 20 Light ___ Sw ___
First 20
Total No. 20 Additional

Lighting Fixtures First 20
Total No. 20 Additional

Fixed Appliances Not Over 1 HP
Range ___ Heater ___ D.W. ___
Oven ___ Dryer ___ W.M. ___
Top ___ FAU ___ W.H. ___
Hood ___ Fan ___ Other ___
Disp. ___ Room Air Cond. ___

Power Apparatus & Large Appliances
Size & Type HP, KW, KVA, or KVAR
_____ Up to 1 Incl.
2 Over 1 to 10 Incl.
_____ Over 10 to 50 Incl.
_____ Over 50 to 100 Inc.
_____ Over 100

Services, Swbd., MCC & Panelboards
0 - 200 Amp. Under 600 V
201 - 1000 Amp. Under 600 V
Over 1000 Amp. or Over 600 V

Temp. Power Pole & Appurtenances
Sign with One Branch Circuit
Additional Sign Branch Circuits

Misc. Conduits & Conductors
Other (See Complete Fee Schedule) ___

89.70

PLUMBING FIXTURES

NUMBER	FIXTURE OR ITEM
	WATER CLOSET
	BATH TUB
	SHOWER
	LAVATORY
	SINK
	DISWASHER
	CLOTHES WASHER
	SWIMMING POOL RECEPTOR
	LAWN SPRINKLER SYSTEM
	WATER HEATER
	GAS SYSTEM OUTLETS
	OUTLETS OVER 5 PER SYSTEM

MECHANICAL
HEATING AND AIR CONDITIONING

NO.	TYPE OF APPLIANCE OR EQUIPMENT
	ABSORPTION UNIT. BTU _____
	AIR HANDLING UNIT. CFM _____
	BOILER. BTU _____
	COMPRESSOR. BTU _____
	VENTILATION SYSTEM
	EVAPORATIVE COOLER
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____
	HEATER: SUSPENDED _____ UNIT _____ WALL _____

SEWER CONNECTION FEES

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	
	SEPTIC TANK SEEPAGE PIT OR PITS AND OR DRAINFIELD	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER	
	OVERFLOW SEEPAGE PIT DRAINFIELD EXTN CESSPOOL DRYWELL MANHOLE	
	ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	

COMBINATION SWIMMING POOL

DESCRIPTION OF WORK

SWIMMING POOL ☐

SPA ☐

SQ. FT. SIZE

ELECTRICAL

Steel & Conduit Bonding ☐
Conduits, Conductors, Equipment ☐

PLUMBING

P-Trap ☐
Gas System ☐
Anti-Syphon ☐

MECHANICAL

Swimming Pool Heater ☐