COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941 EXT:

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0500 0405260077

LEGAL ID:
TR: 1701 LT: 437 UN: .002

ASSESSOR INFORMATION NUMBER:
5810-006-028

TENANT:

OWNER: TEL. NO:
ANDERSON, MARK (818) 249-0342-
2852 FOOTHILL BL.
LA CRESCENTA, CA91214

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
CALCIVIC ENGINEERING, INC. (626) 798-2828-
2160 PARNELL WAY LIC. NO:
ALTADENA, CA 91001 *

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
189-217	LVMWD	XX	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	56
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2905	2	VN	R3
GARAGE:	420	1	VN	U1
OTHER:				

USE ZONE: R-1

BLDGS. NOW ON LOT: VALUATION: 252,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	252000.00	VAL	1,707.96
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	252000.00	VAL	25.20
B2 PERMIT W/ENERGY	252000.00	VAL	2,046.33
08 CERTIF OF OCCUPANCY			81.60
14 LDMA PERM,VAL GE 70K			25.00
TOTAL FEES			3,968.49

* ADDITIONAL DATA ON FILE

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
2491 ALTURA ST
LACO CA 912140000
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 595 GRID: B7 LOCALITY: MONTROSE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/22/04	DLB	11/17/05

FINAL DATE: 6/14/05 FINAL BY: CODE:

DESCRIPTION OF WORK
NEW 2 STORY SFR - 2905 SQ.FT., ATT.GAR. - 420 SQ.FT.

SPECIAL CONDITIONS:
*PARCEL MAP 23419 TO BE RECORDED PRIOR TO PERMIT**

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	12-6-04	
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	3/3/05	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	3/16/05	
SHEAR PANELS	3/16/05	
INSULATION/WEATHER STRIP	3/21/05	
INTERIOR LATH/DRYWALL		
EXTERIOR LATH	5-9-05	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 620100

Mark Anderson 11/22/04

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Mark Anderson 11/22/04

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Mark Anderson Mark Anderson

Applicant (Print Name) Applicant Signature

_____ 11/22/04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Mark Anderson 11/22/04

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0407200018

LEGAL ID:
TR: 1701 LT: 437 UN: .002

ASSESSOR INFORMATION NUMBER:
5810-006-028

TENANT:

OWNER:
ANDERSON, MARK
2852 FOOTHILL BLVD
LA CRES CA 91214
TEL. NO:
(818) 249-0342-

APPLICANT:
SAME AS OWNER
TEL. NO:
-

CONTRACTOR:
SAME AS OWNER
TEL. NO:
-
LIC. NO

ARCHITECT OR ENGINEER:
TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		22.40
E1 TEMP SERV POWER POLE	1.00 TMP	35.10
TOTAL FEES		57.50

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
2493 ALTURA ST
LACO CA 91214
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 595 GRID: B7 LOCALITY: LA CRESCENTA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/20/04	DLB		01/16/05

FINAL DATE 7/21/04 FINAL BY: CODE:

DESCRIPTION OF WORK
TPP.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	7/21/04	

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Mark Anderson 7/20/04

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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Mark Anderson Mark Anderson

Applicant (Print Name) Applicant Signature

7/20/04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

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Mark Anderson 7/20/04

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941 EXT:

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

ELECTRICAL PERMIT
EL 0500 0411220045

LEGAL ID:
TR: 1701 LT: 437 UN: .002

ASSESSOR INFORMATION NUMBER:
5810-006-028

TENANT:

OWNER:
ANDERSON, MARK
2852 FOOTHILL BL.
LA CRESCENTA,CA91214
TEL. NO:
(818) 249-0342-

APPLICANT:
SAME AS OWNER
TEL. NO:
-

CONTRACTOR:
SAME AS OWNER
TEL. NO:
-
LIC. NO

ARCHITECT OR ENGINEER:
CALCIVIC ENGINEERING, INC.
2160 PARNELL WAY
ALTADENA, CA 91001
TEL. NO:
(626) 798-2828-
LIC. NO:
*

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		22.40
B2 1 OR 2 FAMILY DWELL	2509.00 SQ	250.90
	TOTAL FEES	273.30

* ADDITIONAL DATA ON FILE

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
2491 ALTURA ST
LACO CA 912140000
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 595 GRID: B7 LOCALITY: MONTROSE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/22/04	DLB		05/21/05

FINAL DATE: 6/14/05 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL FOR NEW 2 STORY 2905 SQ.FT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	3/16/05	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Mark Anderson 11/22/04

Owner Signature Date

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Carrier _____

Policy Number _____

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_____ _____

Applicant Signature Date

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Mark Anderson Mark Anderson

Applicant (Print Name) Applicant Signature

_____ 11/22/04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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Mark Anderson 11/22/04

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0411220033

LEGAL ID:
TR: 1701 LT: 437 UN: .002

ASSESSOR INFORMATION NUMBER:
5810-006-028

TENANT:

OWNER:
ANDERSON, MARK
2852 FOOTHILL BL.
LA CRESCENTA,CA91214
TEL. NO:
(818) 249-0342-

APPLICANT:
SAME AS OWNER
TEL. NO:
-

CONTRACTOR:
SAME AS OWNER
TEL. NO:
-
LIC. NO

ARCHITECT OR ENGINEER:
CALCIVIC ENGINEERING, INC.
2160 PARNELL WAY
ALTADENA, CA 91001
TEL. NO:
(626) 798-2828-
LIC. NO:
*

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	4.00	FIX	52.40
11 CLOTHESWASHER(S)	1.00	FIX	13.10
13 DISHWASHER(S)	1.00	FIX	13.10
21 HOSE BIBB(S)	3.00	FIX	39.30
25 LAVATORIES / SINKS	4.00	FIX	52.40
27 PRESS REG DEVICE(S)	1.00	DEV	13.10
45 WATER CLOSET/URINAL	3.00	FIX	39.30
47 WATER HEATER(S)	1.00	WTH	13.10
51 LOW PRS GAS LE5 OUTS	1.00	SYS	13.10
63 WATER REPIPE, BR/FIX	1.00	FIX	5.50
TOTAL FEES			276.80

* ADDITIONAL DATA ON FILE

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
2491 ALTURA ST
LACO CA 912140000
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 595 GRID: B7 LOCALITY: MONTROSE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/22/04	DLB		05/21/05

FINAL DATE: 12/14/05 FINAL BY: CODE:

DESCRIPTION OF WORK
PLUMBING FOR NEW 2 STORY SFR.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	3/16/05	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	3/25/05	
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Mark Anderson 11/22/04

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Mark Anderson Mark Anderson

Applicant (Print Name) Applicant Signature

_____ 11/22/04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Mark Anderson 11/22/04

Applicant or Agent Signature Date

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941 EXT:

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0411220025

LEGAL ID:
TR: 1701 LT: 437 UN: .002

ASSESSOR INFORMATION NUMBER:
5810-006-028

TENANT:

OWNER:
ANDERSON, MARK
2852 FOOTHILL BL.
LA CRESCENTA, CA91214
TEL. NO:
(818) 249-0342-

APPLICANT:
SAME AS OWNER
TEL. NO:
-

CONTRACTOR:
SAME AS OWNER
TEL. NO:
-
LIC. NO

ARCHITECT OR ENGINEER:
CALCIVIC ENGINEERING, INC.
2160 PARNELL WAY
ALTADENA, CA 91001
TEL. NO:
(626) 798-2828-
LIC. NO:
*

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
02 REFRIG COMP < 100 KB	1.00	COM	21.80
08 FURNACE/HEATER < 100	1.00	UNI	21.80
20 FIREPLACE < 100 KBTU	1.00	APL	21.80
30 AIR INLETS/OUTLETS	13.00	IN/	45.50
41 SINGLE REGISTER FANS	3.00	FAN	38.40
TOTAL FEES			171.70

* ADDITIONAL DATA ON FILE

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
2491 ALTURA ST
LACO CA 912140000
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 595 GRID: B7 LOCALITY: MONTROSE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/22/04	DLB		05/21/05

FINAL DATE: 6/14/05 FINAL BY: CODE:

DESCRIPTION OF WORK
MECHANICAL FOR NEW SFR.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK	3/16/05	
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Mark Anderson 11/22/04

Owner Signature Date

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Mark Anderson Mark Anderson

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11/22/04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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Yes ☐ No ☐

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Mark Anderson 11/22/04

Applicant or Agent Signature Date

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

SEWER PERMIT
SE 0500 0411220015

LEGAL ID:
TR: 1701 LT: 437 UN: .002

ASSESSOR INFORMATION NUMBER:
5810-006-028

TENANT:

OWNER:
ANDERSON, MARK
2852 FOOTHILL BL.
LA CRESCENTA,CA91214
TEL. NO:
(818) 249-0342-

APPLICANT:
SAME AS OWNER
TEL. NO:
-

CONTRACTOR:
SAME AS OWNER
TEL. NO:
-
LIC. NO

ARCHITECT OR ENGINEER:
CALCIVIC ENGINEERING, INC.
2160 PARNELL WAY
ALTADENA, CA 91001
TEL. NO:
(626) 798-2828-
LIC. NO:
*

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION: PROP
LENGTH ML TO PL: STATION: 8+21 DEPTH: 6
MANHOLE REFERENCE: 7+05.35 UPPER/LOWER: LOWER

COUNTY IMPROVEMENT NUMBER: CVWD
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		22.40
03 CONN TO PUBLIC SEWER	1.00 CON	37.90
	TOTAL FEES	60.30

* ADDITIONAL DATA ON FILE

REPORT ID: DPR266 ROUTE TO : BS0500

BUILDING ADDRESS:
2491 ALTURA ST
LACO CA 912140000
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 595 GRID: B7 LOCALITY: MONTROSE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/22/04	DLB	05/21/05

FINAL DATE 12/12/05 FINAL BY: CODE:

DESCRIPTION OF WORK
CONNECT NEW SFR TO PUBLIC SEWER. CVWD PERMIT NO 7427 IN JOB JACKET

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

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Mark Anderson Mark Anderson

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_____ 11/22/04

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JOB ADDRESS
LOCALITY

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Mark Anderson 11/22/04

Applicant or Agent Signature **Date**

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **2491 Altura Street**

LOCALITY **Montrose**

PERMIT NO. **BL0405260077**

PERMIT DATE **11/22/2004**

OWNER **Mark Anderson**

ADDRESS **2852 Foothill Blvd. La Crescenta, CA 91214**

Occupancy	Occupant Load	Use of building (or portion)
R-1	**Residential**	**New 2 Story SFR 2905 S.F. Attached Garage 420 S.F.**

Issuing Office
San Gabriel District Office
125 S. Baldwin Ave.
Arcadia, CA 91007

Rajesh Patel

Building Official: Rajesh Patel

By **Mike Garcia**

Date Issued **July 27, 2005**

GA75-421

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Crescenta Valley Water District

2700 Foothill Boulevard, La Crescenta, California 91214
Phone (818) 248-3925 Fax (818) 248-1659

Directors
Judy L. Tejeda
Ernest M. Weber
Vasken Yardemian
Kathleen M. Ross
Richard W. Atwater

Officers
Michael G. Sovich
General Manager
Ron L. Mitchell
Secretary-Treasurer

June 15, 2004

Mr. Massoud Esfahani
Los Angeles County
Department of Public Works
Land Development Division, 4th Floor
900 South Fremont Avenue
Alhambra, CA 91803

Subject: Parcel Map 23419
2491 Altura Avenue, La Crescenta CA 91214
Payment for New Sewer Connection Fees and Sewer Permit, Project D-03-14

Dear Mr. Esfahani:

Crescenta Valley Water District has reviewed the above project for Parcel Map 23419 at 2491 Altura Avenue and has determined that there is adequate sewer capacity in the existing sewer system for new three (3) units.

In addition, Mark Anderson, the owner of the property at 2491 Altura Avenue, has paid-in-full the amount of $5,203.52 for sewer connection fee and $1,000.00 for sewer permit to Crescenta Valley Water District on June 2, 2004. This payment was for sewer connection fee and connection to three (3) existing laterals on Altura Avenue.

If you have any questions or comments, please feel free to contact me at (818) 248-3925.

Very truly yours,

CRESCENTA VALLEY WATER DISTRICT

David S. Gould P.E.
District Engineer

DSG: sdi

cc: Mike Sovich – CVWD
Larry Byers - CVWD
Wendy Holloway – CVWD
Diane Kawada – CVWD

G:\Engineering\D-Jobs\D-03-14\D-03-14 2491 Altura Sewer Payment ltr.doc

CRESCENTA VALLEY WATER DISTRICT
FIRE FLOW TEST FORM

REQUEST

Applicant's Name & Address: Mark Anderson
2852 Foothill Bl.
La Crescenta, Ca. 91214

Applicant's Telephone: (818) 249 0342
( )

[X] Property Owner or [ ] Owner's Representative

Address of Building Requiring Fire Flow Test: 2491 Altura Ave.
Montrose, Ca. 91020

Zoning: R1 Type of Construction: Type V

Occupancy or Use: ~~Vacant~~ SFR Fire Flow Requirements: 1250 gpm @ 2 hr. duration as required by L.A. County/Glendale Fire Department

Signature of Applicant: Mark Anderson Date: 6/9/04

District Approval of Flow Test: _____ Date: _____ [ ] Fee Paid

---

RESULTS:

To Be Completed By Tester:

Flow Hydrant Distance from Structure: 280' W
Flow Hydrant Static Pressure: 75
Flow Hydrant Pitot Gauge Read (psi): 65
Flow Hydrant Orifice Size (in.): 2.5"
Flow Rate (gpm): 1360
Flow Rate @ 20 psi Residual: 5467
Residual Hydrant Static Pressure (psi): 86
Residual Hydrant Residual Pressure (psi): 81
Tester's Name: Cory Whitman
Tester's Company: Crescenta Valley Water
Tester's Phone: (818) 248-3925

RESULTS:

To Be Completed By District:

Flow Hydrant No.: F.H. #13 Pg 28
Flow Hydrant Street: ALTURA AVE
Flow Hydrant Cross Street: Briggs
Flow Hydrant Dist. to Cross Street: 1008'
Flow Hydrant Size: 6"x4"x2.5"
Flow Hydrant Main Size: 12"
Residual Hydrant No.: F.H. #6 Pg 28
CVWD Witness: [signature]
Flow Test Date: 6/14/04
Comments: Flowed 4 min.

[signature] 7/8/04

Crescenta Valley Water District

2700 Foothill Boulevard, La Crescenta, California 91214
Phone (818) 248-3925 Fax (818) 248-1659

Directors
Judy L. Tejeda
Vernon E. Valantine
Brent Anderson
Ernest M. Weber
Vasken Yardemian

Officers
Michael G. Sovich
General Manager
Ron L. Mitchell
Secretary-Treasurer

June 1, 2004

PAID
JUN 0 2 2004
CRESCENTA VALLEY
WATER DISTRICT

Mr. Mark Anderson
2852 Foothill Boulevard
La Crescenta, CA 91214

RE: Project D-03-14

INVOICE (REVISED)

SEWER AND WATER SYSTEM CONNECTION CHARGES
AND SEWER PERMIT FEES
FOR
THREE (3) NEW SINGLE FAMILY HOUSES
AT 2491 ALTURA AVENUE

SEWER SYSTEM CONNECTION CHARGES	$5,203.52
SEWER PERMIT FEE	$1,000.00
WATER SYSTEM CONNECTION CHARGES	$2,376.84
TOTAL	$8,580.36

The total fees shown are in accordance with Crescenta Valley Water District's Rules and Regulations, Section 9.04 – Sewer System Connection Fee and Section 8.04 Water System Connection Fee. This invoice must be paid before Crescenta Valley Water District will issue water and sewer availability letters. The sewer and water system connection fees are valid until **December 31, 2004**, at which time a recalculation will occur for the succeeding year.

PERMIT NO. 7427

CRESCENTA VALLEY COUNTY WATER DISTRICT

APPLICATION/PERMIT FOR SEWER CONNECTION

☐ CONNECTION OF BUILDING LATERAL ☐ CONSTRUCTION OF STREET LATERAL

☒ RECONNECTION OR REPAIR ☐ OTHER _____

Job Address	Type of Occupancy	No. of Units
2491 Altura Ave.	SFR	1
Owner's Name	**Telephone**	
Mark Anderson	(818) 249-0342	
Owner's Address	**City**	**State** / **Zip**
2852 Foothill Blvd.	La Crescenta	CA 91214
Contractor	**Telephone**	
same as above		
Contractor's Address	**City**	**State** / **Zip**

OFFICE USE ONLY

Dist. Assessment No. 0996/096 Tract No. _____ Drawing No. P117

Assessor's Parcel No. 5810-06-24 Lot No. _____ Line No. A12

5810-06-11

TYPE OF WORK	HOURS	FEE
Permit Only		$25
Saddle Connection		
Repair Charge		
Spec. Inspection	3	$96
Connection Charge Per Ordinance No. 77		
TOTAL FEE		

Written by: [signature]

LOCATION AND DEPTH NOT GUARANTEED BY CRESCENTA VALLEY COUNTY WATER DISTRICT

Lateral Station at PL	8+21
Lateral Depth at Curb	
Lateral Depth at PL	6'
Depth of Wye	
Northerly ☐ Easterly ☒ MH Station	7+05.35
Southerly ☐ Westerly ☒ MH Station	11+30

Date: 7/1/04

I HEREBY CERTIFY THAT I HAVE READ THE REVERSE AND UNDERSTAND THE TERMS AND CONDITIONS OF THIS PERMIT, AND AGREE TO OBSERVE ALL REQUIREMENTS CONTAINED HEREIN, AND ALL AMENDMENTS THERETO AND ANY SPECIAL REQUIREMENTS MADE A PART OF THIS PERMIT. THIS PERMIT EXPIRES 180 DAYS AFTER THE DATE OF ISSUANCE.

Mark Anderson 7/1/04

SIGNATURE DATE

L.A. COUNTY COPY

Crescenta Valley County Water District
2700 Foothill Boulevard, La Crescenta, California 91214 • (818) 248-3925

Conserve Water — Protect Your Environment

DATE:

TO: COUNTY OF LOS ANGELES,
BUILDING AND SAFETY

FROM: ROBERT K. ARGENIO,
GENERAL MANAGER

SUBJECT: PERMIT FOR SEWER-SEWAGE DISPOSAL

YOU ARE HEREBY NOTIFIED THAT THE PERMITTEE FOR THE PROPERTY LISTED ON THIS APPLICATION HAS MET ALL OF THE FINANCIAL AND PERMIT REQUIREMENTS FOR HOOKING-UP TO THIS DISTRICT'S WASTEWATER COLLECTION SYSTEM. THE DISTRICT HAS DETERMINED THAT SEWAGE CAPACITY WILL BE ALLOCATED TO SERVE THE PERMITTEE'S PROJECT.

AUTHORIZED SIGNATURE

SCALE 1/4" = 1'-0"

64'-4" (64'-39)

43'-7"

11'-3"

18'-6"

12'-0"

3'-0" MIN. X 3'-0" LAND'G

8'-0" X 6'-8" SLD

TEMP. GLASS

1" MAX @ THRESHOLD

2-3'-0" X 4'-8" DH

11'-5"

Family Room
14'-0" X 19'-6"

14'-6"

19'-0"

32'-0"

FOR STAIR SEE 3/4

Nook
10'-0" X 10'-6"

4X4 NEWEL

3'-0" CLR. MIN.

3'-0" MIN

10 1/2" TREAD

7 1/2" RISER - 10 RISERS
8" RISER - 13 RISERS

UP

SD

3'-6"

3'-0"

12"

6'-0"

SEP

4'-0"

3'-0" MIN

2'-8"

ARCH

3'-0"

5'-0"

3'-0"

3'-0" X 8'-0" DH

Room

Entry
6'-6"

Living Room
13'-0" X 14'-0"

MC

PERC COL

30" H. PONY WALL EA SIDE

2'-8" DR

2'-6" DR

30" MIN

Powder
2'-6" DR

2'-6" X 5'-8" DH

1'-6" X 5'-0" FX TEMP. GL

1'-6" X 5'-0" TEMP GLASS

Porch

6" X 6" POST TYP.

2'-6" X 5'-8" DH

5'-0" X 5'-0" FX.

2'-0"

2'-6"

6"

3'-0"

2
4

1'-1"

3'-0"

3'-6"

2'-0"

2'-0"

7'-0"

6'-0"

7'-0"

2'-0"

2'-0"

5'-0"

5'-0"

EQ

EQ

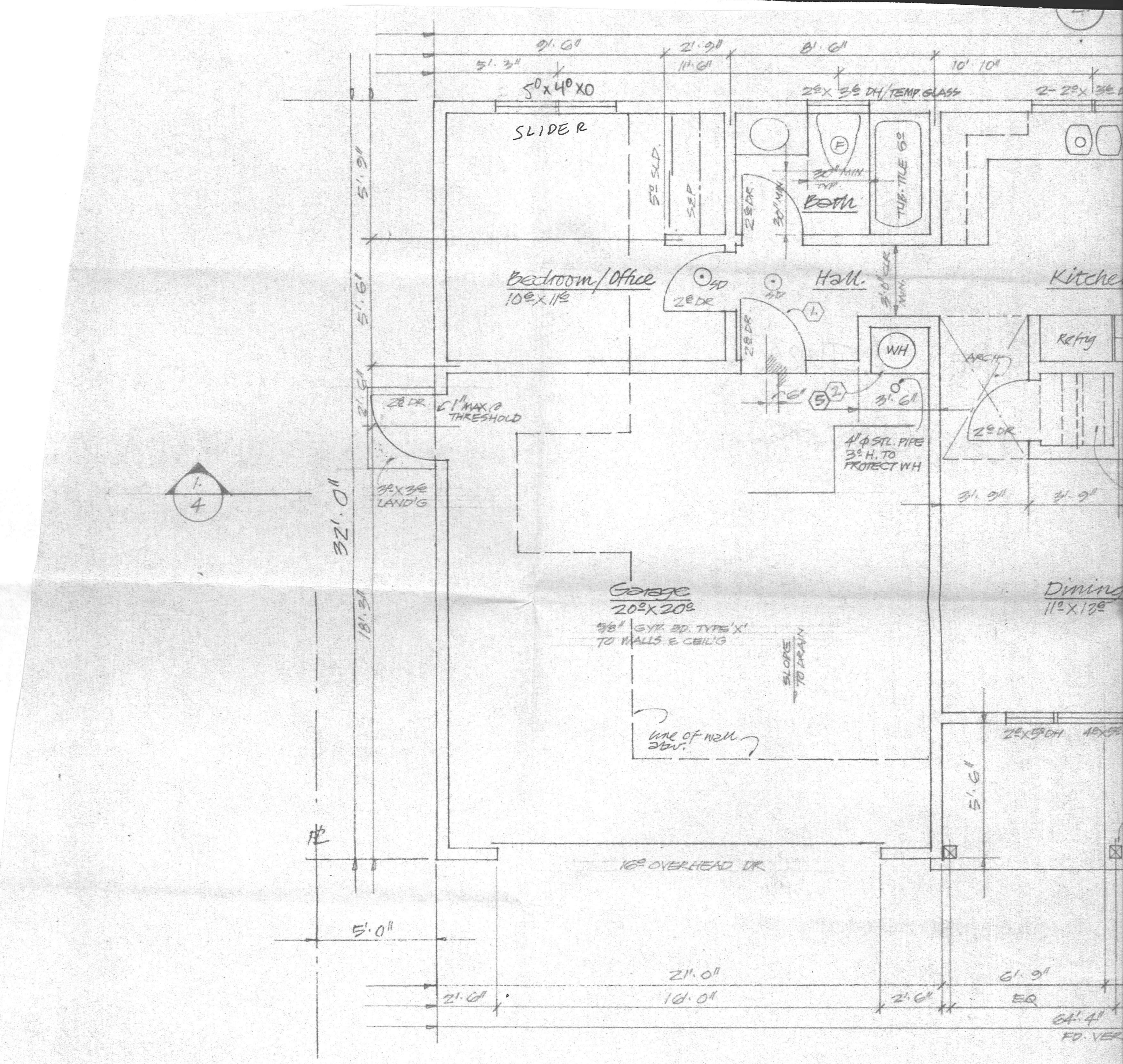
(64'-39)

1
4

NOTE

1. DOUB
2. F
3. F
4. SD
5. A
6. A
7. 1 S
8. 2 W
9. 3 S
10. 4
11. A
12. A
13. D
5

1. 1st Floor Plan - 1345 SQ FT.
SCALE 1/4" = 1'-0"



9'. 6"
2'. 9"
8'. 6"
5'. 3"
11'. 6"
10'. 10"
5° x 4° XO
2° x 3° DH/TEMP. GLASS
SLIDER
5° SLD.
SEP
2° DR.
30" MIN
Bath
TUB. TILE 6°
Bedroom/Office
10° x 11°
SD
2° DR
Hall.
3'. 0" CLR MIN.
Kitche
WH
ARCH
Refrig
2° DR
1" MAX @ THRESHOLD
6"
3'. 6"
4" ϕ STL. PIPE 3° H. TO PROTECT WH
3° x 3° LAND'G
3'. 9"
3'. 9"
32'. 0"
18'. 3"
Garage
20° x 20°
5/8" GYP. BD. TYPE 'X' TO WALLS & CEIL'G
SLOPE TO DRAIN
Dining
11° x 13°
line of wall abv.
2° x 5° DH
5'. 6"
16° OVERHEAD DR
5'. 0"
21'. 0"
6'. 9"
2'. 6"
16'. 0"
2'. 6"
EQ
64'. 4"
FD. VER