COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 9906080014

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5829-015-010

TENANT:

OWNER: TEL. NO:
HUNTINGTON, DARREL/ISCELA (626) 398-5597-
434 W. PENTAGON
ALTADENA CALIF 91001

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			18.90
HA FAU LESS 3HP	1.00	FAU	7.40
JB AC UNITS +3-10HP	1.00	AC	13.40
LA 100 AMP PANELS, MCC	1.00	PAN	26.40
	TOTAL FEES		66.10

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
434 PENTAGON ST W
LCNT CA 91001
NEAREST CROSS STREET: THURIN
THOMAS PAGE: 535 GRID: G4 LOCALITY: ALTADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/08/99	VG		12/05/99

FINAL DATE 4-7-02 FINAL BY: CODE:

DESCRIPTION OF WORK
INSTALL NEW 100 AMP ELECTRIC SERVICE AND CONVERT EXISTING INTO SUB-PANEL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	6-17-99	RZM

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☑ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 6-8-99

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 6-8-99

99-0014348

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

JAN 06 1999 AT 8 A.M.

SPACE ABOVE THIS LINE RESERVED FOR RECORDER S USE

NOTIFICATION SENT.

TITLE(S)

Deed

FEE CODE	N/A	N/A	0	20	9 $	~~19~~ 18	04	19
REC. FEE	NO. PAGES	NO TITLES	PCOR	D.A. FEE	SURVEY MON.	NOTIF.	INVOL LIEN	NON CONF.
$10	3	1	$20	0	$10	$4	0	0

EXAMINER S INT. E

Assessor s Identification Number (AIN)
To Be Completed By Examiner Or Title Company In Black Ink

5829-015-010

Number of Parcels Shown

001

Revision Number

File No.: 3600293

EXHIBIT "A"

THE EASTERLY 70 FEET OF THAT PORTION OF LOT 29 OF ALTADENA MAP NO. 3, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 52, PAGE(S) 50 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT WITH THE SOUTHERLY LINE OF PENTAGON STREET, AS SHOWN ON THE MAP OF TRACT NO. 16437, AS PER MAP RECORDED IN BOOK 390, PAGE 13 OF MAPS, OF RECORDS OF SAID COUNTY; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT, 98.2 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID PENTAGON STREET, 89.00 FEET; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT, 10 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTHERLY LINE OF PENTAGON STREET, 128.54 FEET; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT, 108.2 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PENTAGON STREET, WHICH IS DISTANT EASTERLY 217.54 FEET FROM THE POINT OF BEGINNING; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID PENTAGON STREET, 217.54 FEET TO THE POINT OF BEGINNING.

99 0014348

JAN 04 '99 06:03PM 1ST SOUTHWESTERN TITLE

RECORDING REQUESTED BY:

AND WHEN RECORDED, MAIL TO:

Darrel F. Huntington
Iscela Huntington
434 W. Pentagon Street
Altadena, CA 91011

THIS SPACE FOR RECORDER'S USE ONLY

LA Co 80 191.95 LA CITY 44 $185.25

GRANT DEED

ASSESSOR'S PARCEL NO.:
TITLE ORDER NO.:
ESCROW NO.:

The undersigned Grantor(s) declare that the **DOCUMENT TRANSFER TAX IS:**
~~$191.95~~ County $ City
XX computed on the full value of the interest or property conveyed, or
___ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale
___ OR transfer is EXEMPT from tax for the following reason:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert Ruiz and Guillermo Castillo

hereby GRANT(S) to Darrel F. Huntington and Iscela Huntington, husband and wife, as joint tenants

all that real property situated in the County of Los Angeles, State of California, described as:

See attached Exhibit A

Dated December 17, 1998

STATE OF CALIFORNIA,
COUNTY OF Los Angeles

ON 12-28-98, before me _____, Notary Public, personally appeared Robert Ruiz and Guillermo Castillo

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature _____

Robert Ruiz

Guillermo Castillo

DAVE SEGURA
COMM. # 1201694
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. NOV. 15, 2002

MAIL TAX STATEMENTS TO:
Jose Luis Ranjel - 2299 N. El Sereno Avenue, Altadena, CA 91001

(This area for official notary seal)

3600293 36 99 0014348