APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 653744-91 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 10/8/91 Applicant Jim Martin Const. Inc.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 391297 Lic. Class R

Contractor Jim Martin Const Date 6/30/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent — Date 4/5/91

75 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 3074 CALANDA DRIVE
CITY: ALTADENA ZIP:
SIZE OF LOT: 76 X 67 NO. OF BLDGS. NOW ON LOT: 0
TRACT: BLOCK: LOT NO.:
ASSESSOR MAP BOOK: 5829 PAGE: 016 PARCEL: 040
OWNER: MICHAEL DOWNING TEL. NO.: (818) 441-3219
ADDRESS: 501 FREMONT LANE
CITY: SOUTH PASADENA ZIP: 91030
ARCHITECT OR ENGINEER: ROBERT ANDORSE TEL. NO.: (818) 812-0616
ADDRESS: —
CONTRACTOR: JIM MARTIN TEL. NO.: (714) 498-2135
ADDRESS: 2931 CALLE GAUCHO LIC. NO.:
CITY: SAN CLEMENTE LIC. CLASS:
SQ. FT. SIZE: 1350/400 NO. OF STORES: 2 NO. OF FAMILIES: 1

DESCRIPTION OF WORK: CONSTRUCTION OF SINGLE FAMILY HOME.

USE OF EXISTING BLDG.: N/A

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): MICHAEL DOWNING TEL. NO.: 818 441-3219
ADDRESS: 501 FREMONT LANE, SOUTH PASADENA

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.
YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

Michael P. Downing
OWNER OR AGENT

P.C. FEE	614.40	PERMIT FEE	730.20
		ISSUANCE FEE	14.00
INVESTIGATION FEE		TOTAL FEE	744.20

SEE REVERSE FOR EXPLANATORY LANGUAGE

+60. LDMA 25.00

BUILDING ADDRESS: 3074 Calanda Dr.
LOCALITY: Altadena
NEAREST CROSS ST.: Altadena Dr.
USE ZONE: R-1 7500 MAP NO.: 2245
SPECIAL CONDITIONS: CC.89-0221 P.P. 39466
WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☑

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
5	R-3	V	3	J. Cosby

STATISTICAL CLASSIFICATION CLASS NO. 01 DWELL UNITS +1 APT CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	20	10	30	20
SIDE P L				

SEWER MAP BK PG

VALUATION $ 103,500.00

$

LDMA P/C # 1521

LDMA Perm #

FINAL DATE 10-28-91

FINAL BY

VALIDATION

#23
02* *61448
*61448 CK TTL
2 cd 1 ***TTL
1522 g
12-14-90
g0

#1
02* *74420
*74420 CK TTL
2 cd 1 ***TTL

3483
4/5/91

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	7/2091	
Foundations		
Slab	8/29/91	
Frame	9-7-91	
Energy Insulation	8-29-91	
Lath/Drywall - Interior	9/30/91	
Lath - Exterior	9/30/91	
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

CALANDA

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 653744-91 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 10/1/91 Applicant Jim MARTIN CONST.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 391297 Lic. Class B

Contractor Jim MARTIN CONST, INC Date 6/30/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address NONE

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ 5/30/91 Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec. ___ Light ___ Sw. ___			
Total No. ___ First 20 / Additional			
Lighting Fixtures First 20 / Additional			
Total No. ___			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances		1	21 75
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE	(Sub-Total)		
PLAN CHECKING FEE			
PERMIT ISSUING FEE			14 00
TOTAL FEE			35 75

JOB ADDRESS 3074 CALANDA AVE

LOCALITY ALTADENA

NEAREST CROSS ST. ALTADENA DR.

OWNER OR FIRM NAME MICHAEL & MICHELE DOWNING

MAIL ADDRESS 501 FREMONT LN.

CITY S. PASADENA Tel. No. 441-6936

PLAN CHECK APPLICANT MICHAEL DOWNING

ADDRESS 501 FREMONT LN

CITY S. PASADENA Tel. No. 441-6936

PERMIT APPLICATION JIM MARTIN CONST., INC

ADDRESS 2931 CALLE GAUCHO

CITY SAN CLEMENTE Tel. No. 714 498-2135

LICENSE OR REG. NUMBER 391297 Class.

DISTRICT NO. S

PROCESSED BY Malone

FINAL DATE 10-28-91

FINAL BY CE

VALIDATION

INSPECTOR COPY

AIN
5829 016 040

#2
02* *35.75
*35.75 CK
2d 1 ***E
4842g
05-30-91
$0

SEE REVERSE FOR EXPLANATORY LANGUAGE

Ps

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	8-23-91	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 617317 Company State Comp.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date ~~6-28-91~~ 3-6-92 Applicant H. Keifer

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-28-91 Applicant H Keifer

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 424332 Lic. Class C-36

Contractor Northwestern Date Plumbing 6-28-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature Heinrich V. Keifer

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Heinrich V. Keifer 6-28-91

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
2	WATER CLOSET		16	30
1	BATH TUB		8	15
	SHOWER			
2	LAVATORY		16	30
1	SINK		8	15
1	DISHWASHER		8	15
1	CLOTHES WASHER		8	15
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
1	WATER HEATER		8	15
1	GAS SYSTEM 5 OUTLETS		8	15
~~3~~	OUTLETS OVER 5 PER SYSTEM			
2	Hose bibs		16	30
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		14	00
	TOTAL FEE		111	80

Plan check applicant

Name

Address

City — Tel. No.

BUILDING ADDRESS 3074 Calanda Ave

LOCALITY ALTADENA

NEAREST CROSS ST. ALTADENA Dr.

OWNER Michael Downing

MAIL ADDRESS 501 Fremont Ln.

CITY So. Pasadena TEL. NO.

CONTRACTOR Jim Martin Const.

ADDRESS 5216 Via Puma

CITY Oceanside TEL. NO. (619) 630-8699

STATE LICENSE NO. 424332 LIC. CLASS C-36

DISTRICT NO. 5

PROCESSED BY

FINAL DATE 10-28-91

FINAL BY

VALIDATION

5829-016-040

#5
02* *11180
*11180
2d 1 ***E
5611g
06-28-91
g0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	1/12/91	
GAS PIPING		
GAS VENT		
HOT WATER HEATER	1/28/91	
PLUMBING FIXTURES		
GAS TEST	10-9-91	
UTILITY CO. NOTIFIED	10-9-91	
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

1

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-26-91 Applicant Richard Abe

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 342099 Lic. Class C27

Contractor Richard Abe Date 11-30-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Richard Abe 10-26-91

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
4	LAWN SPRINKLER SYSTEM		38	80
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		16	50
	TOTAL FEE		55	30

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS	3074 CAllANDA AVE
LOCALITY	ALTADENA
NEAREST CROSS ST.	ALTADENA DR
ASSESSOR MAP BOOK	5829 PAGE 016 PARCEL 040
OWNER	MKE DOWNING / STEVE DAVIS
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	RICHARD ABE
ADDRESS	4208 LOCKWOOD AVE
CITY	LA TEL. NO. 213 644-5870
STATE LICENSE NO.	342099 LIC. CLASS C27
DISTRICT NO.	5
PROCESSED BY	L. Cofer
FINAL DATE	10-26-91
FINAL BY	[signature]

VALIDATION

#5
01* *55.30
*55.30 CA
2J 1 ***E
9284
10-24-91
20

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

92-0002 DPW 3/87
76A642D
CE 808

Ⓟs

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Polity No 6537449 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 10/1/91 Applicant JIM MARTIN CONST

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 391297 Lic. Class R

Contractor Jim Martin Const Date 6/30/92

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 4/5/91

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 3074 CALANDA AVE

LOCALITY ALTADENA

NEAREST CROSS ST. ALTADENA DR.

OWNER MIKE DOWNING

MAIL ADDRESS 501 FREMONT LN

CITY S. PASADENA TEL. NO. 818-441-6936

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT VACANT

USE OF BUILDINGS

CONTRACTOR JIM MARTIN CONST. INC.

ADDRESS 2931 CALLE GAUCHO

CITY SAN CLEMENTE TEL. NO. 714-498-2135

STATE LICENSE NO. 391297 LIC. CLASS R

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER		
1	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	47	85
1	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	15	20
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit $ 14 00

TOTAL FEE 77 05

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
5	R3			MaDane

FINAL DATE 10-21-91

FINAL BY

VALIDATION

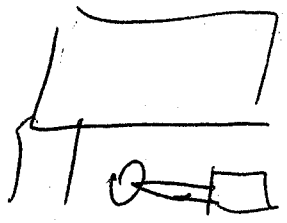
AIN 5829016055

#10
02* *77.05
*77.05
2d 1 ***
3486
04-05-91

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD	9/3/91	
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		



INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

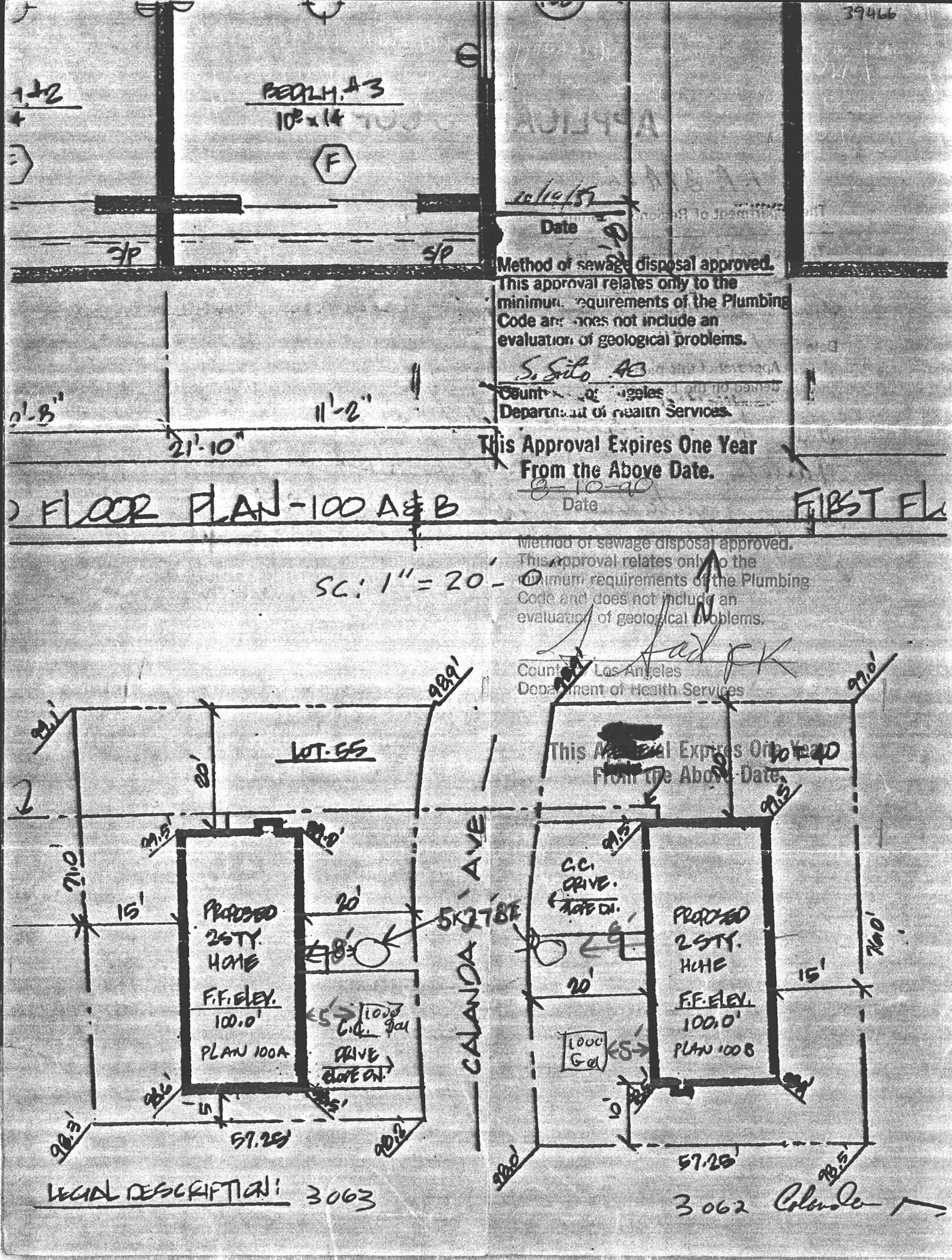
B & P.C. for this reason_____

_____

Date_____

Owner_____

39466



Method of sewage disposal approved.
This approval relates only to the minimum requirements of the Plumbing Code and does not include an evaluation of geological problems.

S. Soto AB
County of Los Angeles
Department of Health Services

This Approval Expires One Year From the Above Date.

8-10-90
Date

Method of sewage disposal approved.
This approval relates only to the minimum requirements of the Plumbing Code and does not include an evaluation of geological problems.

County of Los Angeles
Department of Health Services

This Approval Expires One Year From the Above Date.

ALTADENA TOWN COUNCIL

600 East Mariposa Altadena, California 91001

June 3, 1991

Building Permit has been issued

Forrest Key
Land Division Research Enforcement
L.A. County Dept of Regional Planning
320 W. Temple St. Rm. 1193
Los Angeles, California 90012

Dear Mr. Key,

There is concern among the residents of the 3000 block of Calanda in Altadena that the developer of one large single family dwelling (SFD) on a substandard lot will be allowed to build another large SFD directly across the street at 3074 Calanda which is also a substandard lot. The lot in question has been further reduced in size (after being granted a Certificate of Compliance) by the deeding of a portion of the south side of the property to the neighbor to the south. (easement)

I would appreciate your assistance in this matter to insure that another injustice does not fall upon this neighborhood.

I have enclosed a copy of the grant deed with the recording number 91-628243 signed by Michale and Michele Downing dated March 16, 1991 confirming the transfer of property. I sincerely hope that a permit has not been issued allowing this project to go forward.

Respectfully,

Camille Dudley

Camille Dudley, Chairperson
Land Use Committee of the Altadena Town Council

XC: James Hartl, AICP, Regional Planning
Bruce Hooper, District Engineer, San Gabriel Valley Office
Robert Powe, Chairman, Altadena Town Council

RECORDING REQUESTED BY
Marcia DeRousse
Essie R. DeRousse

AND WHEN RECORDED MAIL TO

Marcia DeRousse
3062 North Calanda Drive
Altadena, CA 91001

MAIL TAX STATEMENTS TO

Marcia DeRousse
3062 North Calanda Drive
Altadena, CA 91001

COPY of Document Recorded
on 91-628243
... a comp... original.
Ori... will be re... as
p... has b... noted.
LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

The undersigned grantors declare:
Documentary transfer tax is $ —0—.
(xx) computed on full value of property conveyed, or *
( ) computed on full value less value of liens and encumbrance remaining at time of sale.
( ) Unincorporated area: (xx) City of Altadena, and
* (The value of this property, exclusive of liens and encumbrances, is $100.00 or less and there is no other additional consideration received by the grantors. R&T Code §11911.)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, and pursuant to that certain Settlement Agreement entered into on February 28, 1991 between grantors and grantees, Michael P. Downing and Michele Downing hereby grant to Marcia DeRousse and Essie R. DeRousse an exclusive easement for residential pruposes in the following described real property in the City of Altadena, County of Los Angeles, State of California,

commonly described as 3074 North Calanda Drive, Altadena, California 91001, and more particularly described as Lot 29 of Altadena Map No. 3 in the City of Altadena, County of Los Angeles, State of California as per map recorded in Book 52, Page 50 of Miscellaneous Records of the office of the Los Angeles County Recorder. Said easement shall be located within a portion of Lot 29 as set forth in Exhibit "A" (which is attached hereto and incorporated herein by this reference). Said easement is appurtenant to certain real property commonly described as 3062 North Calanda Drive, Altadena, California 91001, and more particularly described as set forth in Exhibit "B" (which is attached hereto and incorporated herein by this reference).

The owner of the dominant tenement shall be solely responsible for the maintenance and repair for the easement area. The owner of the servient tenement shall not be responsible for the maintenance or repair of the easement area, nor shall the owner of the servient tenement be responsible for any injury occurring thereon. Provided, however, the owner of the servient tenement shall be obligated to repair and maintain the easement area on any occasion upon which the servient tenement owner has negligently or intentionally caused damage thereto; the servient tenement owner shall also be responsible for any injury occurring on the easement area which the servient owner has intentionally or negligently caused.

Dated: March 16, 1991

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On March 16, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared Michael P. Downing & Michele Downing personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Signature Marjorie Sandford

Michael P. Downing
MICHAEL P. DOWNING

Michele Downing
MICHELE DOWNING

OFFICIAL SEAL
MARJORIE SANDFORD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Dec. 23, 1994

EXHIBIT "A"

LEGAL DESCRIPTION OF EASEMENT AREA

Starting at the Southeasterly corner of Lot 29, and proceeding a distance of 8.66 feet North along the Easterly property line of Lot 29; thence 57.25 feet West along a line parallel to the South property line of Lot 29 a distance of approximately 57.25 feet to the West property line of Lot 29; thence South along the West property line of Lot 29 a distance of 8.66 feet to the South property line of Lot 29; thence East along the South property line of Lot 29 a distance of approximately 57.25 feet to the point of beginning.

EXHIBIT "B"

LEGAL DESCRIPTION OF DOMINANT TENEMENT

PARCEL I:

The Northeasterly 80 feet of the Southwesterly 408 feet, measured from the Northeast line of Foothill Boulevard 60 feet wide, of the Southeasterly 67.252 feet of that portion of Lot 29 of Altadena Map No. 3, as per map recorded in Book 52, Page 50 of Miscellaneous Records, in the office of the County Recorder of said County, lying Northwesterly of the Northwest line of the Southeast 5 acres of said Lot 29. Said Southeast 5 acres being calculated to centers of adjoining streets, as said streets are shown on said Map.

PARCEL II:

A non-exclusive easement for road purposes over the Southwest 328 feet, measured from the Northeast line of Foothill Boulevard, 60 feet wide, of the Northwest 18 feet of the Southeast 74.252 feet of that portion of Lot 29 of Altadena Map No. 3 as per map recorded in Book 52, Page 50 of Miscellaneous Records, in the office of County Recorder of said County, lying Northwesterly of the Northwest line of the Southeast 5 acres of said Lot 29. Said Southeast 5 acres being calculated to centers of adjoining streets, as said streets are shown on said Map.

B. If such parcel is in Zones R-1, R-A, A-1 or A-2, two single-family dwellings may be constructed thereon and so used. If such parcel is in Zone R-2, two single-family dwellings or two two-family dwellings or one single-family dwelling and one two-family dwelling may be constructed thereon and so used. *(Ord. 1494 Ch. 7 Art. 2 § 702.13, 1927.)*

22.52.190. UNDERSIZED LOTS OR PARCELS — RESUBDIVISION CONDITIONS. A. The owner or owners of two or more contiguous lots or parcels of land, one or more of which has an area less than that indicated by the number which follows the zoning symbol, or, if no number follows the zoning symbol, less than five acres if in Zone A-2-H or Zone C-R, or less than 10,000 square feet in Zone A-2, or less than 5,000 square feet in any other zone, may file a map with the Director resubdividing such lots or parcels of land into the same number or a lesser number of parcels. The Director may approve such map if:

1. The parcel on such map having the smallest area has an area not less than the original lot or parcel of land having the smallest area; and

2. The parcel on such map having the narrowest average width has an average width not less than that of the original lot or parcel having the least average width, except that such average width need not be more than 60 feet if the required area is 7,000 square feet or more and need not be more than 50 feet in other cases;

3. The division made by such map tends to promote the public health, safety, comfort, convenience, general welfare, and other purposes of this Title 22 to a greater extent than the division into the original lots or parcels of land.

B. Each parcel shown on a map approved by the Director pursuant to this section shall be deemed to have the required area. *(Ord. 1494 Ch. 7 Art. 2 § 702.14, 1927.)*

22.52.200. UNDERWIDTH LOTS OR PARCELS — RESUBDIVISION CONDITIONS. A. The owner or owners of two or more contiguous lots or parcels of land, one or more of which has an average width of less than 50 feet if the required area is less than 7,000 square feet or of less than 60 feet if the required area is 7,000 square feet or more, may file a map with the Director resubdividing such lots or parcels of land into the same or a lesser number of parcels. The Director may approve such maps if:

1. The areas of the parcels created by such map are either equal to the required area or could be approved pursuant to Section 22.52.190; and

2. The parcel on such map having the narrowest average width, has an average width not less than that of the original lot or parcel of land having the least average width, except that such average width need not be more than 60 feet if the required area is 7,000 square feet or more and need not be more than 50 feet in other cases; and

3. The division made by such map tends to promote the public health, safety, comfort, convenience, general welfare, and other purpose of this Title 22 to a greater extent than the division into the original lots or parcels of land.

LOT LINE MAY NOT BE POSSIBLE BECAUSE OF THIS STATEMENT IN ZONING ORD.