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APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class_____

Contractor_____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Willie J. Allen 3/23/81

Signature of Applicant or Agent Date

76-A638A (REV. 1/80)

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 523 WEST MARIPOSA ST

CITY: ALTADENA ZIP: 91001

SIZE OF LOT: NO. OF BLDGS. NOW ON LOT: 1

TRACT: BLOCK: LOT NO.:

OWNER: Willie J. Allen TEL. NO.: 798-8931

ADDRESS: 2076 No. Lake Ave

CITY: Altadena ZIP: 91001

ARCHITECT OR ENGINEER: TEL. NO.:

ADDRESS:

CONTRACTOR: TEL. NO.:

ADDRESS: LIC. NO.:

CITY: LIC. CLASS:

SQ. FT. SIZE: NO. OF STORIES: 1 NO. OF FAMILIES: 1

CHECK ONE: NEW ☐ ADD ☐ ALTER ☐ REPAIR ☒ DEMOL ☐

DESCRIPTION OF WORK: InstalleRoofl repair ceilings, floor, new electrical service, paint interior & exterior.

USE OF EXISTING BLDG: per rehab

APPLICANT (PRINT): Willie J. Allen TEL. NO.: 798-8931

ADDRESS: 2076 No. Lake ave

PRESENT BUILDING ADDRESS: 523 West Mariposa St

LOCALITY: Altadena

MOVING CONTRACTOR: TEL. NO.:

ADDRESS:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $

Investigation Fee

Permit Fee 110.00

Issuance Fee 8.50

Total Fee 118.50

BUILDING ADDRESS: 523 west Mariposa St

LOCALITY: Altadena

NEAREST CROSS ST: Lincoln Ave

ASSESSOR MAP BOOK: PAGE: PARCEL:

USE ZONE: R-1 MAP NO.: 2248

SPECIAL CONDITIONS:

DISTRICT: 3 GROUP: R3 TYPE CONST.: V FIRE ZONE: 3 PROCESSED BY:

STATISTICAL CLASSIFICATION: CLASS NO. 21 DWELL. UNITS: APT.: CONDO.:

SEWER MAP BK. PG.

VALUATION $

$

FINAL DATE

FINAL By

VALIDATION

436115
0.00013
0.11550
0.11550
0325-01

SEE REVERSE FOR EXPLANATORY LANGUAGE

TEMPORARY FILE COPY

Ps

76A663
CE-808G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

5

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Willie J. Allen 2-13-81

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft._____	$	—	$	
Multi-family Sq. Ft._____		—		
Residential Swimming Pools				
Outlets: Rec.___ Light___ Sw.___				
Total No._____ First 20 / Additional				
Lighting Fixtures First 20 / Additional				
Total No._____				
Fixed Appliances Not Over 1 HP				
Range___ Heater___ D.W.___				
Oven___ Dryer___ W.M.___				
Top___ FAU___ W.H.___				
Hood___ Fan___ Other___				
Disp.___ Room Air Cond.___				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services				
0-200 Amp. Under 600 V		1	15	00
201-1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule)_____				
PERMIT FEE (Sub-Total)				
PLAN CHECKING FEE (One-Fourth Permit Fee)				
PERMIT ISSUING FEE			8	50
TOTAL FEE			23	50

JOB ADDRESS	523 W. MARIPOSA ST
LOCALITY	ALTADENA
NEAREST CROSS ST	LINCOLN
OWNER OR FIRM NAME	WILLIE J. ALLEN
MAIL ADDRESS	2076 No. LAKE AVE
CITY	ALTADENA Tel No. 798-8931
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel No.
PERMIT APPLICANT	WILLIE J. ALLEN
ADDRESS	2076 No. LAKE AVE
CITY	ALTADENA Tel No. 798-8931
LICENSE OR REG. NUMBER	Class
DISTRICT NO.	3
PROCESSED BY	C [illegible]
FINAL DATE	
FINAL BY	

VALIDATION

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

[redacted]

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES

BUILDING AND SAFETY DIVISION

STEPHEN J. KOONCE
COUNTY ENGINEER

RAYMOND W. LOOMIS
Assistant County Engineer

LARRY AMMON
Superintendent of Building

BOARD OF SUPERVISORS

PETER F. SCHABARUM
KENNETH HAHN
EDMUND D. EDELMAN
YVONNE BRATHWAITE BURKE
BAXTER WARD

OWNER-BUILDER VERIFICATION

Attention Property Owner:

An 'owner-builder' building permit has been applied for in your name and bearing your signature at 523 W Mariposa - Altadena.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed property improvement (yes or no) yes.

2. I (have/~~have not~~) have signed an application for a building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name _____
Address _____ City _____
Phone _____ Contractors License No. _____

4. I plan to provide portions of the work, but I have hired the following person to coordinate, supervise, and provide the major work:

Name _____
Address _____ City _____
Phone _____ Contractors License No. _____

5. I will provide some of the work but I have contracted (hired) the following persons to provide the work indicated:

Name	Address	Phone	Type of Work

Signed: William J. Allen
Property Owner
Social Security number [redacted]
Date: 3-23-81

Reference: Section 19831 Chapter 9 of Part 3 of Division B of the State Health and Safety Code.

Return Form To Address Below

R-10/80