580 DEVIRIAN

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0500 0610270015

LEGAL ID:
TR: 6489 LT: 19 BL: 2

ASSESSOR INFORMATION NUMBER:
5829-025-019

TENANT:

OWNER: TEL. NO:
RIVERA, CLEOTILDE (626) 798-4709-
2989 LINCOLN AVENUE
ALTADENA CA 91001

323 ~~368~~ 2158
369

APPLICANT: TEL. NO:
JASSO (323) 369-2158-

CONTRACTOR: TEL. NO:
JASSO'S CONSTRUCTION (323) 588-8053-
6606 PACIFIC BLVD LIC. NO
HUNTINGTON PARK CA 90255 423484 B

ARCHITECT OR ENGINEER: TEL. NO:
TIERRA PACIFIC, INC. (714) 890-0620-
8452 TULIPWOOD CIRCLE LIC. NO:
WESTMINISTER CA 92683 38192

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
2245	D	10	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	80
SIDE PL-	14	4	14	80

Outside Sewer ok 7-20-7
MB

gas iso ok

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1200	1	VN	R3
GARAGE:				
OTHER:	323	1	VN	U1

USE ZONE: R-1

BLDGS. NOW ON LOT: VALUATION: 137,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	137000.00	VAL	1,262.43
FK HOUSE NUMBERING			47.30
JB GEOTECH SITE&PLN REV			305.20
AA BLDG PERMIT ISSUANCE			24.40
AC STRONG MOTION RESID	137000.00	VAL	13.70
B2 PERMIT W/ENERGY	137000.00	VAL	1,485.22
08 CERTIF OF OCCUPANCY			88.90
TOTAL FEES			3,227.15

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
580 DEVIRIAN PL W
ALTA CA 910014553
NEAREST CROSS STREET:
THOMAS PAGE: 535 GRID: G5 LOCALITY: ALTADENA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/30/07	MM	05/24/08

FINAL DATE	FINAL BY:	CODE:
10-12-7	M Barco	

DESCRIPTION OF WORK
BUILD NEW 2ND UNIT - 1200 S.F. WITH ATTACHED 2 CAR CARPORT - 323 S.F. NO INSPECTION FOR 2ND UNIT UNTIL DEMO IS FINALED.

SPECIAL CONDITIONS:
REGIONAL PLANNING RPP200601224 APPROVED ON 04/30/07.

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	6-1-7	MB
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	6-29-7	MB
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	7-27-7	MB
SHEAR PANELS		
INSULATION/WEATHER STRIP	8-1-7	MB
INTERIOR LATH/DRYWALL		
EXTERIOR LATH	8-1-7	MB
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		
PW	6-29-7	MB

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 423484

Contractor's Signature _____ Date 5/30/07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 229-07

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature FELIX TASSO

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 5/30/07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

ELECTRICAL PERMIT
EL 0500 0705300003
DUPLICATE

LEGAL ID:
TR: 6489 LT: 19 BL: 2

ASSESSOR INFORMATION NUMBER:
5829-025-019

TENANT:

OWNER: TEL. NO:
RIVERA, CLEOTILDE (626) 798-4709-
2989 LINCOLN AVENUE
ALTADENA CA 91001

APPLICANT: TEL. NO:
JASSO (323) 369-2158-

CONTRACTOR: TEL. NO:
JASSO'S CONSTRUCTION (323) 588-8053-
6606 PACIFIC BLVD LIC. NO
HUNTINGTON PARK CA 90255 423484 B

ARCHITECT OR ENGINEER: TEL. NO:
TIERRA PACIFIC, INC. (714) 890-0620-
8452 TULIPWOOD CIRCLE LIC. NO:
WESTMINISTER CA 92683 38192

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		24.40
B2 1 OR 2 FAMILY DWELL	1200.00 SQ	132.00
	TOTAL FEES	156.40

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
580 DEVIRIAN PL W
ALTA CA 910014553
NEAREST CROSS STREET:
THOMAS PAGE: 535 GRID: G5 LOCALITY: ALTADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/30/07	MM		11/26/07

FINAL DATE	FINAL BY:	CODE:
10-12-7	M Baca	

DESCRIPTION OF WORK
ELECTRICAL FOR NEW 2ND UNIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	7-27-7	MB
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 422484

Contractor's Signature _____ Date 5/30/07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 229-07

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 5/30/07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

FELIX JASIU _____

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** 5/30/07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0705300002
DUPLICATE

LEGAL ID:
TR: 6489 LT: 19 BL: 2

ASSESSOR INFORMATION NUMBER:
5829-025-019

TENANT:

OWNER: TEL. NO:
RIVERA, CLEOTILDE (626) 798-4709-
2989 LINCOLN AVENUE
ALTADENA CA 91001

APPLICANT: TEL. NO:
JASSO (323) 369-2158-

CONTRACTOR: TEL. NO:
JASSO'S CONSTRUCTION (323) 588-8053-
6606 PACIFIC BLVD LIC. NO
HUNTINGTON PARK CA 90255 423484 B

ARCHITECT OR ENGINEER: TEL. NO:
TIERRA PACIFIC, INC. (714) 890-0620-
8452 TULIPWOOD CIRCLE LIC. NO:
WESTMINISTER CA 92683 38192

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
07 BATHTUBS/SHOWERS	2.00	FIX	28.40
11 CLOTHESWASHER(S)	1.00	FIX	14.20
21 HOSE BIBB(S)	3.00	FIX	42.60
25 LAVATORIES / SINKS	3.00	FIX	42.60
45 WATER CLOSET/URINAL	2.00	FIX	28.40
47 WATER HEATER(S)	1.00	WTH	14.20
51 LOW PRS GAS LE5 OUTS	1.00	SYS	14.20
55 GAS METER (PRIVATE)	1.00	MET	14.20
60 DWV REPAIR OR ALTER	1.00	SYS	14.20
63 WATER REPIPE, BR/FIX	1.00	FIX	6.00
TOTAL FEES			243.40

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
580 DEVIRIAN PL W
ALTA CA 910014553
NEAREST CROSS STREET:
THOMAS PAGE: 535 GRID: G5 LOCALITY: ALTADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/30/07	MM		11/26/07

FINAL DATE	FINAL BY:	CODE:
10-12-7	M Baros	

DESCRIPTION OF WORK
PLUMBING FOR NEW 2ND UNIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	5-31-7	M Baros
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	7-27-7	MB
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	9-29-7	MB
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 423484

Contractor's Signature _____ Date 5/30/07

OWNER-BUILDER DECLARATION

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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_____ _____

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 229-07

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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FELIX JASIN _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

Lender's Address _____

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_____ 5/30/07

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0705300001
DUPLICATE

LEGAL ID:
TR: 6489 LT: 19 BL: 2

ASSESSOR INFORMATION NUMBER:
5829-025-019

TENANT:

OWNER: TEL. NO:
RIVERA, CLEOTILDE (626) 798-4709-
2989 LINCOLN AVENUE
ALTADENA CA 91001

APPLICANT: TEL. NO:
JASSO (323) 369-2158-

CONTRACTOR: TEL. NO:
JASSO'S CONSTRUCTION (323) 588-8053-
6606 PACIFIC BLVD LIC. NO
HUNTINGTON PARK CA 90255 423484 B

ARCHITECT OR ENGINEER: TEL. NO:
TIERRA PACIFIC, INC. (714) 890-0620-
8452 TULIPWOOD CIRCLE LIC. NO:
WESTMINISTER CA 92683 38192

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
08 FURNACE/HEATER < 100	2.00	UNI	47.60
32 APPLIANCE VENT	1.00	VEN	11.30
41 SINGLE REGISTER FANS	1.00	FAN	13.90
	TOTAL FEES		97.20

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
580 DEVIRIAN PL W
ALTA CA 910014553
NEAREST CROSS STREET:
THOMAS PAGE: 535 GRID: G5 LOCALITY: ALTADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/30/07	MM		11/26/07

FINAL DATE	FINAL BY:	CODE:
10-12-7	M Baeo	

DESCRIPTION OF WORK
MECHANICAL FOR NEW 2ND UNIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK	7-22-7	MB
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 423484

Contractor's Signature _____ Date 5/30/07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 229-07

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 5/30/07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN addition TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

FELIX TRUJILLO _____
Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 5/30/07

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **580 Devirian Place W.** LOCALITY **Altadena**

PERMIT NO. **BL 0610270015** PERMIT DATE **05/30/2007**

OWNER **Cleotilde Rivera**

ADDRESS **2989 Lincoln Ave. Altadena, CA 91001**

Occupancy	Occupant Load	Use of building (or portion)
R-3	**Residential**	**New 2nd Unit;3Bdrms,2Bths,Kitchen,Dining & Lvng Room-1200 SF.**
U-1		**New 2-Car Carport-323 SF.**

Issuing Office
San Gabriel District Office
125 S. Baldwin Ave.
Arcadia, CA 91007

Rajesh Patel
Building Official: Rajesh Patel

By **Marty Moreno**

Date Issued **October 12, 2007**

County of Los Angeles

DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
900 S. FREMONT AVE., ALHAMBRA, CA 91803
T 626/458-3173, F 626/458-2861, E-mail: ritan@ladpw.org

LARUCP

STRUCTURAL OBSERVATION REPORT FORM

STRUCTURAL OBSERVATION *means the visual observation of the structural system, for general conformance to the approved plans and specifications, at significant construction stages and at completion of the structural system. Structural observation does not include or waive the responsibility for the inspections required by Section 108, 1701 or other sections of the Code.*

Report No. _____

This report includes all construction work through 19 day of July, 2007 Page No. ____ of ____

Project Address:		Structural Observer of Record (SOR):	SOR Phone No.:
2989 LINCOLN AVE., ALTADENA		J. GUERRERO	714-890-0620
Building Permit No.:	**Structural Observation performed by:**	**Observer Professional Lic./Reg. No.:**	**Observer Phone No.:**
	J. GUERRERO	CE 032192	714-890-0620

OBSERVED STRUCTURAL ELEMENTS AND THEIR CONNECTIONS

FOUNDATION	WALL	FRAMES	FLOOR	PORTION OBSERVED, IF NOT WHOLE
☐ Footing, Stem Walls,	☐ Concrete	☐ Steel Moment Frame	☒ Concrete	
☐ Mat Foundation	☐ Masonry	☐ Steel Braced Frame	☐ Steel Deck	
☐ Caisson, Piles, Grade Beams	☒ Wood	☐ Concrete Moment Frame	☐ Wood	
☐ Retaining Foundation Hillside Special Anchors	☐ Other:	☐ Masonry Wall Frame	☐ Others:	
☐ Others:		☒ Others: WOOD		

NOTES: ROUGH FRAMING complete per APPROVED PLANS & SPECS

OBSERVED DEFICIENCIES: _____

I DECLARE THAT THE FOLLOWING STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE:

1. **I AM THE ENGINEER OR ARCHITECT RETAINED BY THE OWNER TO BE IN RESPONSIBLE CHARGE FOR THE STRUCTURAL OBSERVATION IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY/COUNTY OF** ALTADENA.
2. **I, OR ANOTHER ENGINEER OR ARCHITECT WHO I HAVE DESIGNATED ABOVE AND IS UNDER MY RESPONSIBLE CHARGE, HAS PERFORMED THE REQUIRED SITE VISITS AT EACH SIGNIFICANT CONSTRUCTION STAGE TO VERIFY IF THE STRUCTURE IS IN GENERAL CONFORMANCE WITH APPROVED PLANS AND SPECIFICATIONS;**
3. **ALL DEFICIENCIES WHICH REMAIN TO BE CORRECTED HAVE BEEN INDICATED ABOVE;**
4. **I RECOMMEND THAT ACCEPTANCE OF THE STRUCTURAL SYSTEMS BY THE CITY/COUNTY OF** ALTADENA **BE WITHHELD UNTIL ALL OBSERVED DEFICIENCIES ARE CORRECTED.**

REGISTERED PROFESSIONAL ENGINEER
JIMMY GUERRERO
No. C38192
Exp. 3-31-09
CIVIL
STATE OF CALIFORNIA

SIGNATURE

7/29/07
DATE

STAMP OF STRUCTURAL OBSERVER OF RECORD

1) EXTEND DOOR OPENING AT ~~LIVING ROOM~~ Bedroom
USE 4x8 HEADER

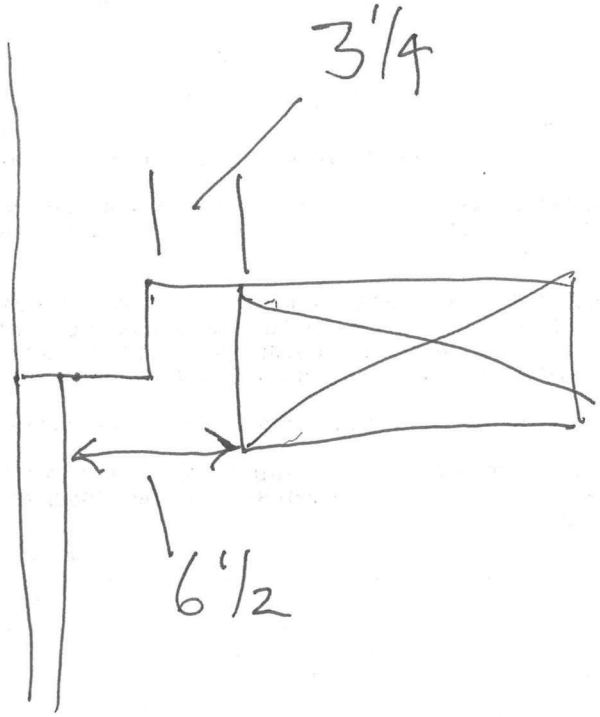
2) USE LST18 STRAP TO complete Hold-down
END POST –

CONNECTIONS complete

3) Reduction of SHEAR WALL Length by TOTAL of 2' (~~WES~~ NORTH WALL)
is Acceptable. SHEAR WALL capacity exceeds required
LOADS

CE 038192

4) 5/8" x 7" RED-HEAD Acceptable for
ANCHOR BOLTS AT SILL SPLICE - USE LST18
STRAP - @ connection



REGISTERED PROFESSIONAL ENGINEER
JIMMY GUERRERO
No. C38192
Exp. 3-31-09
CIVIL
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES
Department of Public Works
BUILDING AND SAFETY DIVISION

DATE 5-21-07

To: House Numbering Coordinator

From: District Name / No. 5 (SGV)

(choose one)

- ☐ New Address Assignment(s) on a Vacant Lot.
- ☐ Actual Address Change.
- ☑ Adding New Address(es) to existing address(es) that will remain.
- ☐ New Address Assignment(s) where old address(es) will no longer be used.
- ☐ Temporary Address
- ☐ Utility Address

Remarks / Special Circumstances Address will be for new 2nd-unit residence on Corner of Lincoln and Devirian. Residence will be facing Devirian Place.

Building Permit No. BL0610270015 HN Map No.* 2245

Assessor Parcel No.* 5829-025-019 Locality / City* Altadena

New Address(es)* 508 W. Devirian Place, Altadena Zip* 91001
Please write St, Ave, Blvd, etc...

Old Address(es) (To Be Changed) _____ Zip _____
Please write St, Ave, Blvd, etc...

Existing Address(es) (To Remain) 2989 Lincoln Ave., Altadena Zip 91001
Please write St, Ave, Blvd, etc...

Lot No. 19 Block No. _____ Tract No. 6489

* *Required Field*

By: * Virginia Gabriel

Title: Permit Tech

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street. (F.C. 901.4.4.1 VOL. 7, CH.1, REG 15)

Dist. Office 5.0

Sheet 1 of 1

County of Los Angeles Department of Public Works
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION
GEOLOGIC AND SOILS ENGINEERING REVIEW SHEET
900 So. Fremont Ave., Alhambra, CA 91803
TEL. (626) 458-4925

DISTRIBUTION
1 Dist. Office
___ Geologist
___ Soils Engineer
1 GMED File

Tract / Parcel Map		**Lot(s)**	
Parent Tract	580 W. Devinia Pl.	**Location**	Altadena
Site Address	~~2989 Lincoln Ave~~	**APN**	5829-025-019
Geologist	----------	**Developer/Owner**	Rivera
Soils Engineer	----------	**Engineer/Arch.**	----------

Review of:

Building Plan Dated by Processing Center 11-01-06
Building P.C. No. 0610270015 For: Apartments
Geologic Report Dated
Soils Engineering Report Dated
Geology and Soils Engineering Report Dated
Additional Reports Reviewed

Remarks/Conditions:

The above referenced information and a site inspection indicate that there are no apparent adverse geologic or soil conditions. Therefore, a geology and/or soils report will not be required at this time. However, additional data may become available that may supersede this finding for future projects on the subject site.

Prepared by

REGISTERED PROFESSIONAL ENGINEER
JEREMY WAN
NO. C67563
EXP. 6/30/07
CIVIL
STATE OF CALIFORNIA

Jeremy Wan
Soils Section

Robert O. Thomas
Geology Section

Date 11-07-06

P:\Gmepub\Geology Review\Forms\BP-Combined A.doc
5/31/05