COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
RESIDENTIAL ADD
BL 0500 9905210013

LEGAL ID:
TR: 6954 LT: 23

ASSESSOR INFORMATION NUMBER:
5842-003-023

TENANT:

OWNER: TEL. NO:
SHAW, DANIEL
940 ATHENS ST.
ALTADENA, CA 91001

APPLICANT: TEL. NO:
ROSE STREET CO. (626) 564-0096-

CONTRACTOR: TEL. NO:
ROSE STREET CO. (626) 564-0096-
316 N SIERRA MADRE BLVD LIC. NO
PASADENA CA 91107 563889 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
2251 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	10	30	50
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	193	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 12,500

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AX BUILDING REVIEW FEE		55.90
HK GEO BLDG PLN REV ME		287.20
AA BLDG PERMIT ISSUANCE		18.90
AC STRONG MOTION RESID	12500.00 VAL	1.25
B2 PERMIT W/ENERGY	12500.00 VAL	200.75
08 CERTIF OF OCCUPANCY		69.00
	TOTAL FEES	633.00

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
940 ATHENS ST
LCNT CA 00000
NEAREST CROSS STREET: LAKE
THOMAS PAGE: 536 GRID: A4 LOCALITY: ALTADENA, CA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/15/99	VG	12/12/99

FINAL DATE: 1/7/00 FINAL BY: LS CODE:

DESCRIPTION OF WORK
EXTEND KITCHEN AND FAMILY ROOM - 193 S.F.

SPECIAL CONDITIONS:
NEED GEOLOGY APPROVAL
Approved 6-3-99

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	6/24	
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	8/13	
SHEAR PANELS		
INSULATION/WEATHER STRIP	8/14	
INTERIOR LATH/DRYWALL	8/20/99	
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 563889

X _____ Exp 4/01
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 04699-3426

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X _____ 6/15/99
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X _____ 6/15/99
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 0500 9907230003

LEGAL ID:
TR: 6954 LT: 23

ASSESSOR INFORMATION NUMBER:
5842-003-023

TENANT:

OWNER: TEL. NO:
SHAW, DANIEL -
940 ATHENS ST.
ALTADENA, CA 91001

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ROSE STREET CO. (626) 564-0096-

CONTRACTOR: TEL. NO:
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316 N SIERRA MADRE BLVD LIC. NO
PASADENA CA 91107 563889 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
2251 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	1800		VN

EXIST BLDG USE: RESID USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 1,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			19.30
AC STRONG MOTION RESID	1000.00	VAL	0.50
AX BUILDING REVIEW FEE			57.00
D2 PERMIT W/O EN-HC	1000.00	VAL	45.40
TOTAL FEES			122.20

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
940 ATHENS ST
LCNT CA 00000
NEAREST CROSS STREET: LAKE
THOMAS PAGE: 536 GRID: A4 LOCALITY: ALTADENA, CA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/23/99	MJK	01/19/00

FINAL DATE 7/7/00 FINAL BY: CODE:

DESCRIPTION OF WORK
CHIMNEY FRAME, STUCCO ADD FLUE AND POUR BOND BEAM
OK TO ISSUE PERMIT PER J. HITE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION	8/12	
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		
Bond Beam	7/13	

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 563889

Contractor's Signature 7/23/99 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 046-99 UNIT 7426

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 7/23/99 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 0500 9906180013

LEGAL ID:
TR: 6954 LT: 23

ASSESSOR INFORMATION NUMBER:
5842-003-023

TENANT:

OWNER: TEL. NO:
SHAW, DANIEL
940 ATHENS ST.
ALTADENA, CA 91001

APPLICANT: TEL. NO:
ROSE STREET CO. (626) 564-0096-

CONTRACTOR: TEL. NO:
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316 N SIERRA MADRE BLVD LIC. NO
PASADENA CA 91107 563889 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
2251 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK YARD: HWY: TOTAL SETBACK FROM PROP LINE: EXIST WIDTH:
FRONT PL-
SIDE PL-

	NO. OF STORIES	CONST TYPE
STRUCTURE: 1800 SQ. FT		VN

EXIST BLDG USE: RESID USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 7,000

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		18.90
AC STRONG MOTION RESID	7000.00 VAL	0.70
AX BUILDING REVIEW FEE		55.90
D2 PERMIT W/O EN-HC	7000.00 VAL	113.50
	TOTAL FEES	189.00

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
940 ATHENS ST
LCNT CA 00000
NEAREST CROSS STREET: LAKE
THOMAS PAGE: 536 GRID: A4 LOCALITY: ALTADENA, CA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/18/99	VG	12/15/99

FINAL DATE 1/7/00 FINAL BY: CODE:

DESCRIPTION OF WORK
REPLACE RAFTERS, T/O EXIST ROOF, RESHEAT AND INSTALL COMPOSITION SHINGLES

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	6/21	
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING	7/22	
SHEAR PANELS		
FRAME INSPECTION	8/13	
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

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License Class B Lic. No. 563889

Contractor's Signature EXP 2001 Date

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Carrier State Fund

Policy Number 046-98-007426

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 6/18/99 Date

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Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Applicant or Agent Signature 6/18/99 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 9906150003

LEGAL ID:
TR: 6954 LT: 23

ASSESSOR INFORMATION NUMBER:
5842-003-023

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CONTRACTOR: TEL. NO:
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316 N SIERRA MADRE BLVD LIC. NO
PASADENA CA 91107 563889 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			18.90
G1 OUTLETS-LGT,SW,RECP	22.00	OUT	30.10
G2 LIGHTING FIXTURES	12.00	LGT	16.80
H2 RES GRBG DISP LT 3HP	1.00	DIS	7.40
H3 RES DISHWASHR LT 3HP	1.00	DIS	7.40
H4 RES RANGE HDS LT 3HP	1.00	HOO	7.40
H5 RES WASH MACH LT 3HP	1.00	WAS	7.40
H7 RES EXHAUST FANS	2.00	EX	14.80
H9 OTHER RES APPL < 3HP	1.00	RES	7.40
TOTAL FEES			117.60

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
940 ATHENS ST
LCNT CA 00000
NEAREST CROSS STREET: LAKE
THOMAS PAGE: 536 GRID: A4 LOCALITY: ALTADENA, CA

ISSUED ON: 06/15/99 PROCESSED BY: VG PLAN BY: EXPIRES ON: 12/12/99

FINAL DATE 1/7/00 FINAL BY: 100 CODE:

DESCRIPTION OF WORK
ELECTRICAL FOR KITCHEN AND FAMILY ROOM EXTENSION

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT	9/19	
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 563889

Contractor's Signature 4/01 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 046-99-7426

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 6/15/99 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 6/15/99 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 9906150001

LEGAL ID:
TR: 6954 LT: 23

ASSESSOR INFORMATION NUMBER:
5842-003-023

TENANT:

OWNER: TEL. NO:
SHAW, DANIEL
940 ATHENS ST.
ALTADENA, CA 91001

APPLICANT: TEL. NO:
ROSE STREET CO. (626) 564-0096-

CONTRACTOR: TEL. NO:
ROSE STREET CO. (626) 564-0096-
316 N SIERRA MADRE BLVD LIC. NO
PASADENA CA 91107 563889 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		18.90
11 CLOTHESWASHER(S)	1.00 FIX	11.10
13 DISHWASHER(S)	1.00 FIX	11.10
21 HOSE BIBB(S)	1.00 FIX	11.10
25 LAVATORIES / SINKS	1.00 FIX	11.10
51 LOW PRS GAS LE5 OUTS	1.00 SYS	11.10
TOTAL FEES		74.40

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
940 ATHENS ST
LCNT CA 00000
NEAREST CROSS STREET: LAKE
THOMAS PAGE: 536 GRID: A4 LOCALITY: ALTADENA, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/15/99	VG		12/12/99

FINAL DATE: 6/7/00 FINAL BY: HB CODE:

DESCRIPTION OF WORK
PLUMBING FOR KITCHEN EXTENSION

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	7/19/99	
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

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X _____ 4/01
Contractor's Signature Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Policy Number 046-99-7426

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X _____ 6/15/99
Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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_____ 6/15/99
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 9907230001

LEGAL ID:
TR: 6954 LT: 23

ASSESSOR INFORMATION NUMBER:
5842-003-023

TENANT:

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ALTADENA, CA 91001

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ROSE STREET CO. (626) 564-0096-

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316 N SIERRA MADRE BLVD LIC. NO
PASADENA CA 91107 563889 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		19.30
30 AIR INLETS/OUTLETS	1.00 IN/	3.00
32 APPLIANCE VENT	1.00 VEN	8.90
41 SINGLE REGISTER FANS	3.00 FAN	33.00
	TOTAL FEES	64.20

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
940 ATHENS ST
LCNT CA 00000
NEAREST CROSS STREET: LAKE
THOMAS PAGE: 536 GRID: A4 LOCALITY: ALTADENA, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/23/99	MJK		01/19/00

FINAL DATE 11/7/00 FINAL BY: CODE:

DESCRIPTION OF WORK
ADDITIONAL MECHANICAL PERMIT FOR ROOM ADDITION

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK	11/3	
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

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License Class B-X Lic. No. 563869

Contractor's Signature 7/23/99 Date

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Carrier STATE FUND

Policy Number 046-99-UNIT 0007426

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Applicant Signature Date

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Applicant (Print Name) Applicant Signature

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Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address _____

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7/23/99

Applicant or Agent Signature **Date**

PASADENA UNIFIED SCHOOL DISTRICT
351 SOUTH HUDSON AVENUE, RM 112
PASADENA, CA 91109
(626) 795-6981 EXT. 318

DEVELOPER FEE
Fee Applicant No. 5553

Name of Developer ROSE STREET. CO. (626) 564-8096
(Last) (First) (M.I)

Property Address 940 E. Athens, Altadena
(Street) (City) (Zip)

Telephone: Home: ( ) Work. ( )

Mailing Address:
(Street) (City) (Zip)

STRUCTURE IS.
___ Proposed
X Existing

A. Residential
X Single Family Home(s)
___ Duplex
___ Triplex
___ Fourplex
___ Five Units or More No. of Units: ___
___ Mobil Home Park No. of Spaces: ___
___ Condominium No. of Units: ___

B. Commercial
___ Hotel/Motel
___ Convalescent Home/Hospital
___ Other (Specify)

C Industrial (All Categories)
___ Describe
___ Public Storage Facility

TO BE COMPLETED BY BUILDING DEPARTMENT
Square Footage Subject to School Fee

193 S.F.

If for any reason this check does not clear, the Building Department will not make an inspection until payment is made. Payment is considered paid when a check clears the bank. I understand that I have a 90 day period to protest these fees effective this date.

(Signature) (Date) 6/14/99

___ Applicant
X Agent for Applicant

BUILDING DEPARTMENT STAMP

County of Los Angeles
Building & Safety Division
125 S. Baldwin Ave.
Arcadia, CA 91007
~~(818)~~ 574-0941
(626)

TO BE COMPLETED BY THE DISTRICT
Fee Calculation for Residential, Commercial, Industrial:

193 X $ 1.84 = Exempt
No. of Sq. Ft. PUSD Fee Total Developer Fee

___ Personal Check
___ Certified Check
___ Money Order
___ Other

___ Received By: [signature]
___ Checked By [signature]
___ Approved By:
___ Date. 6-14-99

DISTRIBUTION: ORINGINAL – District; COPY – Applicant
sw: 4/98

FILE

PLEASE

1/18/00

R. Daniel and Karen A. Shaw
940 E. Athens St.
Altadena, CA 91001

County of Los Angeles Public Works Dept.
Building and Safety
125 S. Baldwin Ave.
Arcadia, CA 91007

January 15, 2000

Attn: Inspector John Hite

Dear Mr. Hite,

We purchased our home at 940 E. Athens St., Altadena, in January of 1982. At the time of purchase it included the laundry room in a basement storage area. During our room addition and remodel of 1999 we eliminated the basement laundry room and moved it upstairs to the new kitchen. Now that the laundry is out of the basement the main purpose of the basement will continue to be storage.

Thank you for your involvement throughout this remodeling project.

Sincerely,

R. Daniel Shaw

PROPOSED ADDITION
(CROSS HATCHED) 101 SQ. FT.

5'

4'-0"

(E) DRIVEWAY

HIP

EXISTING ONE STORY
SINGLE FAMILY DWELLING

2"x6" R.R. @ 24" o.c.

RIDGE

VALLEY

100.52

2"x6" R.R. @ 24" o.c.

RIDGE

(E)

29'-0"

(E) CURB

2'

PROPOSED ADDITION
(CROSS HATCHED) 92 SQ. FT.

SITE PLAN APPROVED
BASED ON REVIEW OF INFORMATION
SUBMITTED AND IS CONDITIONAL UNTIL
VERIFIED BY THE FIELD INSPECTOR.

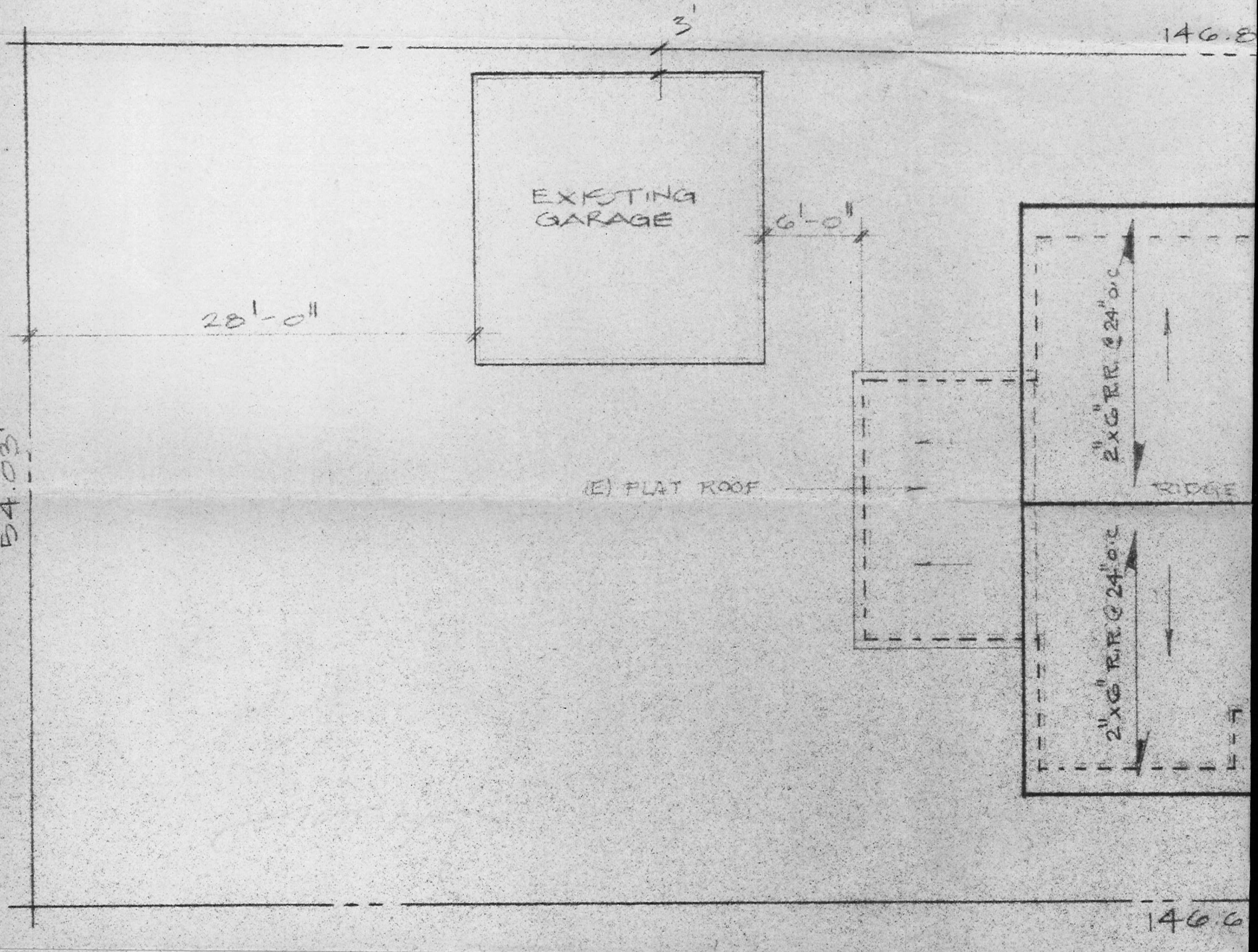
DATE 6-15-99 BY D. Gabriel

REQUIRED INSULATION

CEILINGS	R	30
WALLS	R	13
RAISED FLOORS	R	

N

193 S.F. Kitchen
family room extension



SITE PLAN — ROOF PLAN

SCALE: 1/8" = 1'-0"