COUNTY OF LOS [redacted]
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0500 0908100033

LEGAL ID:
TR: 4799 LT: 6 UN: .002

ASSESSOR INFORMATION NUMBER:
5846-014-001

TENANT:

OWNER: TEL. NO:
CARRIER, GEORGE (626) 319-5737-
1338 HULL LN
ALTA 910012621

APPLICANT: TEL. NO:
BRYANT, JOEL (626) 786-4616-

CONTRACTOR: TEL. NO:
JOEL C BRYANT CONSTRUCTION CO (626) 398-4221-
1028 N. LAKE AVENUE #101 LIC. NO
PASADENA, CA 91104 846224 B

ARCHITECT OR ENGINEER: TEL. NO:
MORRIS, KYLE (714) 943-2384-
4340 CAMPUS DR., #201 LIC. NO:
NEWPORT BEACH, CA 92660 NONE

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
2252	C	18	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	744	1	V-B	R3
GARAGE:				
OTHER:				

USE ZONE: R-1

BLDGS. NOW ON LOT:

VALUATION: 100,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	100000.00	VAL	1,130.32
AA BLDG PERMIT ISSUANCE			26.10
AB STATE GREEN BLDG FEES	100000.00	VAL	4.00
AC STRONG MOTION RESID	100000.00	VAL	10.00
B2 PERMIT W/ENERGY	100000.00	VAL	1,329.79
FK HOUSE NUMBERING			50.70
08 CERTIF OF OCCUPANCY			95.30
TOTAL FEES			2,646.21

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
1340 HULL LN
ALTA CA 910012621
NEAREST CROSS STREET: HOLLISTON
THOMAS PAGE: 536 GRID: B6 LOCALITY: ALTADENA, CA

ISSUED ON: 06/30/10 PROCESSED BY: MM

FINAL DATE: 3-16-11 FINAL BY: M Baeo CODE:

DESCRIPTION OF WORK
1-STORY 2ND UNIT: 1 BDRM, 1 BATH, & OFFICE - 744 SQ FT

SPECIAL CONDITIONS:
PLOT PLAN RPP201000443 APPROVED 06/24/10.

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	7-22-10	M Baeo
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	8-28-10	M Baeo
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	9-2-10	M Baeo
SHEAR PANELS		
INSULATION/WEATHER STRIP	10-5-10	M Baeo
INTERIOR LATH/DRYWALL	10-20-10	M Baeo
EXTERIOR LATH	10-5-10	M Baeo
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 846224

Date 06/30/10 Contractor Signature Joel C. Bryant

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Expiration Date _____

Name of Agent _____ Phone Number _____

OK I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Signature of Applicant Joel C. Bryant Date 06/30/10

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) JOEL BRYANT Applicant Signature Joel C Bryant

Company Name JOEL C BRYANT CONST. CO. Date 06-30-10

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent Joel C. Bryant

Date 6/30/10

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 1008260023

LEGAL ID:
TR: 4799 LT: 6 UN: .002

ASSESSOR INFORMATION NUMBER:
5846-014-001

TENANT:

OWNER: TEL. NO:
CARRIER, GEORGE (626) 319-5737-
1338 HULL LN
ALTA 910012621

APPLICANT: TEL. NO:
BRYANT, JOEL (626) 786-4616-

CONTRACTOR: TEL. NO:
JOEL C BRYANT CONSTRUCTION CO. (626) 398-4221-
1028 N. LAKE AVENUE #101 LIC. NO
PASADENA, CA 91104 846224 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			26.60
G1 OUTLETS-LGT,SW,RECP	53.00	OUT	87.80
G2 LIGHTING FIXTURES	20.00	LGT	40.80
HA FAU LESS 3HP	1.00	FAU	10.30
H1 RES ELEC OVEN LT 3HP	1.00	OVE	10.30
H2 RES GRBG DISP LT 3HP	1.00	DIS	10.30
H3 RES DISHWASHR LT 3HP	1.00	DIS	10.30
H4 RES RANGE HDS LT 3HP	1.00	HOO	10.30
H5 RES WASH MACH LT 3HP	1.00	WAS	10.30
H7 RES EXHAUST FANS	2.00	EX	20.60
LA 100 AMP PANELS, MCC	1.00	PAN	37.30
	TOTAL FEES		274.90

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
1340 HULL LN
ALTA CA 910012621
NEAREST CROSS STREET: HOLLISTON
THOMAS PAGE: 536 GRID: B6 LOCALITY: ALTADENA, CA

ISSUED ON: PROCESSED BY: PLAN BY:
08/26/10 JCR

FINAL DATE FINAL BY: CODE:
3-16-11 M Baeco

DESCRIPTION OF WORK
ELECTRICAL FOR NEW 2ND UNIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	9-2-10	M Baeco
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 846224

Date 8/26/10 Contractor Signature Joel C. Bryant

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier | Policy Number | Expiration Date

Name of Agent | Phone Number

✓ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Signature of Applicant: Joel C. Bryant Date: 8/26/10

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name): JOEL BRYANT Applicant Signature: Joel C. Bryant

Company Name: JCB CONSTRUCTION Date: 8-26-10

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent: Joel C. Bryant

Date 8/26/10

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 1007190006

LEGAL ID:
TR: 4799 LT: 6 UN: .002

ASSESSOR INFORMATION NUMBER:
5846-014-001

TENANT:

OWNER: TEL. NO:
CARRIER, GEORGE (626) 319-5737-
1338 HULL LN
ALTA 910012621

APPLICANT: TEL. NO:
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CONTRACTOR: TEL. NO:
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1028 N. LAKE AVENUE #101 LIC. NO
PASADENA, CA 91104 846224 B

ARCHITECT OR ENGINEER: TEL. NO:
MORRIS, KYLE (714) 943-2384-
4340 CAMPUS DR., #201 LIC. NO:
NEWPORT BEACH, CA 92660 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			26.60
07 BATHTUBS/SHOWERS	1.00	FIX	15.50
11 CLOTHESWASHER(S)	1.00	FIX	15.50
13 DISHWASHER(S)	1.00	FIX	15.50
21 HOSE BIBB(S)	1.00	FIX	15.50
25 LAVATORIES / SINKS	2.00	FIX	31.00
45 WATER CLOSET/URINAL	1.00	FIX	15.50
47 WATER HEATER(S)	1.00	WTH	15.50
51 LOW PRS GAS LE5 OUTS	1.00	SYS	15.50
TOTAL FEES			166.10

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
1340 HULL LN
ALTA CA 910012621
NEAREST CROSS STREET: HOLLISTON
THOMAS PAGE: 536 GRID: B6 LOCALITY: ALTADENA, CA

ISSUED ON: PROCESSED BY: PLAN BY:
07/19/10 VG

FINAL DATE FINAL BY: CODE:
3-16-11 M Baca

DESCRIPTION OF WORK
PLUMBING FOR NEW 2ND UNIT RESIDENCE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N	2-4-11	JEM
ROUGH PLUMBING		
GAS PIPING	9-2-10	M Baca
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	2-9-11	JEM
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

OWNER-BUILDER DECLARATION

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Date: _____

Signature of Property Owner or Authorized Agent

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LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 846224

Date 7-30-10 Contractor Signature [signature]

WORKERS' COMPENSATION DECLARATION

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Name of Agent _____ Phone Number _____

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[signature] 07/19/10

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

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JOEL BRYANT [signature]

Applicant (Print Name) Applicant Signature

JOEL C. BRYANT 07-19-10

Company Name Date

JOB ADDRESS	
LOCALITY	

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address

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I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

[signature]

Date 07/19/10

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

MECHANICAL PERMIT
ME 0500 1008260013

LEGAL ID:
TR: 4799 LT: 6 UN: .002

ASSESSOR INFORMATION NUMBER:
5846-014-001

TENANT:

OWNER: TEL. NO:
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1338 HULL LN
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CONTRACTOR: TEL. NO:
JOEL C BRYANT CONSTRUCTION CO. (626) 398-4221-
1028 N. LAKE AVENUE #101 LIC. NO
PASADENA, CA 91104 846224 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			26.60
02 REFRIG COMP < 100 KB	1.00	COM	26.00
08 FURNACE/HEATER < 100	1.00	UNI	26.00
20 FIREPLACE < 100 KBTU	1.00	APL	26.00
30 AIR INLETS/OUTLETS	7.00	IN/	29.10
	TOTAL FEES		133.70

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
1340 HULL LN
ALTA CA 910012621
NEAREST CROSS STREET: HOLLISTON
THOMAS PAGE: 536 GRID: B6 LOCALITY: ALTADENA, CA

ISSUED ON: PROCESSED BY: PLAN BY:
08/26/10 JCR

FINAL DATE FINAL BY: CODE:
3-16-11 M Baez

DESCRIPTION OF WORK
HVAC FOR NEW 2ND UNIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK	9-2-10	M Baez
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 846224

Date 8/26/10 Contractor Signature [signature]

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Expiration Date _____

Name of Agent _____ Phone Number _____

✓ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Signature of Applicant [signature] Date 08/26/10

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOEL BRYANT [signature]

Applicant (Print Name) Applicant Signature

JCB CONSTRUCTION 08-26-10

Company Name Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

[signature]

Date 8/26/10

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

SEWER PERMIT
SE 0500 1012060001

LEGAL ID:
TR: 4799 LT: 6 UN: .002

ASSESSOR INFORMATION NUMBER:
5846-014-001

TENANT:

OWNER: TEL. NO:
CARRIER, GEORGE (626) 319-5737-
1338 HULL LN
ALTA 910012621

APPLICANT: TEL. NO:
BRYANT, JOEL (626) 786-4616-

CONTRACTOR: TEL. NO:
JOEL C BRYANT CONSTRUCTION CO. (626) 398-4221-
1028 N. LAKE AVENUE #101 LIC. NO
PASADENA, CA 91104 846224 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: 5846014001 RECORD DATE: 06/29/10
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE	[illegible]		26.60
03 CONN TO PUBLIC SEWER	[illegible].00	CON	45.10
17 DISCON/ABANDN SEWER	[illegible].00	SYS	29.00
TOTAL FEES			100.70

REPORT ID: DPR266 ROUTE TO : BS0510

BUILDING ADDRESS:
1340 HULL LN
ALTA CA 910012621
NEAREST CROSS STREET: HOLLISTON
THOMAS PAGE: 536 GRID: B6 LOCALITY: ALTADENA, CA

ISSUED ON: PROCESSED BY:
12/06/10 JCR

FINAL DATE FINAL BY: CODE:
12-7-10 MBaro

DESCRIPTION OF WORK
CONNECT TO PUBLIC SEWER

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

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Date 12/6/10 Contractor Signature [signature]

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Signature of Applicant [signature] Date 12/6/10

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JOEL BRYANT Applicant (Print Name) [signature] Applicant Signature

JOEL C. BRYANT Company Name 12/6/10 Date

JOB ADDRESS
LOCALITY

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I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent [signature]

Date 12/6/10

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **1340 Hull Lane** LOCALITY **Altadena**

PERMIT NO. **BL0908100033** PERMIT DATE **06/30/2010**

OWNER **George Carrier**

ADDRESS **1338 Hull Lane Altadena, CA 91001**

Occupancy	Occupant Load	Use of building (or portion)
R-3	**Residential**	**New 1 Story Second Unit 1 Bedroom, 1 Bath And Office - 744 S.F.**

Issuing Office
San Gabriel District Office
125 S. Baldwin Ave.
Arcadia, CA 91007

Rajesh Patel
Building Official: Rajesh Patel

By **Miguel Garcia**
Date Issued **March 22, 2011**

COUNTY OF LOS ANGELES

Department of Public Works

BUILDING AND SAFETY DIVISION

DATE 06/30/10

To: House Numbering Coordinator

From: District Name / No. San Gabriel Valley District Office

(choose one)

- ☐ New Address Assignment(s) on a Vacant Lot.
- ☐ Actual Address Change.
- ☑ Adding New Address(es) to existing address(es) that will remain.
- ☐ New Address Assignment(s) where old address(es) will no longer be used.
- ☐ Temporary Address
- ☐ Utility Address

Remarks / Special Circumstances Build New second unit.

Building Permit No. BL0908100033 HN Map No.* 2252

Assessor Parcel No.* 5846014001 Locality / City* Altadena

New Address(es)* 1340 Hull Lane Zip* 91001
Please write St, Ave, Blvd, etc...

Old Address(es) (To Be Changed) _____ Zip _____
Please write St, Ave, Blvd, etc...

Existing Address(es) (To Remain) 1338 Hull Lane Zip 91001
Please write St, Ave, Blvd, etc...

Lot No. _____ Block No. _____ Tract No. _____

** Required Field*

By: * MaryAnn Marquez

Title: Building Permit Technician II

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc.. so as to be clearly visible from the street. (F.C. 901.4.4.1 VOL. 7. CH.1. REG 15)

PART II (A) INFORMATION ON FIRE FLOW AVAILABILITY
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 35 Feet feet via vehicular access. The fire flow services will be rendered from a 6 inch diameter water main. The hydrant is located on Hollister Avenue (Street)

15 (Feet) North (Direction) of Hull Lane (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 4" x 2½" (Size) hydrant is 1369 GPM at 20 PSI residual for 2 hours at 65 PSI Static

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PART II (B) SPRINKLERED BUILDINGS ONLY -

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

PART II (C)

Las Flores Water Co. — Water Purveyor

William Kniterling — Signature

September 10, 2009 — Date

General Manager — Title

PART III Conditions for Approval by the Building Department
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours. ✓

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access. ✓

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade. ✓

Kristin Norman — APPROVED BY

6/23/10 — DATE

San Gabriel D.O. — OFFICE

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department, Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department.**

FORM 195
Rev. 04/03

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 1338 HULL LANE

City or Area: ALTADENA

Nearest Cross Street: HOLLISTON AVE.

Distance of Nearest Cross Street: PROPERTY IS ON THE CORNER

Property Owner: SUSAN CARRIER Telephone: (626) 319-5737

Address: 1338 HULL LANE

City: ALTADENA Zip Code 91001

Occupancy (Use of Building): RESIDENTIAL Sprinklered: Yes ☐ No ☒

Type of Construction TYPE V

Square Footage: 744 SQ. FT. Number of Stories: 1

Present Zoning: R-1

Applicant's Signature Date 09-10-09