COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941 EXT:

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

[redacted]

BUILDING PERMIT
RESIDENTIAL ADD
BL 0500 0411040073

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5849-004-011

TENANT:

OWNER: TEL. NO:
RUIZ/RAMIREZ, LUIS/ELIZABETH (213) 407-5702-
2470 DALY ST
LOS ANGELES CA 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
2250			3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	15	0	15	55
SIDE PL-	20	0	20	60

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1045	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
140,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	140000.00	VAL	1,173.89
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	140000.00	VAL	14.00
B2 PERMIT W/ENERGY	140000.00	VAL	1,381.05
08 CERTIF OF OCCUPANCY			81.60
14 LDMA PERM,VAL GE 70K			25.00
	TOTAL FEES		2,757.94

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
1717 HOLLISTON AV N
PASD CA 911041436
NEAREST CROSS STREET: LEXINGTON
THOMAS PAGE: 536 GRID: B7 LOCALITY: PASADENA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/17/04	VG	11/12/05

FINAL DATE	FINAL BY:	CODE:
EXPIRED		

DESCRIPTION OF WORK
RENOVATION, CONVERT EXISTING GARAGE TO FAMILY RM, KITCHEN & DIN RM, ADD 1 BATHROOM AND REMODEL EXIST RESIDENCE

SPECIAL CONDITIONS:
PP APPROVED 10/21/04 BY CARMEN.

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	12/17/04	GCM
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION	12/27/04	
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	2/2/05	WS
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS	1/27/05	LB
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	2/25/05	LB 3/7/05 JC
EXTERIOR LATH	3/7/05	JC
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date 11/17/04

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 11/17/04

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 11/17/04

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
RESIDENTIAL ADD
BL 0500 0411160050

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5849-004-011

TENANT:

OWNER: TEL. NO:
RUIZ/RAMIREZ, LUIS/ELIZABETH (213) 407-5702-
2470 DALY ST
LOS ANGELES CA 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
2250			3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	15	0	15	55
SIDE PL-	20	0	20	60

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	480	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 15,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	15000.00	VAL	1.50
AX BUILDING REVIEW FEE			66.10
D2 PERMIT W/O EN-HC	15000.00	VAL	243.00
	TOTAL FEES		333.00

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
1717 HOLLISTON AV N
PASD CA 911041436
NEAREST CROSS STREET: LEXINGTON
THOMAS PAGE: 536 GRID: B7 LOCALITY: PASADENA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/17/04	VG	11/12/05

FINAL DATE	FINAL BY:	CODE:
EXPIRED		

DESCRIPTION OF WORK
BUILD DETACHED 2-CAR GARAGE 440 S.F.

SPECIAL CONDITIONS:
PP APPROVED 10/21/04 BY CARMEN.

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date 11/17/04

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 11/17/04

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Applicant or Agent Signature _____ **Date** 11/17/04

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941 EXT:

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0411190028

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5849-004-011

TENANT:

OWNER: TEL. NO:
RUIZ/RAMIREZ, LUIS/ELIZABETH (213) 407-5702-
2470 DALY ST
LOS ANGELES CA 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		22.40
E1 TEMP SERV POWER POLE	1.00 TMP	35.10
	TOTAL FEES	57.50

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
1717 HOLLISTON AV N
PASD CA 911041436
NEAREST CROSS STREET: LEXINGTON
THOMAS PAGE: 536 GRID: B7 LOCALITY: PASADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/19/04	VG		05/18/05

FINAL DATE FINAL BY: CODE:
EXPIRED

DESCRIPTION OF WORK
TEMPORARY POWER POLE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	11/24/04	LB

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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Owner Signature _____ Date 11/19/04

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Applicant Signature _____ Date 11/19/04

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[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

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Applicant or Agent Signature _____ **Date** 11/19/04

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941 EXT:

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0411170035

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5849-004-011

TENANT:

OWNER: TEL. NO:
RUIZ/RAMIREZ, LUIS/ELIZABETH (213) 407-5702-
2470 DALY ST
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APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			22.40
G1 OUTLETS-LGT,SW,RECP	60.00	OUT	82.00
G2 LIGHTING FIXTURES	40.00	LGT	58.00
HA FAU LESS 3HP	2.00	FAU	17.40
H1 RES ELEC OVEN LT 3HP	1.00	OVE	8.70
H2 RES GRBG DISP LT 3HP	1.00	DIS	8.70
H3 RES DISHWASHR LT 3HP	1.00	DIS	8.70
H4 RES RANGE HDS LT 3HP	1.00	HOO	8.70
H5 RES WASH MACH LT 3HP	1.00	WAS	8.70
H7 RES EXHAUST FANS	4.00	EX	34.80
H9 OTHER RES APPL < 3HP	2.00	RES	17.40
JB AC UNITS +3-10HP	2.00	AC	32.00
LB 200 AMP PANELS, MCC	1.00	PAN	31.30
TOTAL FEES			338.80

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
1717 HOLLISTON AV N
PASD CA 911041436
NEAREST CROSS STREET: LEXINGTON
THOMAS PAGE: 536 GRID: B7 LOCALITY: PASADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/17/04	VG		05/16/05

FINAL DATE FINAL BY: CODE:
EXPIRED

DESCRIPTION OF WORK
ELECTRICAL FOR RESIDENCE ADDITION & REMODEL AND DETACHED GARAGE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

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Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

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[Electrical, Plumbing & Sewer Permits Only]

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Owner Signature _____ Date 11/17/04

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

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Applicant Signature _____ Date 11/17/04

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address _____

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Applicant or Agent Signature _____ **Date** 11/17/04

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0412210013

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5849-004-011

TENANT:

OWNER: TEL. NO:
RUIZ/RAMIREZ, LUIS/ELIZABETH (213) 407-5702-
2470 DALY ST
LOS ANGELES CA 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
64 WATER PIPNG <= 1 1/2	1.00	LIN	13.10
TOTAL FEES			35.50

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
1717 HOLLISTON AV N
PASD CA 911041436
NEAREST CROSS STREET: LEXINGTON
THOMAS PAGE: 536 GRID: B7 LOCALITY: PASADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
12/21/04	VG		06/19/05

FINAL DATE FINAL BY: CODE:
EXPIRED

DESCRIPTION OF WORK
REPLACE MAIN SERVICE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

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12/21/04
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Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0411170022

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
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CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
05 BACKFLOW DEVICE(S)	1.00	DEV	13.10
07 BATHTUBS/SHOWERS	2.00	FIX	26.20
11 CLOTHESWASHER(S)	1.00	FIX	13.10
13 DISHWASHER(S)	1.00	FIX	13.10
21 HOSE BIBB(S)	3.00	FIX	39.30
25 LAVATORIES / SINKS	3.00	FIX	39.30
27 PRESS REG DEVICE(S)	1.00	DEV	13.10
45 WATER CLOSET/URINAL	3.00	FIX	39.30
47 WATER HEATER(S)	1.00	WTH	13.10
51 LOW PRS GAS LE5 OUTS	1.00	SYS	13.10
TOTAL FEES			245.10

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
1717 HOLLISTON AV N
PASD CA 911041436
NEAREST CROSS STREET: LEXINGTON
THOMAS PAGE: 536 GRID: B7 LOCALITY: PASADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/17/04	VG		05/16/05

FINAL DATE FINAL BY: CODE:
EXPIRED

DESCRIPTION OF WORK
PLUMBING FOR NEW KITCHEN REMODEL AND BATHROOM AND LAUNDRY.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

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JOB ADDRESS
LOCALITY

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0411170013

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5849-004-011

TENANT:

OWNER: TEL. NO:
RUIZ/RAMIREZ, LUIS/ELIZABETH (213) 407-5702-
2470 DALY ST
LOS ANGELES CA 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
02 REFRIG COMP < 100 KB	2.00	COM	43.60
08 FURNACE/HEATER < 100	2.00	UNI	43.60
20 FIREPLACE < 100 KBTU	1.00	APL	21.80
30 AIR INLETS/OUTLETS	14.00	IN/	49.00
32 APPLIANCE VENT	1.00	VEN	10.40
41 SINGLE REGISTER FANS	1.00	FAN	12.80
TOTAL FEES			203.60

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
1717 HOLLISTON AV N
PASD CA 911041436
NEAREST CROSS STREET: LEXINGTON
THOMAS PAGE: 536 GRID: B7 LOCALITY: PASADENA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/17/04	VG		05/16/05

FINAL DATE FINAL BY: CODE:
EXPIRED

DESCRIPTION OF WORK
INSTALL NEW HVAC

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

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JOB ADDRESS
LOCALITY

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Applicant or Agent Signature **Date** 11/17/04

LAS FLORES WATER COMPANY
428 East Sacramento St.
Altadena, CA 91001
Ph: 626-797-1138 Fax: 626-797-6138

November 17, 2004

L. A. County Fire Building Permit Department

Attn: Virginia

Subject: Fire Flow Availability Limits

Dear Sirs:

Las Flores Water Company presently delivers 350 GPM of water at 145 psi through a 4-inch water main serving 1717 Holliston Ave., Altadena, CA. In order to increase the flow capacity, Las Flores Water Company would have to install approximately 1.5 miles of a new 6" or 8" pipeline for that section to replace the existing line. The cost would be upwards of 1.5 Million Dollars including the installation of new valves, hydrants, and new services.

Replacing this main is cost prohibitive at the present time. We do have a capital project program timetable to upgrade existing mains and services over time.

At the present time, Las Flores has other, more critical, pipeline sections it needs to replace and does not anticipate being able make any improvements in the near future at the address in question, due to budget limitations.

Cordially,

John Lopez
General Manager
Las Flores Water Company

Los Angeles

FORM 195
Rev. 04/03

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 1717 N. Holliston Ave.

City or Area: Pasadena, CA 91104

Nearest Cross Street: Lexington

Distance of Nearest Cross Street: Ø (corner lot)

Property Owner: Luis A. Ruiz & Elizabeth M. Ramirez Telephone: (818) 679.2043

Address: 2470 Daly St., #E

City: Los Angeles, CA Zip Code 90031

Occupancy (Use of Building): Primary Residence Sprinklered: Yes ☐ No ☒

Type of Construction Wood frame

Square Footage: 2043 Number of Stories: 1

Present Zoning: R1

Elizabeth M. Ramirez 11/16/04

Applicant's Signature Date

PART II (A) **INFORMATION ON FIRE FLOW AVAILABILITY**
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 75'

feet via vehicular access. The fire flow services will be rendered from a 4" ~~x 2½"~~

inch diameter water main. The hydrant is located on Woodbury & Hollister (Street)

6' (Feet) West (Direction) of Hollister (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 4" x 2½" (Size)

hydrant is 350 GPM at 20 PSI residual for 2 hours at 275 PSI Static

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PART II (B) **SPRINKLERED BUILDINGS ONLY**

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

PART II (C)

Las Flores Water Co — Water Purveyor

William Kimberling — Signature

November 17, 2004 — Date

Foreman of Operations — Title

PART III **Conditions for Approval by the Building Department**
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY _____ DATE _____ OFFICE _____

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department, Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department.**

626-446-4425 County tax