KARL

APPLICATION FOR BUILDING PERMIT

2701 1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1261096 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 6/3/93 Applicant Auric Trading

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 605683 Lic. Class B

Contractor Auric Trading Date 10/30/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 2030 Jefferson ~~Dr~~

CITY: ALTADENA ZIP:

SIZE OF LOT: NO. OF BLDGS. NOW ON LOT:

TRACT: BLOCK: LOT NO.:

ASSESSOR MAP BOOK: 5852 PAGE: 005 PARCEL: 034

OWNER: MARTIN & JENNIFER BASON TEL NO.: 721-2480

ADDRESS: 2030 Jefferson Dr

CITY: ALTADENA ZIP:

ARCHITECT OR ENGINEER: D. MICHAEL HAMNER TEL NO.: 721-2480

ADDRESS: 2030 Jefferson Dr

CONTRACTOR: Auric Trading Co TEL NO.: 912-3226

ADDRESS: 3807 Wilshire LIC. NO.: 605683

CITY: L.A. Ca LIC. CLASS: B

SQ. FT. SIZE: Ø NO. OF STORIES: NO. OF FAMILIES:

DESCRIPTION OF WORK: REMODEL BATH, BEDRM
REPAIR WATER DAMAGE
PLASTER, REPLACE (1) WINDOW
AWNING OVR (2) WINDOWS

~~USE OF EXISTING BLDG.~~

☐ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

APPLICANT (PRINT): TEL NO.:

ADDRESS:

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	50.50	PERMIT FEE	148.18
		ISSUANCE FEE	17.10
INVESTIGATION FEE		TOTAL FEE	165.28

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 2030 Jefferson Dr

ALTADENA, CA

LOCALITY:

NEAREST CROSS ST.: N Pepper (SO. OF N. YORK)

USE ZONE: MAP NO.: 225b

SPECIAL CONDITIONS:

WITHIN 1000 FT. OF SCHOOL? YES NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
5	R3	VN	III	Malone

STATISTICAL CLASSIFICATION: CLASS NO. 21 DWELL UNITS _____ APT: CONDO:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	20	2	22	50
SIDE P L	5		5	

SEWER MAP BK PG

VALUATION $ 10,000

$

LDMA P/C #

LDMA Perm #

FINAL DATE 7.2.93

FINAL BY K. Smith

VALIDATION

#23
02* *5050
*5050 CK
2 1 *** ITM
5772 NO
05-24-93
NO

#1
02* *16528
*16528 CK
2 1 *** ITM
5773 NO
05-24-93

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame	5·28·93	K. Smith
Energy Insulation		
Lath/Drywall - Interior	6·11 93	K. Smith
Lath - Exterior		
House Number - Correct & Posted		
Final Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1261096 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 5/13/93 Applicant Auric

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 605683 Lic. Class B

Contractor Auric Date 10/30/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 5/20/93

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
1	WATER CLOSET			
1	BATH TUB			
3	SHOWER			
1	LAVATORY			
3	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
3	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		17	10
	TOTAL FEE		47	10

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 2030 Jefferson Dr

LOCALITY ALTADENA

NEAREST CROSS ST.

OWNER MARTIN BASOM

MAIL ADDRESS 2030 Jefferson Dr

CITY ALTADENA TEL. NO. 721-2480

CONTRACTOR Auric Trading

ADDRESS 3807 Wilshire

CITY L.A. TEL. NO. 912-3226

STATE LICENSE NO. 605683 LIC. CLASS B

DISTRICT NO. 5

PROCESSED BY Malone

FINAL DATE 7.2.93

FINAL BY K. Smith

VALIDATION

AIN 5852 005 034

#5

02* *4710

*4710 K TL

2 1 *** IM

5774 NO

05-24-93

NO

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	5-28-93	J. Smith
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER-DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

1

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1261096 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 6/13/93 Applicant Auric Trading

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 605683 Lic. Class B

Contractor Auric Date 10/31/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5/20/93

SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft.			
Multi-family Sq. Ft.			
Residential Swimming Pools			
Outlets: Rec. 1 Light 3 Sw.			4 80
Total No. _____ First 20 Additional			
Lighting Fixtures 3 First 20 Additional			3 60
Total No. _____			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES 15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			25 50

JOB ADDRESS	2030 Jefferson
LOCALITY	Altadena
NEAREST CROSS ST.	
ASSESSOR MAP BOOK	5852 PAGE 005 PARCEL 034
OWNER OR FIRM NAME	Martin Bason
MAIL ADDRESS	2030 Jefferson
CITY	Altadena Tel. No.
PLAN CHECK APPLICANT	Auric
ADDRESS	3807 Wilshire
CITY	L.A. Tel. No. 912-3226
PERMIT APPLICANT	Auric
ADDRESS	3807 Wilshire
CITY	L.A. Tel. No.
LICENSE OR REG. NUMBER	605683 Class. B
DISTRICT NO.	5
PROCESSED BY	Malone
FINAL DATE	7.2.93
FINAL BY	K. Smith

VALIDATION

#2

02* *2550

*2550

2d 1 ***

5775g

05-24-93

g0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	5-28-93	K Smith
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

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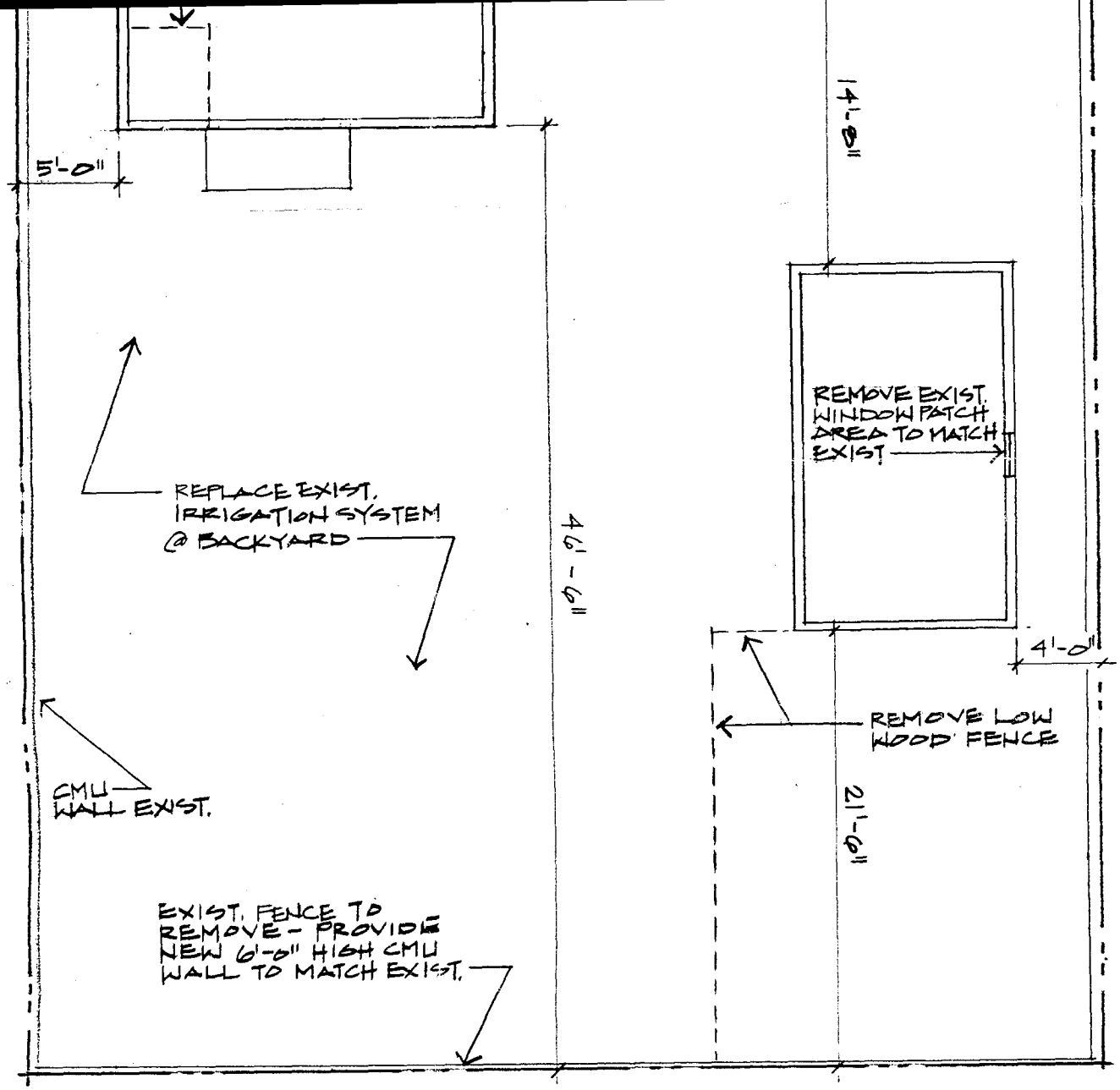
I am exempt under Sec. _____

B. & P.C. for this reason _____

_____

Date _____

Owner _____



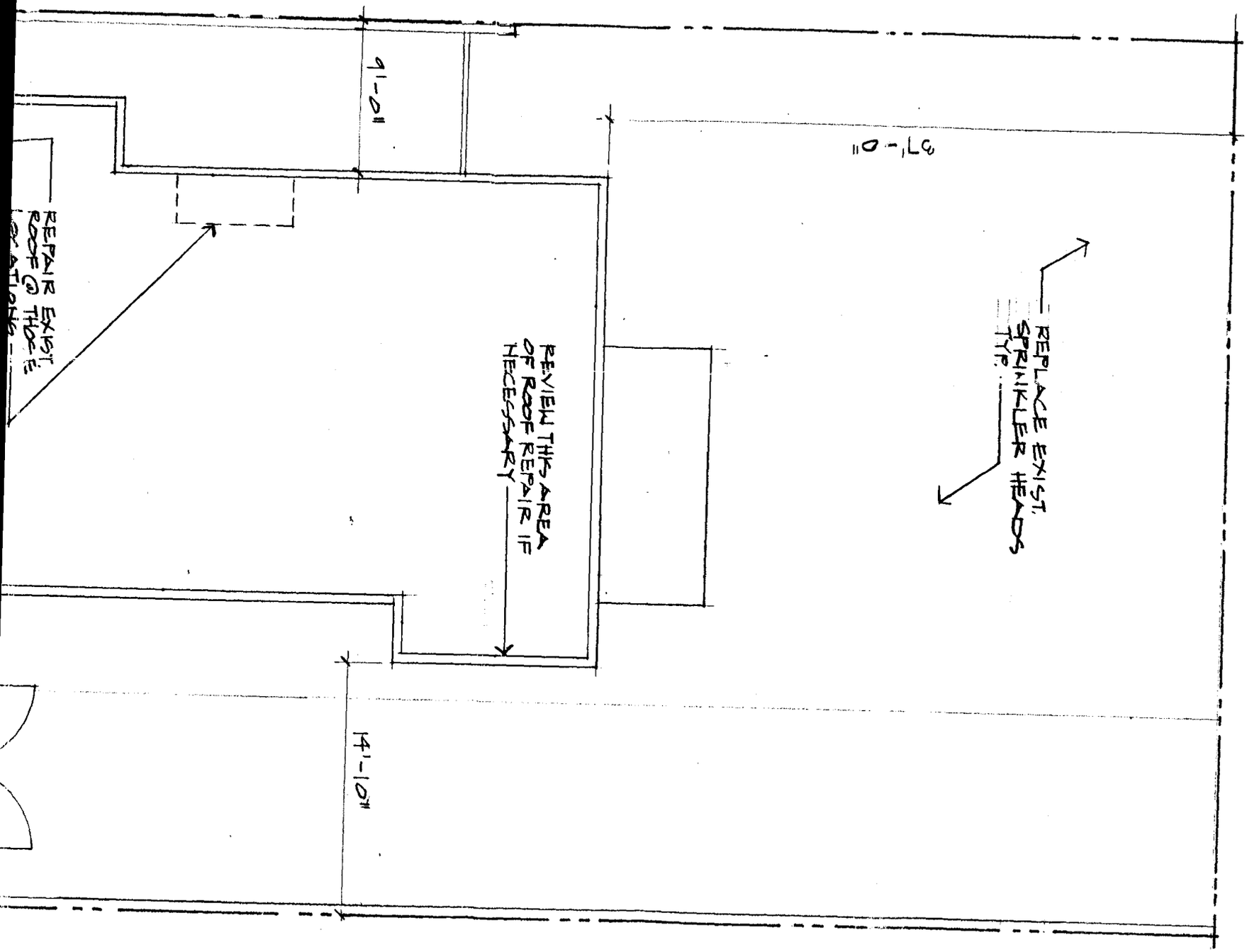
SITE PLAN

1/8" = 1'-0"

TITLE SHEET

REMODEL TO THE:
BASON RESIDENCE
2030 JEFFERSON DR.
PASADENA, CA

Date	5·1·93
Scale	AS SHOWN
Drawn	KNK
Job	93110
Sheet	A-1
Of	Sheets



D. MICHAEL HAMNER, AIA

ARCHITECTURE + PLANNING

208 WEST FLORAL DRIVE MONTEREY PARK, CALIFORNIA 91754

213/721-2480

REGISTERED ARCHITECT D. MICHAEL HAMNER STATE OF CALIFORNIA

1/95