COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

COMBINATION SWIMMING POOL PERMIT
CP 0500 0010160002

LEGAL ID:
TR: 4554613 LT: 004

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
LYTLE, MR. & MRS. -
3841 LUNA CT
ALTADENA CA

APPLICANT: TEL. NO:
CALIFORNIA LANDSCAPE AND DESIGN 800LAND909 -
273 N. BENSON
UPLAND CA 91786

CONTRACTOR: TEL. NO:
CALIFORNIA LANDSCAPE AND DESIGN (800) 526-3909-
273 N. BENSON LIC. NO
UPLAND CA 91786 597267BC53

ARCHITECT OR ENGINEER: TEL. NO:
LAWRENCE R. MOSS AND ASSOCIATES (818) 248-5200-
3458 OCEAN VIEW LIC. NO:
GLENDALE, CA 91208 NONE

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
4

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 31

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL- 0	0	0	0
SIDE PL- 5	0	5	0

POOL TYPE: RESIDENTIAL/SPA
SIZE: 600 SQ.FT CONST TYPE: VN

USE ZONE: R-1

VALUATION: 35,000

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
04 COMB POOL STD PC	35000.00 VAL	283.80
20 GEO BLDG PLAN REV ME		302.90
02 PERMIT ISSUANCE FEE		20.00
06 COMB POOL PERMIT	35000.00 VAL	951.40
08 STRONG MOTION RESID	35000.00 VAL	7.00
16 POOL BARRIER - FENCE		66.30
TOTAL FEES		1,631.40

REPORT ID: DPR268 ROUTE TO: BS0500

BUILDING ADDRESS:
3841 LUNA CT N
ALTA CA 91001
NEAREST CROSS STREET: LINCOLN
THOMAS PAGE: GRID: LOCALITY: ALTADENA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/21/00	VG	05/21/01

FINAL DATE 2-26-02 FINAL BY: CODE:

DESCRIPTION OF WORK
CONSTRUCT NEW POOL & SPA.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
SPA/POOL LOCATION		
HEATER LOCATION		
OVERHEAD CONDUCTOR CLEAR	12-21-00	
LIGHT CONDUIT		
ELECTRICAL BONDING		
FIRE DEPT HYDRANT APPROV		
STEEL & FORMS		
GAS LINE	1-10-01	
CONDUIT/ELECTRICAL		
SEWER		
ANTI-SYPHON VALVE		
FENCING AND GATES	5/30/01	
GAS TEST		
P-TRAP/BACKWASH RECEPTOR		
SPA/POOL COVER		
FINAL FIRE DEPT APPROVAL		
FINAL ELECTRICAL		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C53 Lic. No. 597267

Contractor's Signature _____ Date 6-30-02

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 290-00-1140

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

3841 Lura Ct, Altadena

STATEMENT TO BE SIGNED BY OWNER PRIOR TO ISSUANCE OF SWIMMING POOL PERMIT

Water drained from swimming pools must not encroach on abutting property. The following are legal methods of swimming pool waste water disposal:

1. To a sanitary sewer through a three (3) inch P-trap legally installed under permit from the Building and Safety/Land Development Division of the Department of Public Works. This applies only to property which is connected to a public sewer. Swimming pool waste water shall not discharge to a private sewage disposal system.

2. On the property if the property is large enough to insure that runoff will not encroach on abutting property or by the use of a dry-well.

3. Removal of pool contents by tank truck or pumping service.

4. To a storm drain system provided the following requirements are met:

   1) A permit to connect to the County maintained storm drain system shall be obtained from Construction Division, Permits and Subdivisions Section [(626)458-3129].

   2) Pool water shall be properly dechlorinated before it can be discharged into a storm drain system. An acceptable method to dechlorinate pool water is to allow it to stand with no additional chlorine added for five days.

   3) No swimming pool filter backwash shall be discharged to the storm drain system.

This is to certify that I have read and understand the forgoing and agree to pass this information sheet on to the next subsequent owner.

Owner's Signature	10/17/00 Date
Subsequent Owner's Signature	Date
Subsequent Owner's Signature	Date

Form K - Two Copies required.
Owner retains one.

A:2A/PCM2/K-1.1

(Co# California Landscape) 909-944-1601
ask for: Steve - Berger
pd. in full

FORM 195
12/92

L.A. COUNTY FIRE DEPARTMENT
FIRE PREVENTION DIVISION
5823 RICKENBACKER ROAD
COMMERCE, CA 90040

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INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

SINGLE AND TWO FAMILY DWELLINGS (R-3) AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

Part I

PROJECT INFORMATION
(To be Completed by Applicant)

BUILDING ADDRESS 3841 LUNA COURT

CITY OR AREA Alta Dena

NEAREST CROSS STREET Coatie Court

DISTANCE TO NEAREST CROSS STREET 330'

PROPERTY OWNER Jack + Marsh Lytle

ADDRESS 3841 Luna Court

TELEPHONE

OCCUPANCY (USE OF BUILDING)

TYPE OF CONSTRUCTION Swimming Pool

SQUARE FOOTAGE 600 ±

NUMBER OF STORIES

PRESENT ZONING Fire Zone #4

Oct. 31, 2000
DATE

SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET:
Regardless of Fire Flow, B-2 Occupancies (Small Business) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 890-4125. Fax (213) 890-4129.

Part II **INFORMATION ON FIRE FLOW AVAILABILITY**
(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 125 FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 8 INCH DIAMETER WATER MAIN.

MAIN LOCATED ON Luna Court, Altadena (Street)

300 (Feet) West (Direction) OF Coate Court, Altadena (Nearest Cross-Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 6"x4"x2½" (Size)

HYDRANT IS 2707 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 88 PSI STATIC.

Lincoln Avenue Water Company
WATER PURVEYOR

Tony Henderson
SIGNATURE

November 1, 2000
DATE

Field Supervisor
TITLE

Part III **CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION**
(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

APPROVED BY

DATE

OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division, Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

Form
12/95

L.A. COUNTY FIRE DEPARTMENT
FIRE PREVENTION DIVISION
[illegible] ROAD
[illegible] 90540

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

POOL DRAFTING HYDRANT REQUIREMENTS

NAME LYTLE RESIDENCE F.P.D. No. 00-1053-3

ADDRESS 3841 LUNA COURT CITY ALTA DENA AREA 3

CONTACT PERSON Calif Landscape & Design (Steve Berger) PHONE (909) 949-1601

Swimming pool permits WILL NOT be issued prior to acceptance of the hydrant location and any additional requirements by the Fire Prevention Division of the Fire Department. Allow a minimum of ten working days for plan check. SUBMIT FOUR CORRECTED SETS OF PLANS FOR APPROVAL.

For information concerning your swimming pool plans, contact Inspector:

ERIC BALD
INSPECTOR'S NAME PHONE (323) 890-4125

INSTRUCTIONS: Unless otherwise indicated, all Fire Department requirements marked "Not Shown" shall be incorporated as a verbatim note on the blueprints.

	Not Shown	Shown	
1.	(X)	(X)	This project is exempt from the pool draft hydrant requirement. Regulation 26, Exception #1, #2, #3. (circle one)
2.	( )	( )	Provide a cross-section view of the pool indicating the elevation of the bottom of the pool with respect to elevation of the draft hydrant outlet, as measured vertically.
3.	( )	( )	The piping inlet connection at the pool shall be 18 inches above the lowest elevation of the pool. (Show on pool cross-section)
4.	( )	( )	The draft hydrant piping system shall be installed in an approved manner and shall be separate (not interconnected) from the pool piping network.
5.	( )	( )	All pipe supplying the hydrant system shall be a minimum 4" schedule 40.
6.	( )	( )	All above ground pipe and pipe exposed to sunlight shall be galvanized steel. Plastic pipe may be used where buried.

7. ( ) ( ) A minimum 6 inch grate shall be provided at the pool connection to eliminate debris from entering the system.

8. ( ) ( ) The depth of bury for underground pipe shall be a minimum of 24 inches, with a minimum of 36 inches where subject to vehicular travel.

9. ( ) ( ) Piping shall be installed so as to not create air pockets or unnecessary turbulence in the piping.

10. ( ) ( ) After installation, the piping shall be thoroughly flushed to remove foreign materials that may have entered the underground piping during installation.

11. ( ) ( ) The hydrant shall be an angle type wharf hydrant with a 4-inch NPT inlet, and a 2 1/2-inch male NST hose thread outlet. The hydrant shall meet AWWA C-503 requirements, or an approved equal without hand wheel. A plastic cap shall be provided to protect the threads.

12. ( ) ( ) The draft hydrant shall be located within 5 feet of the Fire Department access roadway and should be on the approach side of the structure. (Show location on Site plan)

13. ( ) ( ) The hydrant outlet shall be a minimum of 25 feet from any point of the structure. (Show on Site plan)

14. ( ) ( ) The hydrant outlet shall be located 14 to 24 inches above finished grade, as measured from the middle of the outlet.

15. ( ) ( ) Barricades shall be provided when potential hazards to the hydrant exist.

16. ( ) ( ) The hydrant shall be painted with two coats of red primer and one coat of fire engine red paint, with the exception of threads and stem.

17. ( ) ( ) The pool draft hydrant shall be provided with a permanent sign indicating "POOL DRAFT" and the capacity of the pool in thousands of gallons. (ie. 20K Gallons)

18. ( ) ( ) The sign shall be a white fire hydrant icon on a red background and shall be reflective.

19. ( ) ( ) The sign dimensions shall be a minimum 10" high and 7 1/2" wide and mounted a minimum of 36" above grade.

20. ( ) ( ) The property owner shall be responsible to post, maintain or replace the required signs if damaged or removed. The property owner or occupant shall maintain the sign free of vegetative growth.

21. ( ) ( ) Additional signage may be required by the fire inspector to adequately direct the Fire Department to the water source.