APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 0346460-93 Company State Fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10/15/93 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 154-147 Lic. Class BI

Contractor Mc Millen Const Co. Date 7/31/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Thomas E Mc Millen 9/10/93

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 2859 Orange ave

CITY: La Crescenta ZIP: 91214

SIZE OF LOT: 72 x 130 NO. OF BLDGS. NOW ON LOT: 1

TRACT: _____ BLOCK: _____ LOT NO.: _____

ASSESSOR MAP BOOK: 5831 PAGE: 004 PARCEL: 023

OWNER: James Luna TEL NO.: 818-248-4865

ADDRESS: 2859 Orange ave

CITY: La Crescenta ZIP: 91214

ARCHITECT OR ENGINEER: Michael J Murphy TEL NO.: 909-888-0459

ADDRESS: 2601 N Del Rosa ave #220 San Ber 92404

CONTRACTOR: Mc Millen Const Co TEL NO.: 818-352-4844

ADDRESS: 10125 Jangmeir ave LIC. NO.: 154-147

CITY: Sunland Ca 91040 LIC. CLASS: BI

SQ. FT. SIZE: 1943 NO. OF STORIES: 2 NO. OF FAMILIES: 1

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

DESCRIPTION OF WORK: New single family resid Patio 300sf, Garage 413sf, breeseway 60sf btn exist structure & New Resid Exist 620sf Resid to be converted to Workshop/Laundry (Not for rental use. Not to be conditioned habitable space.

~~USE OF EXISTING BLDG.~~ (No kitchen or bathroom facilities)

APPLICANT (PRINT): Thomas E Mc Millen TEL NO.: 818-352-4844

ADDRESS: 10125 Longmeir Ave Sunland Ca 91040

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	1000.73	PERMIT FEE	1276.51
	69.00	ISSUANCE FEE	17.60
INVESTIGATION FEE		TOTAL FEE	1294.11

SEE REVERSE FOR EXPLANATORY LANGUAGE

+LDMA 6000 Cert of Occ 64.10

BUILDING ADDRESS: 2859 Orange Ave

LOCALITY: La Crescenta

NEAREST CROSS ST.: S Lanewood

USE ZONE: R-1 7,500 MAP NO.: 195H213

SPECIAL CONDITIONS: P.P. 42014

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
S	R3	VN	III	Malone

STATISTICAL CLASSIFICATION: CLASS NO. 21 DWELL UNITS _____ APT _____ CONDO _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	20	7	27	66
SIDE P L	S		S	

SEWER MAP BK Connected PG

VALUATION $ ~~116,000~~ $ 180,000

LDMA P/C # _____

LDMA Perm # _____

FINAL DATE 4-21-97

FINAL BY J E Munro

MASTER BATH NOT Complete will Final ON ANOTHER Permit J E Munro

LDMA 25.00

#23 7921 02* *69.00 23 *69.00 1000.73 1 *** ITM CK TE 7/29/93 76 NO

VALIDATION 09-10-93 #1 NO 02* *129411 *129411 1 *** ITM CK TE 9177 NO 09-10-93 NO

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	9-27-93	JE Muro
Slab		
Frame	12-20-93	JE Muro
Energy Insulation	1-19-94	JE Muro
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final Enter on Front		
Certificate of Occupancy Issued		
Fl. JST	10-6-93	JE Muro

INSPECTOR'S NOTES

9-6-96
PROCESS INSPECTION
C. Bar

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

[illegible]SATION DECLARATION

[illegible] have a certificate of consent to self in[illegible] a certificate of Workers' Compensation Insurance, or a cert[illegible] copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date X 11-30-93 Applicant X [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X [signature] X 11-30-93

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft. ~~1900~~	$	—	$	
Multi-family Sq. Ft._____		—		
Residential Swimming Pools				
Outlets: Rec. 41 Light 28 Sw. 21	1.20	20	24	—
Total No. 90 First 20				
Additional	0.8	70	56	—
Lighting Fixtures First 20	1.2	20	24	—
Total No. 28 Additional	0.8	8	6	4
Fixed Appliances Not Over 1 HP				
Range 1 Heater___ D.W. ___				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU 2 W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. 1 Room Air Cond. ___	6.9	4	27	6
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
___ Up to 1 Incl.				
2 Over 1 to 10 Incl.	12.5	3	37	5
___ Over 10 to 50 Incl.				
___ Over 50 to 100 Inc.				
___ Over 100				
Services				
0-200 Amp. Under 600 V	24.7	1	24	7
201-1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule)___				

PERMIT FEE (Sub-Total)	200	20
PLAN CHECKING FEE (One-Fourth Permit Fee)		
PERMIT ISSUING FEE	17	60
TOTAL FEE	217	80

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS	2859 Orange ave
LOCALITY	La Crescenta
NEAREST CROSS ST	Glenwood
OWNER OR FIRM NAME	Frank James Luna
MAIL ADDRESS	Same
CITY	Tel No.
PLAN CHECK APPLICANT	Tom McMillen
ADDRESS	
CITY	Tel No.
PERMIT APPLICANT	
ADDRESS	
CITY	Tel No.
LICENSE OR REG. NUMBER	Class
DISTRICT NO.	5.0.
PROCESSED BY	[signature]
FINAL DATE	4-21-97
FINAL BY	J E [signature]

VALIDATION

#2
02* *21780
*21780 CK TL
1 CL 1 ***EM
1795 G
11-30-93
G0

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	12-20-93	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDE[illegible]

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

NSATION DECLARATION

[illegible] have a certificate of consent to self insure[illegible] ifica[illegible] of Workers' Compensation Insurance, or a certif[illegible] copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 12-6-93 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 604435 Lic. Class C-36

Contractor _____ Date ~~12-8-93~~ 10/31/94

☒ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature [signature]

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 12-6-93

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				
NUMBER	FIXTURE OR ITEM	@	FEE	
3	WATER CLOSET (TOILET)		20	90
1	BATH TUB		10	30
1	SHOWER		10	30
4	LAVATORY		41	20
1	SINK		10	30
1	DISHWASHER		10	30
1	CLOTHES WASHER		10	30
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
1	WATER HEATER		10	30
1	GAS SYSTEM OUTLETS		10	30
	OUTLETS OVER 5 PER SYSTEM			
2	HOSE BIB		20	60
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			17	60
	TOTAL FEE		182	40
Plan check applicant				
Name				
Address				
City	Tel. No.			

BUILDING ADDRESS	2859-Orange Ave
LOCALITY	La Crescenta
NEAREST CROSS ST.	
OWNER	Jim Luna
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	Charle Sanford
ADDRESS	11032 Quill
CITY	Sunland TEL. NO. 818 3520802
STATE LICENSE NO.	LIC. CLASS 604435
DISTRICT NO.	5
PROCESSED BY	[signature]
FINAL DATE	4-21-97
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

#5
02* *18240
*18240 CK TL
1 CL 1 ***TM
1986 NO
12-06-93
NO 0

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	12-20-93	[illegible]
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	1-19-94	[illegible]
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

JOB ADDRESS 2859

SATION DECLARATION

tificate of consent to self insure, or a c of Wo s Compensation Insurance, or a certified copy the (Sec. 3800 Lab. C.)

Policy No. WP9348910704 Company FREEMONT COMP.

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 1/1/94 Applicant GEORGE HANEY

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 329449 Lic. Class C-20

Contractor GEO. HANEY & SON Date 10/28/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

10/28/93

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
2	COMPRESSOR, BTU 18K, 24K	34	20
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
2	FURNACE: FAU X GRAVITY ____ FLOOR ____ BTU 40K eq	34	20
	HEATER: SUSPENDED ____ UNIT ____ WALL ____		
13	INLETS & OUTLETS	35	10
	Plan check fee		
	PERMIT ISSUING FEE $	17	60
	TOTAL FEE	121	10

PLAN CHECK APPLICANT

NAME MC MILLEN CONST.

ADDRESS 2859 ORANGE AVE

CITY LA CRESCENTA TEL. NO. 352-4844

OWNER MC MILLEN

MAIL ADDRESS 2859 ORANGE

CITY LA CRESCENTA TEL. NO. 352-4844

CONTRACTOR GEORG HANEY & SON

ADDRESS 1104 E. COLORADO

CITY GLENDALE TEL. NO. 243-4264

STATE LICENSE NO. 329449 LIC. CLASS C-20

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	2859 ORANGE
LOCALITY	LA CRESCENTA
NEAREST CROSS ST.	CLOUD
ASSESSOR MAP BOOK	5831 PAGE 004 PARCEL 023
DISTRICT NO.	5
PROCESSED BY	Madame

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	12-20-93	JJM
FINAL	4-21-94	JEM

VALIDATION

#8
02* *12110
*12110 CK
1d 1 *** TE
0731g
10-29-93
$0

INSPECTOR COPY

INSPECTOR'S NOTES

INSPECTOR'S NOTES

INSPECTOR'S NOTES

FORM 195
12/90

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

SINGLE AND TWO FAMILY DWELLINGS (R-3) AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

PROJECT INFORMATION
(To be Completed by Applicant)

BUILDING ADDRESS 2859 Orange ave

CITY OR AREA La Crescenta, 91214

NEAREST CROSS STREET Glenwood

DISTANCE TO NEAREST CROSS STREET on Corner of Glen + Orange

PROPERTY OWNER Jim Tuna

ADDRESS 2859 Orange ave

TELEPHONE 818-248-4865

OCCUPANCY (USE OF BUILDING) Dwelling

TYPE OF CONSTRUCTION Wood Frame + Siddeng

SQUARE FOOTAGE 1943

NUMBER OF STORIES 2

PRESENT ZONING R-I

aug 24, 1993
DATE

Thomas E McMillen
SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET:
Regardless of Fire Flow, B-2 Occupancies (Small Business) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 720-5141

INFORMATION ON FIRE FLOW AVAILABILITY
(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 100 FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 8 INCH DIAMETER WATER MAIN.

MAIN LOCATED ON Orange Ave. (Street)

20 (Feet) West (Direction) OF Glenwood Ave. (Nearest Cross-Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 6" x 4" (Size) HYDRANT IS 1500 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 100 PSI STATIC.

CRESCENTA VALLEY COUNTY WATER DISTRICT
WATER PURVEYOR

(See attached sheet)
SIGNATURE

(See attached sheet)
DATE

(See attached sheet)
TITLE

CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION
(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

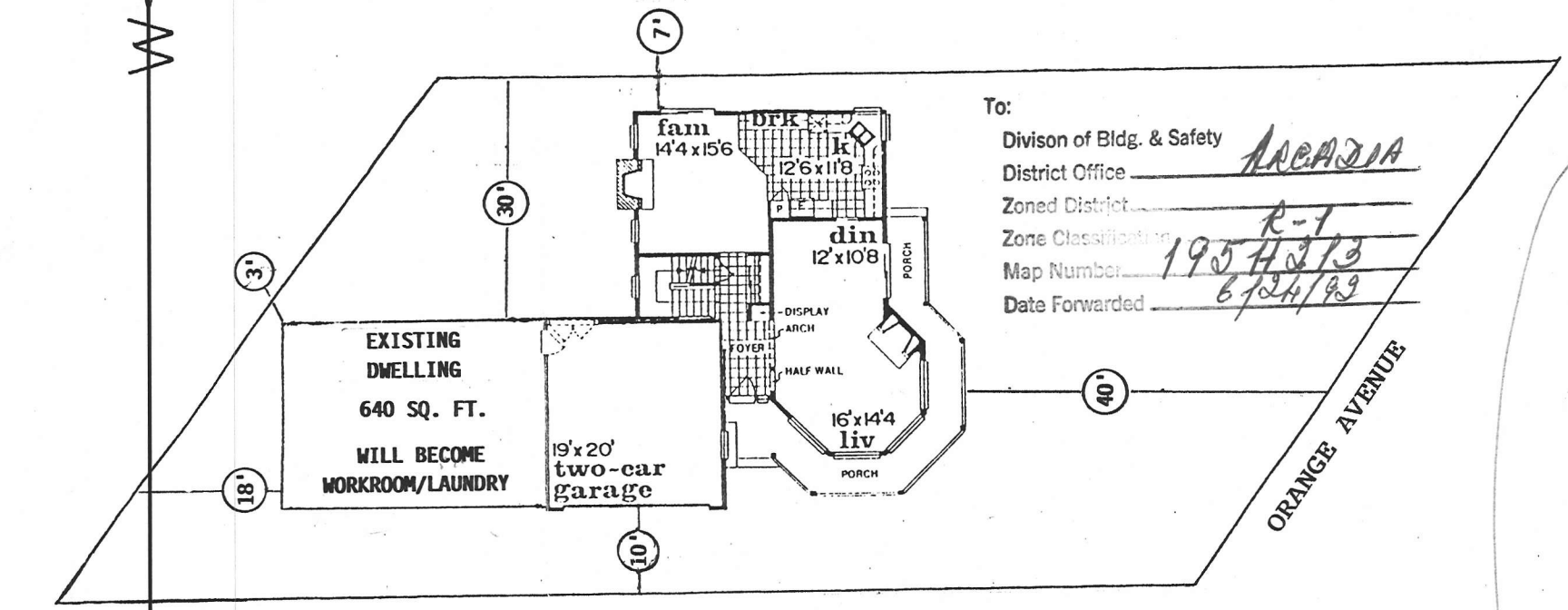
APPROVED BY

DATE

OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division, Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

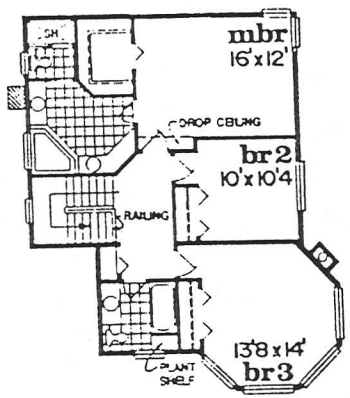


To:

Divison of Bldg. & Safety
District Office ARCADIA
Zoned District
Zone Classification R-1
Map Number 195H213
Date Forwarded 6/24/92

2859 ORANGE AVENUE, LA CRESCENTA

SECOND FLOOR



DEPARTMENT OF REGIONAL PLANNING

CASE NUMBER: PP 42014

This plot plan is APPROVED subject to the requirements of Los Angeles County Code and to the conditions noted herein. It is applicable only as specifically noted and must be used prior to any change in ordinance requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or State law.

Signature: Paul M. Mohammad

Date: JUN 24 '92

APPROVES ROOM ADDITIONS
NO ADDITIONAL UNITS

APPLICANT:
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