2409 Olive Ave

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0500 0610270034

436

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5867-012-066

TENANT:

OWNER: TEL. NO:
C H A PROPERTIES (818) 248-7611-
2852 FOOTILL BLVD
LA CRES CA 91214

APPLICANT: TEL. NO:
BALLARD (818) 919-0282-

CONTRACTOR: TEL. NO:
C H A PROPERTIES INC. (818) 248-7611-
2852 FOOTHILL BLVD. LIC. NO
LA CRESCENTA, CA 91214 631202 B

ARCHITECT OR ENGINEER: TEL. NO:
CHIU, IVAN (626) 798-2828-
2160 PARNELL WAY LIC. NO:
ALTADENA CA 91001 C444672

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
198217	CVWD	XX	4	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	37	7	37	20
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2065	2	VN	R3
GARAGE:	380	1	VN	U1
OTHER:				

USE ZONE: R-1

BLDGS. NOW ON LOT: VALUATION: 227,500

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	227500.00	VAL	1,764.43
JB GEOTECH SITE&PLN REV			305.20
AA BLDG PERMIT ISSUANCE			24.40
AC STRONG MOTION RESID	227500.00	VAL	22.75
B2 PERMIT W/ENERGY	227500.00	VAL	2,075.81
08 CERTIF OF OCCUPANCY			88.90
		TOTAL FEES	4,281.49

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
2409 OLIVE AV
LACR CA 912142211
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 504 GRID: H6 LOCALITY: LA CRESCENTA

ISSUED ON	PROCESSED BY:	EXPIRES ON:
06/14/07	VG	06/08/08

FINAL DATE: 9/20/08 FINAL BY: J Poole CODE:

DESCRIPTION OF WORK
NEW 2 STORY, 2065 SF SFR W/ 380 SF ATTACHED GARAGE.

SPECIAL CONDITIONS:
RPP200602002 APPVD 5-23-07/OAK TREE 200700016 6-12-07

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	7/10/08	J Poole
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	7/10/08	J Poole
SLAB/UNDER FLOOR	7/22/08	J Poole
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH	8/7/07	J Poole
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	10/9/07	J Poole
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	10/19/07	
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	11/6/07	J Poole
EXTERIOR LATH	11/6/07	J Poole
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LOS ANGELES COUNTY PUBLIC WORKS
Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 631202

Contractor's Signature _____ Date 10-31-07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____, B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 1274776-2006

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 6/19/07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 6/19/07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0701040007

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5867-012-066

TENANT:

OWNER: TEL. NO:
CHA AND ASSOCIATES/ CRAIG ANDERSON (818) 919-0282-
2852 FOOTILL BLVD
LA CRES CA 91214

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		24.40
E1 TEMP SERV POWER POLE	1.00 TMP	38.20
	TOTAL FEES	62.60

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
2409 OLIVE AV
LACO CA 912142211
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 504 GRID: H6 LOCALITY: LA CRESCENTA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/04/07	DLB		07/03/07

FINAL DATE 5/22/07 FINAL BY: J. Poole CODE:

DESCRIPTION OF WORK
TPP.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE	5/22/07	J. Poole
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	5/22/07	J. Poole

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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_____ 1/4/07
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Eric Anderson _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Lender's Address _____

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_____ 1/4/07
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0706140006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5867-012-066

TENANT:

OWNER: TEL. NO:
C H A PROPERTIES (818) 248-7611-
2852 FOOTILL BLVD
LA CRES CA 91214

APPLICANT: TEL. NO:
BALLARD (818) 919-0282-

CONTRACTOR: TEL. NO:
C H A PROPERTIES INC. (818) 248-7611-
2852 FOOTHILL BLVD. LIC. NO
LA CRESCENTA, CA 91214 631202 B

ARCHITECT OR ENGINEER: TEL. NO:
CHIU, IVAN (626) 798-2828-
2160 PARNELL WAY LIC. NO:
ALTADENA CA 91001 C444672

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		24.40
B2 1 OR 2 FAMILY DWELL	2065.00 SQ	227.15
	TOTAL FEES	251.55

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
2409 OLIVE AV
LACO CA 912142211
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 504 GRID: H6 LOCALITY: LA CRESCENTA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/14/07	VG		12/11/07

FINAL DATE 3/20/08 FINAL BY: J Poole CODE:

DESCRIPTION OF WORK
ELECTRICAL FOR NEW RESIDENCE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT	10/19/07	J Poole
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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Policy Number 1274776-2006

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Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature **Date** 10/19/07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0706140005

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5867-012-066

TENANT:

OWNER: TEL. NO:
C H A PROPERTIES (818) 248-7611-
2852 FOOTILL BLVD
LA CRES CA 91214

APPLICANT: TEL. NO:
BALLARD (818) 919-0282-

CONTRACTOR: TEL. NO:
C H A PROPERTIES INC. (818) 248-7611-
2852 FOOTHILL BLVD. LIC. NO
LA CRESCENTA, CA 91214 631202 B

ARCHITECT OR ENGINEER: TEL. NO:
CHIU, IVAN (626) 798-2828-
2160 PARNELL WAY LIC. NO:
ALTADENA CA 91001 C444672

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
05 BACKFLOW DEVICE(S)	1.00	DEV	14.20
07 BATHTUBS/SHOWERS	4.00	FIX	56.80
11 CLOTHESWASHER(S)	1.00	FIX	14.20
13 DISHWASHER(S)	1.00	FIX	14.20
21 HOSE BIBB(S)	2.00	FIX	28.40
25 LAVATORIES / SINKS	6.00	FIX	85.20
27 PRESS REG DEVICE(S)	1.00	DEV	14.20
45 WATER CLOSET/URINAL	4.00	FIX	56.80
47 WATER HEATER(S)	1.00	WTH	14.20
51 LOW PRS GAS LE5 OUTS	1.00	SYS	14.20
	TOTAL FEES		336.80

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
2409 OLIVE AV
LACO CA 912142211
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 504 GRID: H6 LOCALITY: LA CRESCENTA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/14/07	VG		12/11/07

FINAL DATE 3/20/08 FINAL BY: J Pope CODE:

DESCRIPTION OF WORK
PLUMBING FOR NEW RESIDENCE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	12/19/07	J Pope
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST 3/20/08 J P	12/19/07	J Pope
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 631202

Contractor's Signature _____ Date 10-31-07

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____, B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date _____

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☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 1274776-2006

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 6/14/07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 6/14/07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0706140007

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5867-012-066

TENANT:

OWNER: TEL. NO:
C H A PROPERTIES (818) 248-7611-
2852 FOOTILL BLVD
LA CRES CA 91214

APPLICANT: TEL. NO:
BALLARD (818) 919-0282-

CONTRACTOR: TEL. NO:
C H A PROPERTIES INC. (818) 248-7611-
2852 FOOTHILL BLVD. LIC. NO
LA CRESCENTA, CA 91214 631202 B

ARCHITECT OR ENGINEER: TEL. NO:
CHIU, IVAN (626) 798-2828
2160 PARNELL WAY LIC. NO
ALTADENA CA 91001 C444672

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
02 REFRIG COMP < 100 KB	1.00	COM	23.80
08 FURNACE/HEATER < 100	1.00	UNI	23.80
20 FIREPLACE < 100 KBTU	1.00	APL	23.80
30 AIR INLETS/OUTLETS	20.00	IN/	76.00
32 APPLIANCE VENT	1.00	VEN	11.30
41 SINGLE REGISTER FANS	2.00	FAN	27.80
TOTAL FEES			210.90

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
2409 OLIVE AV
LACO CA 912142211
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 504 GRID: H6 LOCALITY: LA CRESCENTA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/14/07	VG		12/11/07

FINAL DATE 3/20/08 FINAL BY: CODE:

DESCRIPTION OF WORK
HEATING AND COOLING FOR NEW RESIDENCE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	10/19/07	
COMBUSTION AIR OPENINGS		
DUCT WORK	10/19/07	
AC/COMPRESSOR	3/20/08	
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 631202

Contractor's Signature Date 10-31-07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Policy Number 1274776-2006

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Applicant Signature Date 6/14/07

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JOB ADDRESS
LOCALITY

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Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Applicant or Agent Signature **Date** 6/14/07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

SEWER PERMIT
SE 0500 0706140001

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5867-012-066

TENANT:

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LA CRES CA 91214

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ARCHITECT OR ENGINEER: TEL. NO:
CHIU, IVAN (626) 798-2828-
2160 PARNELL WAY LIC. NO:
ALTADENA CA 91001 C444672

SEWER MAP BOOK: PAGE:
CVW XX

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
03 CONN TO PUBLIC SEWER	1.00	CON	41.30
	TOTAL FEES		65.70

REPORT ID: DPR266 ROUTE TO : BS0500

BUILDING ADDRESS:
2409 OLIVE AV
LACO CA 912142211
NEAREST CROSS STREET: BRIGGS
THOMAS PAGE: 504 GRID: H6 LOCALITY: LA CRESCENTA

ISSUED ON: 06/14/07 PROCESSED BY: VG EXPIRES ON: 12/11/07

FINAL DATE: 3/20/08 FINAL BY: J. Rose CODE:

DESCRIPTION OF WORK
CONNECT NEW RESIDENCE TO PUBLIC SEWER

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	3/20/08	J. Rose
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

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JOB ADDRESS
LOCALITY

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Applicant or Agent Signature **Date** 6/14/07

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

++

BUILDING ADDRESS **2409 Olive Ave.** LOCALITY **La Crescenta**

PERMIT NO. **BL 0610270034** PERMIT DATE **06/14/2007**

OWNER **C H A Properties**

ADDRESS **2852 Foothill Blvd. La Crescenta, CA 91214**

Occupancy	Occupant Load	Use of building (or portion)
R-3	**Residential**	**New 2-Story, 2065 S.F. SFR.**
U-1		**380 S.F. Attached Garage.**

Issuing Office
San Gabriel District Office
125 S. Baldwin Ave.
Arcadia, CA 91007

Building Official: Rajesh Patel

By **Miguel Garcia**

Date Issued **March 20, 2008**

State of California
Secretary of State

File # 200510800031

ENDORSED - FILED
in the office of the Secretary of State
of the State of California

APR 13 2005

This Space For Filing Use Only

CERTIFICATE OF LIMITED PARTNERSHIP

A $70.00 filing fee must accompany this form.

IMPORTANT – Read instructions before completing this form.

ENTITY NAME (End the name with the words "Limited Partnership" or the abbreviation "L.P.")

1. NAME OF LIMITED PARTNERSHIP
C.H.A. AND ASSOCIATES, L.P.

PRINCIPAL EXECUTIVE OFFICE ADDRESS (Do not abbreviate the name of the city. Item 2 cannot be a P.O. Box.)

2. STREET ADDRESS	CITY AND STATE	ZIP CODE
2852 FOOTHILL BLVD	LA CRESCENTA, CA	91214

COUNTY INFORMATION (Complete item 3 only if the limited partnership was formed in California prior to July 1, 1984 and has elected to be governed by the California Revised Limited Partnership Act.)

3. THE ORIGINAL LIMITED PARTNERSHIP CERTIFICATE WAS RECORDED ON _____ WITH THE RECORDER OF _____ COUNTY. FILE OR RECORDATION NUMBER _____.

AGENT FOR SERVICE OF PROCESS (If the agent is an individual, the agent must reside in California and both items 4 and 5 must be completed. If the agent is a corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and item 4 must be completed (leave item 5 blank).)

4. NAME OF AGENT FOR SERVICE OF PROCESS
CRAIG H. ANDERSON

5. IF AN INDIVIDUAL, ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA	CITY	STATE	ZIP CODE
2852 FOOTHILL BLVD	LA CRESCENTA	CA	91214

GENERAL PARTNERS (Enter the names and addresses of all of the general partners. Attach additional pages, if necessary.)

	NAME	ADDRESS	CITY AND STATE	ZIP CODE
6a.	C.H.A. PROPERTIES, INC.	SAME AS ABOVE		
6b.				

GENERAL PARTNER SIGNATORY REQUIREMENTS

7. INDICATE THE NUMBER OF GENERAL PARTNERS' SIGNATURES REQUIRED FOR FILING CERTIFICATES OF AMENDMENT, RESTATEMENT, MERGER, DISSOLUTION, CONTINUATION, CANCELLATION AND CONVERSION OR DOCUMENTS CONTAINING A STATEMENT OF CONVERSION. 1

ADDITIONAL INFORMATION

8. ADDITIONAL INFORMATION SET FORTH ON THE ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE PART OF THIS CERTIFICATE.

EXECUTION

9. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

C.H.A. Properties, Inc. (General Partner)

SIGNATURE OF AUTHORIZED PERSON	DATE	SIGNATURE OF AUTHORIZED PERSON	DATE
	4/11/05		

CRAIG H. ANDERSON, PRES OF C.H.A. Properties, Inc.
TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON — TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON

OFFICE OF THE SECRETARY OF STATE

RETURN TO (Enter the name and the address of the person or firm to whom a copy of the filed document should be returned.)

10. NAME KIRK O BROBERG, ESQ
FIRM CALLISTER & CALLISTER
ADDRESS 700 N BRAND BLVD., STE 560
CITY/STATE/ZIP GLENDALE, CA 91203

APPROVED BY SECRETARY OF STATE

CRESCENTA VALLEY WATER DISTRICT
FIRE FLOW TEST FORM

REQUEST

Applicant's Name & Address: Brent Ballard (CHA Properties)
2852 Foothill
LaCrescent CA 91214

Applicant's Telephone: (818) 957-2518
(818) 919-0282

☐ Property Owner or ☒ Owner's Representative

Address of Building Requiring Fire Flow Test: 2409 OLIVE
La Crescenta, CA

Zoning: R1 Type of Construction: FRAMED

Occupancy or Use: SFR Fire Flow Requirements ____ gpm @ ____ hr. duration as required by L.A. County/Glendale Fire Department

Signature of Applicant: [signature] Date: 10/31/06

District Approval of Flow Test: [signature] Date: 11/8/06 ☑ Fee Paid

RESULTS:

To Be Completed By Tester:

Flow Hydrant Distance from Structure: 100'

Flow Hydrant Static Pressure: 40

Flow Hydrant Pitot Gauge Read (psi): 37

Flow Hydrant Orifice Size (in.): 2.5"

Flow Rate (gpm): 1076

Flow Rate @ 20 psi Residual: 7613

Residual Hydrant Static Pressure (psi): 61

Residual Hydrant Residual Pressure (psi): 60

Tester's Name: Cory Whitman

Tester's Company: Crescenta Valley Water

Tester's Phone: (818) 248-3925

RESULTS:

To Be Completed By District:

Flow Hydrant No.: P310 FH#18

Flow Hydrant Street: Briggs Ave

Flow Hydrant Cross Street: Olive Ave

Flow Hydrant Dist. to Cross Street: 9'

Flow Hydrant Size: 6"x4"x2.5"

Flow Hydrant Main Size: 12"

Residual Hydrant No.: P310 FH#2

CVWD Witness: [signature]

Flow Test Date: 11/8/06

Comments: Flowed 4 min.

PART II (A) **INFORMATION ON FIRE FLOW AVAILABILITY**
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 100'

feet via vehicular access. The fire flow services will be rendered from a 12"

inch diameter water main. The hydrant is located on Briggs Ave (Street)

9 (Feet) North (Direction) of Olive Ave (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6"x4"x2.5" (Size)

hydrant is 763 GPM at 20 PSI residual for 2 hours at 40 PSI Static

---

PART II (B) **SPRINKLERED BUILDINGS ONLY** -

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

PART II (C)

Crescenta Valley Water
Water Purveyor

Signature

11-8-06
Date

District Engineer
Title

PART III **Conditions for Approval by the Building Department**
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone:

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

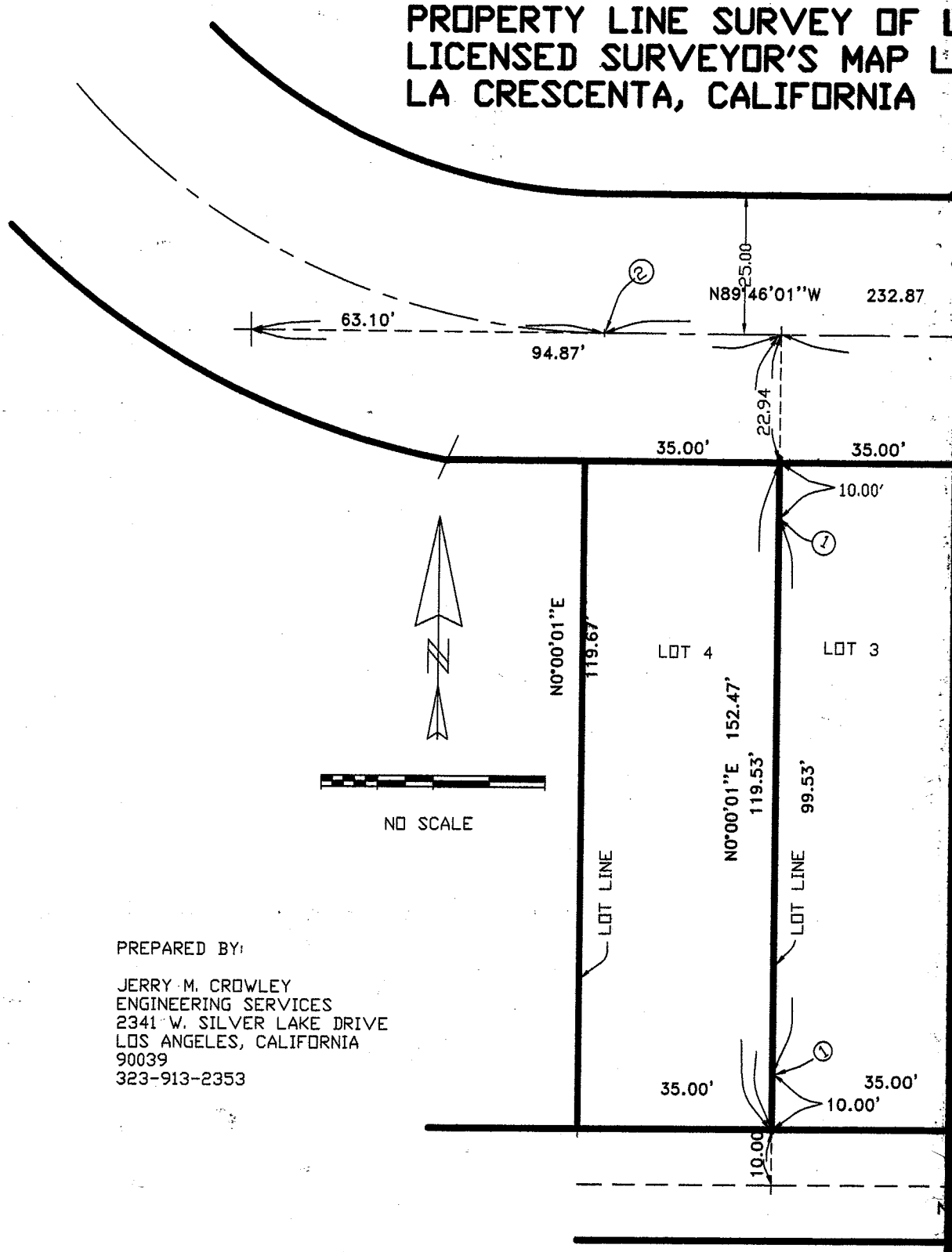
The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY _____ DATE _____ OFFICE _____

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the Building Department,

PROPERTY LINE SURVEY OF L
LICENSED SURVEYOR'S MAP L
LA CRESCENTA, CALIFORNIA



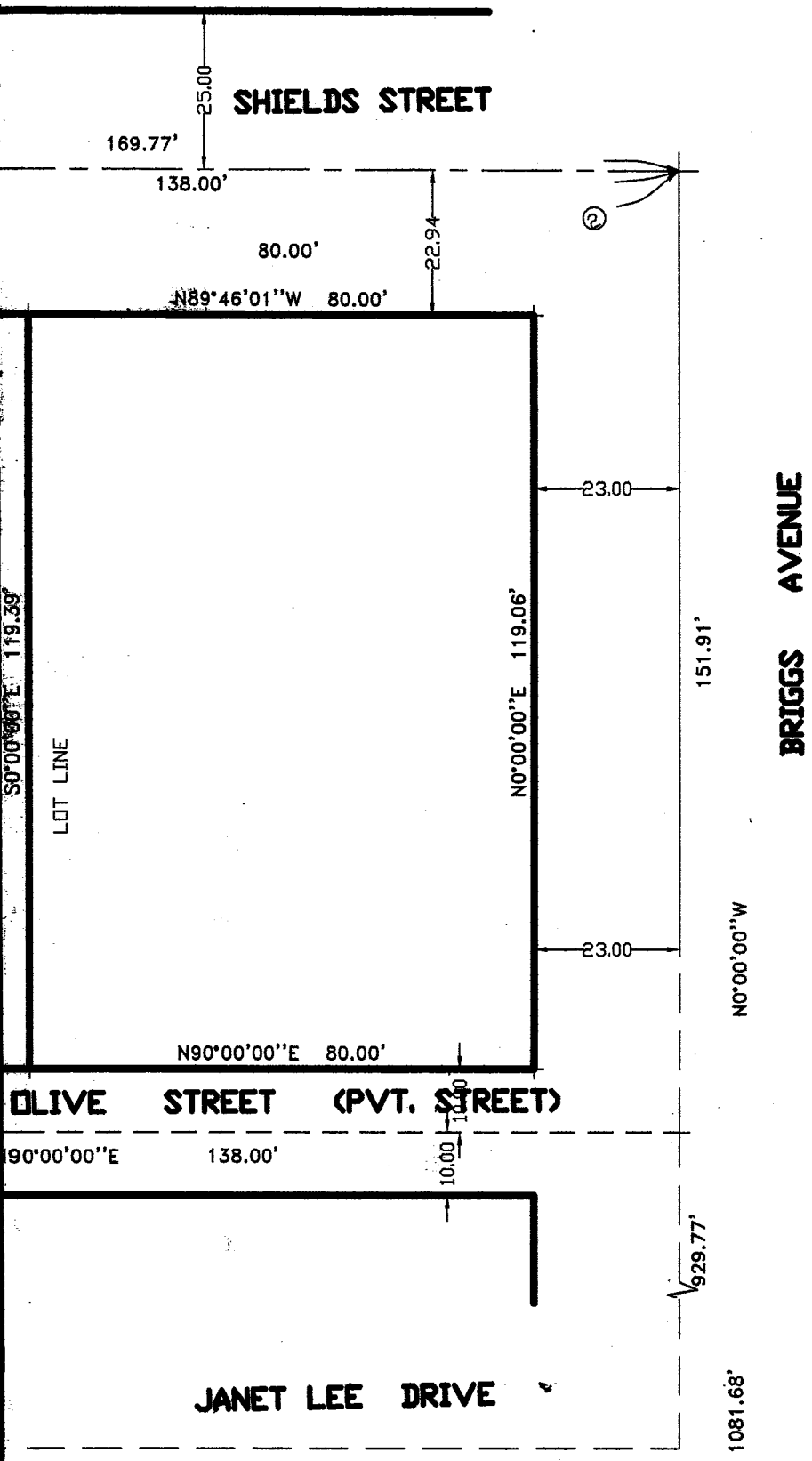
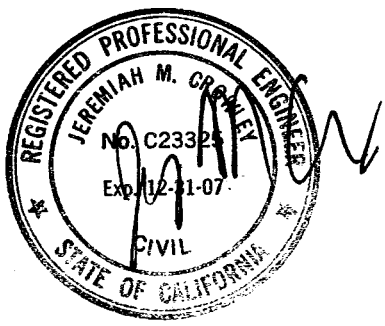
PREPARED BY:

JERRY M. CROWLEY
ENGINEERING SERVICES
2341 W. SILVER LAKE DRIVE
LOS ANGELES, CALIFORNIA
90039
323-913-2353

LEGAL DESCRIPTION:

LOTS 3 AND 4 LICENSED SURVEYORS
MAP L.S. 13-12

(1) SET 1 INCH IRON PIPE AND PLUG ON LOT LINE

(2) FOUND SPIKE AND TIN PER TR. NO. 26550, M.B. 706-58/60

LOT LINE COMMON TO LOTS 3 AND 4
S. 13-13 - 2407 AND 2409 OLIVE AVENUE,