1146 & 48 E. 59 PL.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0601110031

LEGAL ID:
TR: 5449 LT: 113

ASSESSOR INFORMATION NUMBER:
6008-009-008

TENANT:

OWNER: TEL. NO:
WILSON JORDAN H;ROSA (213) 703-6592-
817 103RD ST
LOSA 900444543

APPLICANT: TEL. NO:
BADAWY (B B COMPANY) (213) 840-0503-
908 SO KENMORE
LOSA 90006

CONTRACTOR: TEL. NO:
B B COMPANY (213) 840-0503-
908 SO KENMORE AVE LIC. NO
LOS ANGELES,CA 90006 439635 C10

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			23.30
LA 100 AMP PANELS, MCC	2.00	PAN	65.20
	TOTAL FEES		88.50

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1146 & 48 59TH PL E DUPLEX
LOSA CA 900011114
NEAREST CROSS STREET: SLAUSON
THOMAS PAGE: 674 GRID: E6 LOCALITY: FIRESTONE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/11/06	HG		07/10/06

FINAL DATE 1/17/06 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 439635

B. Badawy 1-11-06

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

B. Badawy B. Badawy

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date**

TYPE= BD **ASSR ID NO=** 6008 009 008 **SBN NO =**
FILE NO= 50 **UPDATE=** 01/08/06 **DATE=** 01/11/06

ASSR ID NO	REG	CC	USE	ZONE	VC	REC DT	TRF PRICE	#	OC1	OC2	DT	INT	DRC
6008 009 008	2	12	12405	0200	LCR3	1 760428-50	16500	1				00%-0	

NAME-SITUS ADDRESS
WILSON,JORDAN H AND ROSA

1146 E 59TH PL
LOS ANGELES CA 90001-1114

SUBPART KEY	DESIGN TYPE	CLASS	YR BLT	EFF YR	NO OF UNITS	NO OF BDRMS	NO OF BATHS	SQ FT MAIN	COMPOSITE SQUARE FT
0101	0200		1924		2	2	2	1664	

TOTAL UNITS	TOTAL SQ FT	TRF PRICE PER UNIT	TRF PRICE PER SQ FT	AVG SQ FT PER UNIT		BASE VALUE	PC	RC	BY
2	1664	8250	9	832	LAND	9000		T	77
					IMP	11000		T	77
LAND WIDTH	LAND DEPTH	USABLE SQ FT	ACRES		TOTAL	20000			
		5876							

PF1 = INQ SEL; 6 = NEWS; 9 = ACCUM TXN; 10 = MENU; 11 = EXIT