APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WP9150634202 Company NYA. BUS INSURANCE

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 9-25-92 Applicant [signature] V.P.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 269618 Lic. Class B

Contractor [signature] V.P. Date 9/25/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 9/30/92

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	6110 SO. CENTRAL AVE
CITY	L. A., CA.
ZIP	90001
SIZE OF LOT	118' x 90'
NO. OF BLDGS. NOW ON LOT	2
TRACT	5450
BLOCK	
LOT NO.	4, 5 & 6
ASSESSOR MAP BOOK	6008
PAGE	013
PARCEL	002
OWNER	LYU, HYO D & IN HUI
TEL. NO.	310) 530-9764
ADDRESS	30548 GRANADO DR
CITY	R. V. P., CA.
ZIP	90274
ARCHITECT OR ENGINEER	
TEL. NO.	
ADDRESS	
CONTRACTOR	PRE-FAB ALANA BLDG.
TEL. NO.	310) 538-0333
ADDRESS	19223 S. HAMILTON
LIC. NO.	269618
CITY	GARDENA, CA.
LIC. CLASS	B-1
SQ. FT. SIZE	360 S/F
NO. OF STORIES	1
NO. OF FAMILIES	0
DESCRIPTION OF WORK	PRE-FAB COMMERCIAL COACH BLDG.
USE OF EXISTING BLDG.	COMMERICA & FAST FOOD
APPLICANT (PRINT)	LYU, HYOD. & IN HUI
TEL. NO.	310) 530-9764
ADDRESS	30548 GRANADO DR. R.P.V. CA

☒ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☑

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	49.53	PERMIT FEE	82.85
		ISSUANCE FEE	17.10
INVESTIGATION FEE		TOTAL FEE	99.95

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	6110 So. Central Ave.
LOCALITY	Florence
NEAREST CROSS ST.	E. 62nd
USE ZONE	M-1
MAP NO.	3287
SPECIAL CONDITIONS	PP 32535
WITHIN 1000 FT. OF SCHOOL?	YES ☐ NO ☒
DISTRICT	1.0
GROUP	B-2
TYPE CONST.	V
FIRE ZONE	III
PROCESSED BY	Mechelle
STATISTICAL CLASSIFICATION	
APT	
CONDO	
CLASS NO.	
DWELL UNITS	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK TRA 76

VALUATION $ 5,000—

$

LDMA P/C #

LDMA Perm #

FINAL DATE 10-8-92

FINAL BY [signature]

VALIDATION

#23
01 * *69.53
*69.53 CK
1 1 *** ITM
80.92 NO.
11-11
09-25-92
#1 NO. 23
01 * *99.95
*99.95 CK TL
1 1 *** ITM
81.26 NO.
09-59
09-30-92
NO. 23

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	10-29-92	
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10/5/92 Applicant HYUN DECK, GI

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 568255 Lic. Class C-10

Contractor HYUN DECK, GI Date 10/5-92

☐ I am exempt under Sec. SELF EMPLOYED

B.&P.C. for this reason _____

_____ Date: 10/5/92

Signature Hyun D [signature]

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Hyun D [signature] 10-5-92

SIGNATURE OF PERMITTEE DATE

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS** BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft. _____			
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ____ Light ____ Sw. ____			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
~~[illegible]~~ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., ~~MCC & Panelboards~~			
0 - 399 Amp. Under 600 V	1		24.00
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
~~[illegible]~~ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17.10
TOTAL FEE			41.10

JOB ADDRESS	3108 S. Central Ave
LOCALITY	Florence
NEAREST CROSS ST.	E. 62ND
ASSESSOR MAP BOOK	6008 PAGE 013 PARCEL 002
OWNER OR FIRM NAME	MR & MRS LYU H. & IN HUI
MAIL ADDRESS	30548 GRANADO DR.
CITY	R.P.V. Tel. No. 310 530-1764
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	HYUN DECK, GI
ADDRESS	1059 S. WILTON PL
CITY	L.A. Tel. No. 213) 733-6610
LICENSE OR REG. NUMBER	568255 Class. C-10
DISTRICT NO.	1
PROCESSED BY	Nelson
FINAL DATE	[signature]
FINAL BY	[signature]

VALIDATION

#2
01* *4110
*4110 CK TL
1 1 ***E
8164
14-38
10-05-92
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

OWNER-BUILDER DECLARATION

[illegible] claim an exemption from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I am exempt under Sec. _____

B.P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-6-92 Applicant Jim Y. Chung

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 516310 Lic. Class C-36

Contractor Jim Y. Chung Date 10-6-92

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date 10-6-92

Signature Jim Yeul Chung

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above mentioned property, for inspection purposes.

Jim Yeul Chung 10-6-92

Signature of Permittee Date

20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1108 S. Central Ave

LOCALITY Florence + 6nd St

NEAREST CROSS ST.

LEGAL DESCRIPTION LOT NO

BLOCK TRACT

ASSESSOR MAP BOOK 6008 PAGE 013 PARCEL 002

SIZE OF LOT 118.75 x 102 NO. OF BLDGS. NOW ON LOT 2

USE OF BUILDINGS RET. STORE

OWNER Mrs. Mr. LYN O D & IN HUI

MAIL ADDRESS 30548 GANEDO DR

CITY R.V.P. TEL. NO. 310) 530-976 X

CONTRACTOR Mr & Mrs Lyn D & In hui

ADDRESS 30548 Ganedo Dr

CITY RPV TEL. NO 310-541-0582

STATE LICENSE NO 516310 LIC CLASS C-36

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER		
	SEPTIC TANK SEEPAGE PIT OR PITS AND OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
1	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER	18	70
	OVERFLOW SEEPAGE PIT DRAINFIELD EXTN CESSPOOL DRYWELL MANHOLE		
	ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION — Permit $ 17 10 — TOTAL FEE 35 80

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION 11+84' DEPTH 6'

MANHOLE REFERENCE 7' E MH UPPER LOWER

TYPE OF CONNECTION Y CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO 474 P.C. NO JOB NO

TRUNK PERMIT NO ROAD PERMIT NO

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO	DATE

HWY OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO Sewer in 61st

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE B 35

DISTRICT NO	GROUP	MAP	PROCESSED BY
1	B/2	TRA 76	Mechelle

FINAL DATE [signature]

FINAL BY [signature]

VALIDATION
#10
01* *3580
*3580
18 1. ***
81.65
14-44
10-05-92
23

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
[illegible]	10-6-92	[illegible]
CONNECT ADDITIONAL [illegible]		
[illegible]		
[illegible]		
[illegible]		
[illegible]		
[illegible]		
[illegible]		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

[illegible]

[illegible] from the [illegible] Contractor's License Law [illegible] Business and Professions [illegible] which requires a permit [illegible] downstream, or repair any [illegible] also requires the applicant for [illegible] signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or [illegible] therefrom and the basis for the stated exemption. Any violation of Section 7031 [illegible] subject to the applicant [illegible] fine [illegible] dollars ($500).

☐ Is the owner of the property [illegible] the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such [illegible] are not intended or offered for sale. If however, the building or improvement is sold within one year of completion [illegible] of [illegible] purpose of sale.)

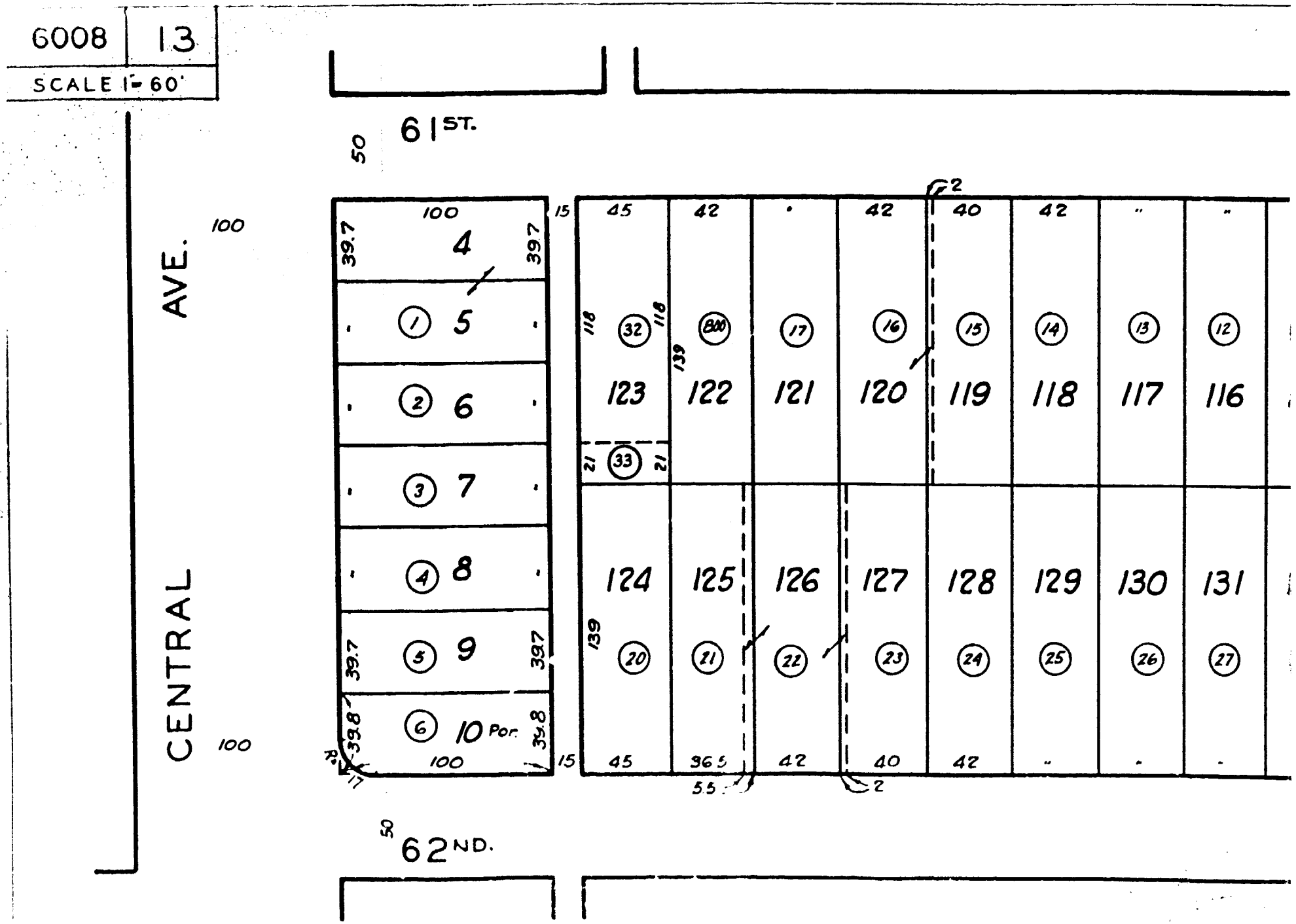
I am exempt under Sec. _____

B. & P.C. for this reason _____

_____

Date _____

Owner _____


6008
13
SCALE 1" = 60'
61ST.
62ND.
CENTRAL AVE.
100
50
15
39.7
39.8
4
5
6
7
8
9
10 Por.
45
42
40
36.5
118
139
21
5.5
123
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120
119
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27
2

Commonwealth

Order No.
Escrow No. 10-21460
Loan No.

89 953540

WHEN RECORDED MAIL TO
PBBS ENTERPRISES, INC.
2151 MICHELSON DRIVE #120
IRVINE, CALIFORNIA 92715

8052076-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

HYO DONG LYU & IN HUI LYU
30548 Ganado Drive
Rancho Palos Verdes, CA 90274

DOCUMENTARY TRANSFER TAX $ 184.25
XXX Computed on the consideration or value of property conveyed, OR
..... Computed on the consideration or value less liens or encumbrances remaining at time of sale
THE UNDERSIGNED
Signature of Declarant or Agent determining tax — Firm Name

APN # 6008-13-1 & 2

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LOIS A. BAKEWELL, A WIDOW

hereby GRANT(S) to PBBS ENTERPRISES, INC., A CALIFORNIA CORPORATION

the real property in the City of LOS ANGELES
County of LOS ANGELES, State of California, described as

6008-13-1 & 2

AS TO AN UNDIVIDED 50% INTEREST IN AND TO

PARCEL 1:
LOTS 4 AND 5 OF TRACT 5450 , IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 59 , PAGES 94 AND 95 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:
LOT 6 OF TRACT 5450 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 59 , PAGES 94 AND 95 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AKA: 1112 1/2 EAST 61ST STREET, LOS ANGELES, CALIFORNIA AND
6100 AND 6110 SOUTH CENTRAL, LOS ANGELES, CALIFORNIA

Dated JUNE 5, 1989

Lois A. Bakewell
LOIS A. BAKEWELL

STATE OF CALIFORNIA
COUNTY OF ORANGE } ss
On 6-8-89
before me, the undersigned, a Notary Public in and for said State, personally appeared LOIS A BAKEWELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same

WITNESS my hand and official seal.

Signature R. Amaro

OFFICIAL SEAL
R. AMARO
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires July 19, 1991

(This area for official notarial seal)

1002 (6/82)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

M.G. JUN 14 1989

Commonwealth

Order No.
Escrow No. 10-21454
Loan No.

89 953541

WHEN RECORDED MAIL TO:

T.M.C. EXCHANGE SERVICES, INC.
2151 MICHELSON DRIVE #120
IRVINE, CALIFORNIA 92715

ATTN: B.F. SELZ

8652076-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

HYO DONG LYU & IN HUI LYU
30548 Ganado Drive
Rancho Palos Verdes, CA 90274

DOCUMENTARY TRANSFER TAX $ 184.25 (80)

XX Computed on the consideration or value of property conveyed, OR
..... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

THE UNDERSIGNED
Signature of Declarant or Agent determining tax Firm Name

APN # 6008-13-1 & 2

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LOIS A. BAKEWELL, A WIDOW

hereby GRANT(S) to T.M.C. EXCHANGE SERVICES. INC., A CALIFORNIA CORPORATION

the real property in the City of LOS ANGELES
County of LOS ANGELES, State of California, described as

AS TO AN UNDIVIDED 50% INTEREST IN AND TO :

PARCEL 1:
LOTS 4 AND 5 OF TRACT 5450 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 59 PAGES 94 AND 95 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
PARCEL 2:
LOT 6 OF TRACT 5450 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 59, PAGES 94 AND 95 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AKA: 1112 1/2 EAST 61ST STREET, LOS ANGELES, CALIFORNIA
AND 6100 AND 6110 SOUTH CENTRAL, LOS ANGELES, CALIFORNIA

Dated JUNE 5, 1989

Lois A Bakewell
LOIS A. BAKEWELL

STATE OF CALIFORNIA
COUNTY OF ORANGE } ss
On 6-8-89
before me, the undersigned, a Notary Public in and for said State, personally appeared LOIS A BAKEWELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature R Amaro

OFFICIAL SEAL
R. AMARO
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires July 19, 1991

(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

1002 (6/82)

M Co

JUN 14 1989

Commonwealth

Order No.
Escrow No. 10-20902
Loan No.

89 953543

WHEN RECORDED MAIL TO:

HYO DONG LYU, ETAL
30548 Ganado Drive
Rancho Palos Verdes, CA 90274

865 2076-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

DOCUMENTARY TRANSFER TAX $ 184.25 (80)

X Computed on the consideration or value of property conveyed, OR
..... Computed on the consideration or value less liens or encumbrances remaining at time of sale

The undersigned
Signature of Declarant or Agent determining tax Firm Name

PARCEL NO. 6008-13-1 & 2

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PBBS ENTERPRISES, INC.

a corporation organized under the laws of the State of California, does hereby

GRANT to

HYO DONG LYU and IN HUI LYU, Husband and Wife as Joint Tenants

the real property in the City of Los Angeles
County of Los Angeles, State of California, described as

PARCEL 1: Lots 4 & 5 of Tract 5450, as per Map recorded in Book 59, Pages 94-95 of Maps, records of the Los Angeles County Recorder.

PARCEL 2: Lot 6 of Tract 5450 as per Map recorded in Book 59, Pages 94-95 of Maps, records of the Los Angeles County Recorder.

AKA 1112 1/2 E. 61st Street, Los Angeles, CA
6100 & 6110 S. Central, Los Angeles, CA

Dated June 8, 1989

STATE OF CALIFORNIA
COUNTY OF ORANGE } ss.
On JUNE 12, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared B.F. SELZ and BRENDA L. SELZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and Secretary, on behalf of PBBS ENTERPRISES INC. A CALIFORNIA CORPORATION the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Rita Blackburn

PBBS ENTERPRISES INC.

By B F Selz President

By Brenda Selz Secretary

OFFICIAL SEAL
RITA BLACKBURN
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires Dec 11, 1992

(This area for official notarial seal) 1144 (6/82)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

M. G.

JUN 14 1989

LOS ANGELES DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
JOB ASSIGNMENT FOR REGISTERED INSPECTORS

(THIS PORTION TO BE FILLED IN BY THE PERSONNEL OF THE DISTRICT OFFICE)

PERMIT NO. 8862

DISTRICT NO. 1

JOB LOCATION 6110 S Central, L.A

CONTRACTOR Deuk Kim

ADDRESS 2424 W. Sepulveda #I, Torrance

OWNER Lyu, Hyo Dong

ADDRESS 6110 Central, L.A

SPECIAL INSPECTOR R. Iskandar

ADDRESS 2201 ~~Nat~~ Maystone Pl, Rowland Height

IDENTIFICATION NO. 0336

TELEPHONE (818) 810-0478

CLASSIFICATION: ☐ CONCRETE ☒ MASONRY ☐ WELDING ☐ OTHER

(THIS PORTION TO BE FILLED IN BY SPECIAL INSPECTOR)

I MADE PERSONAL CONTACT WITH THE ABOVE DISTRICT OFFICE: (DATE) 12/28/92

I WILL COMMENCE INSPECTION OF THE ABOVE JOB: (DATE) 12/24/92

I AGREE TO GIVE CONSTANT PERSONAL INSPECTION ON THE ABOVE JOB ON WORK ASSIGNED TO ME AS SPECIAL INSPECTOR DURING PROGRESS OF SAID ASSIGNED WORK.

Phone (B. Nelson)

SIGNATURE OF SPECIAL INSPECTOR

DUPLICATE TO RESEARCH SECTION

20-0008 DPW 06/89

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 075681

DEVELOPER/ OWNER		
DBA:		
ADDRESS		
CITY, STATE, ZIP		
TEL. NO. ( )	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS		
CITY, STATE, ZIP		

DATE: _____

CITY OF: _____

BUILDING PERMIT DEPARTMENT: _____

APPLICATION/PERMIT NO.: _____

VALIDATION REQUIRED

CONSTRUCTION TYPE: A. ☐ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☐ Add

Square Feet: _____

Rate/Square Feet: $ _____

Total Due: $ _____

VALID FOR _____ SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: DEC. 1 1 92 (MONTH) (DAY) (YEAR)

1. Property Owner LYU, HYO DONG IN HUI
2. Facility Name ONE STOP LIQ. STORE
3. Address of Property 6110 SO. CENTRAL (STREET) L.A. (CITY) CA (STATE) 90001 (ZIP)
   Major Cross Streets 61th ST.
4. Contact DEUK S. KIM Phone Number: (310) 620 - 9764
5. Mailing Address (IF DIFFERENT FROM ABOVE) 2424 W. SEPULVEDA BL. SUITE # I (STREET) TORRANCE (CITY) CA (STATE) 90501 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 6008 - 013 - 001 & 002
7. Structure is: ☐ Proposed ☒ Existing, Date of Construction DEC-15-92
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots	▶ Number of Units:
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☒ Other (Specify): RETAIL STORE	▶ Improvement Square Footage: 3604
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**
10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

(SIGNATURE) 12-1-92 (DATE)

☐ **OWNER**
☒ **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

3.64 (Number of Units of Usage) × $ 1,772.00 (Connection Fee Per Unit of Usage) = $ [illegible] (Connection Fee)

SPECIAL CREDITS (Only if Applicable)
☒ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ [illegible]

(If Less Than Zero, Enter Zero) $ 0 Connection Fee Due

FEE PAYMENT RECEIVED: *(For Districts' Use Only)* Processed by: [illegible]

From: _____ D.C. ☐ Yes ☒ No Approved by: [illegible]

Amount: $ 0 Ck. No. _____ Permit No.: _____ Date: 12-1-92

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE