APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 076 3103 Company DEUK S. KIM

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 12-10-92 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 491770 Lic. Class B

Contractor DEUK S. KIM Date 12-10-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 12-10-92

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 6110 S. CENTRAL AVE.		
CITY: LA	ZIP: 90001	
SIZE OF LOT: 100' X 118.75'	NO. OF BLDGS. NOW ON LOT: TWO	
TRACT: 5450	BLOCK: -	LOT NO.: 4,5 & 6
ASSESSOR MAP BOOK: 6008	PAGE: 013	PARCEL: 001& 002
OWNER: LYU, HYO DONG	TEL. NO.: 310)541-0582	
ADDRESS: 30548 GANADO DR.		
CITY: RPV	ZIP: 90247	
ARCHITECT OR ENGINEER: J.LEE & ASSOCIATES	TEL. NO.: 213)365-9890	
ADDRESS: 909 S. IROLO ST. # 102		
CONTRACTOR	TEL. NO.	
ADDRESS	LIC. NO.	
CITY	LIC. CLASS	

SQ. FT. SIZE	NO. OF STORES	NO. OF FAMILIES
3,640	ONE	N/A

DESCRIPTION OF WORK: RESTORATION FOR RIOT DAMAGEED LIQUOR STORE

USE OF EXISTING BLDG.

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT *(PRINT)*: JASON LEE	TEL. NO.: 365-9890
ADDRESS: 909 S. IROLO ST # 103	

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	1087.27	PERMIT FEE	1316.95
		ISSUANCE FEE	17.10
INVESTIGATION FEE		TOTAL FEE	1334.05

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	6110 S. CENTRAL AVE
	LA. CA. 90001
LOCALITY	Florence
NEAREST CROSS ST.	60th & CENTRAL
USE ZONE: M-1	MAP NO.: 3287
SPECIAL CONDITIONS	PP32535
WITHIN 1000 FT. OF SCHOOL?	YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	B-2	III	3	Michelle

STATISTICAL CLASSIFICATION: CLASS NO. 18 DWELL UNITS 0 — APT ☐ CONDO ☐

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	0	0	0	100
SIDE P L				

SEWER MAP BK PG

VALUATION $: 180,000 OK

$

LDMA P/C #: 60.00

LDMA Perm #: 25.00

FINAL DATE

FINAL BY

VALIDATION

#23
01* *108727
*108727 CK TL
1d ★★★ TM
81439
11-25
#110-02-92
01* *133405
*133405 CK TL
1d ★★★ TM
88629
11-17
12/10/92

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	12-21-92	[illegible]
Slab		
Frame	3-18-93	[illegible]
Energy Insulation	3-18-93	[illegible]
Lath/Drywall - Interior	3-19-93	[illegible]
Lath - Exterior	2-25-93	[illegible]
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OKTO GROUT 4' HIGH
EXTERIOR WALLS
12-29-92 [illegible]
OKTO GROUT EXTERIOR
WALL 8' HIGH 12-31-92 [illegible]
OKTO GROUT WALL
14'6" HIGH 1-5-93
[illegible]

Final Grout and ledger bolts
hoc. & vert. #5 ok 1/21/93 [illegible]

ROOF SHEETING / NAILING
DRAINS, OVERFLOWS
OKTO COVER
2-12-93 [illegible]

(TRUSS ENCLOSURE
8-11-93 [illegible])

INTERIOR
PARTITIONAL WALLS
[illegible] 3-19-93
(4-6-93 [illegible]
DROP CEILING)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

4/29/93 Approved
30 day temp C of O.
B. Nelson

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 0763103 Company DEUK S. KIM

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 12-10-92 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 491770 Lic. Class B

Contractor DEUK S. KIM Date 12-10-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 12-10-92

SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft.			
Multi-family Sq. Ft.			
Residential Swimming Pools			
Outlets: Rec. 30 Light 39 Sw. 11 — First 20	20	1.20	24.00
Total No. 80 — Additional	60	0.80	48.00
Lighting Fixtures — First 20	20	1.20	24.00
Total No. 39 — Additional	19	0.8	15.20
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances — Size & Type HP, KW, KVA, or KVAR			
4 Over 3 to 10 Incl.	4	12.10	48.40
Over 10 to 50 Incl.			
1 Over 50 to 100 Incl.	1	53.00	53.00
Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V	1	46.80	46.80
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES — 15A, or 20A, 120V, Lighting or Recept.			
1 To 10 Branch Circuits			
11 To 40 Branch Circuits			
41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			259.40
PLAN CHECKING FEE			181.58
PERMIT ISSUING FEE			17.10
TOTAL FEE			276.50

JOB ADDRESS	6110 W. CENTRAL AVE
LOCALITY	FIRE STONE
NEAREST CROSS ST.	61 ST.
ASSESSOR MAP BOOK	6008 PAGE 013 PARCEL 001402
OWNER OR FIRM NAME	HYO DONG LYU.
MAIL ADDRESS	30548 GANADO DR
CITY	RANCHO PALOS VEDE Tel. No.
PLAN CHECK APPLICANT	M & S ELECT.
ADDRESS	705 SOLWAY ST.
CITY	GLENDALE, 91206 Tel. No. 213-383-0073
PERMIT APPLICANT	DEUK S. KIM
ADDRESS	2424 W. SEPULVEDA BL. #I
CITY	TORRANCE, CA. Tel. No. 310-530-9764
LICENSE OR REG. NUMBER	491770 Class. B
DISTRICT NO.	1.0
PROCESSED BY	[signature]
FINAL DATE	
FINAL BY	[signature]

VALIDATION

#19
01★18158
★18158 CK
#2★1d-0824
01★ 12768092
★27650 CK
1d 1 ★★★E
88639
11-17
12-10-92

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	3-5-93	
ROUGH CONDUIT	3-18-93	
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (*Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

HO 3287

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-18-93 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-18-93 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 599932 Lic. Class C-36

Contractor NEW-STAR Date 2-18-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name LYU, HYU D

Lender's Address 6110 S CENTRAL AVE

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 2-18-93

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				
NUMBER	FIXTURE OR ITEM	@	FEE	
1	WATER CLOSET (TOILET)		10	00
	BATH TUB			
	SHOWER			
1	LAVATORY		10	00
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
	HOSE BIB			
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			17	10
	TOTAL FEE		37	10
Plan check applicant				
Name				
Address				
City	Tel. No.			

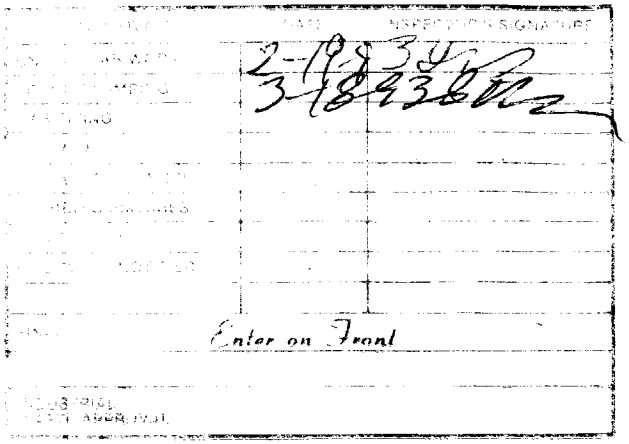
BUILDING ADDRESS	6110 So. CENTRAL AVE
LOCALITY	Florence
NEAREST CROSS ST.	E. 62nd. Street
OWNER	LYU HYU D
MAIL ADDRESS	6110 S CENTRAL AVE
CITY	LA CA 90001 TEL. NO. 232-1474
CONTRACTOR	NEW-STAR plumbing
ADDRESS	2309 S PASO Real AVE
CITY	Rowland HTS TEL. NO. 387-4476
STATE LICENSE NO.	599932 LIC. CLASS C-36
DISTRICT NO.	10
PROCESSED BY	Michelle
FINAL DATE	[illegible]
FINAL BY	[illegible]

VALIDATION

#5
02* *3710
*3710 3
1 1 ***
9518
13-32
02-18-93
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE



INSPECTOR'S NOTES

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date Feb 16-93 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-16-93 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 599932 Lic. Class C36

Contractor NEW-STAR Date Feb 16-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name LYU, HYU D.

Lender's Address 6110 S. CENTRAL AVE

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 2-16-93

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				
NUMBER	FIXTURE OR ITEM	@	FEE	
1	WATER CLOSET (TOILET)		10	00
	BATH TUB			
	SHOWER			
1	LAVATORY		10	00
3	SINK		30	00
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
2	HOSE BIB		20	
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			17	10
	TOTAL FEE		87	10
Plan check applicant				
Name				
Address				
City	Tel. No.			

BUILDING ADDRESS	6110 S. CENTRAL AVE
LOCALITY	
NEAREST CROSS ST.	61 ST.
OWNER	LYU, HYU D.
MAIL ADDRESS	6110 S. CENTRAL AVE
CITY	L.A. 90001 TEL. NO. 232-8511
CONTRACTOR	NEW-STAR plumbing
ADDRESS	2309 PASOREAL AVE
CITY	Rowland HTS TEL. NO. 818-810-5771
STATE LICENSE NO.	599932 LIC. CLASS C36
DISTRICT NO.	1-0
PROCESSED BY	Rodgers
FINAL DATE	[illegible]
FINAL BY	[illegible]

VALIDATION

6008 | 013 | 001&002

#5
01* *8710
*8710 CK TL
1 1 ***TM
9465 NO
10-03
02-16-93

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

	DATE	INSPECTOR'S SIGNATURE
[illegible]		
[illegible]		
[illegible]		
[illegible]		
[illegible]		
[illegible]		
[illegible]		
[illegible]		

Enter on Front

INSPECTOR'S NOTES

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

HN 3287

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 73WC008529 Company Nationwide

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 12/14/92 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 419923 Lic. Class C20

Contractor Kooler Engr. Date 12/14/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature [signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Damaged Liquor Store

Lender's Address 6110 S. Central Ave

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 12/14/92

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, BTU	
1	COMPRESSOR, BTU 58500	16 60
1	VENTILATION SYSTEM exhaust fan	9 70
	EVAPORATIVE COOLER	
	FURNACE: FAU ____ GRAVITY ____ FLOOR ____ BTU ____	
	HEATER: SUSPENDED ____ UNIT ____ WALL ____	
8	air inlet & outlet	20 80
	Plan check fee	23 55
	PERMIT ISSUING FEE $	17 10
	TOTAL FEE	64 20

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER Damaged liquor Store

MAIL ADDRESS 6110 S. Central Ave.

CITY Compton TEL. NO.

CONTRACTOR Kooler Engr.

ADDRESS 5681 Downey Rd.

CITY Vernon TEL. NO. 582-7000

STATE LICENSE NO. 419923 LIC. CLASS C20

BUILDING ADDRESS 6110 S. Central Ave.

LOCALITY Florence

NEAREST CROSS ST. 61 st

ASSESSOR MAP BOOK 6008 PAGE 013 PARCEL 002

DISTRICT NO. 1.0 PROCESSED BY Mechelle

APPROVALS DATE INSPECTOR'S SIGNATURE

ROUGH 3-19-93 [signature]

FINAL [signature]

VALIDATION

#24
01* *2355
*2355 CK TL
1 CL 1 *** TIM
89.11 NO.
10-51
12-14-92
NO. 23

#12
01* *6420
*6420 CK TL
1 CL 1 *** TIM
89.12 NO.
10-51
12-14-92
NO. 23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

To: Roger

"One Stop Liquor Store"

20-0013 DPW 9/87

INSPECTOR'S OFFICE HOURS 8-9 A.M. DAILY
FIRESTONE DISTRICT OFFICE
7807 SO. COMPTON AVE.
SUITE 200
8-9 A.M. 586-6537
9 A.M. - 4:30 P.M. 586-6541

NOTICE

JOB ADDRESS 6110 S. Central

OWNER

(1) Provide
Nailing for Roof
Sheeting as per
Approved Plans
Also [illegible]
Code -

(2) Provide [illegible]
From Vendor
Trust Joist
Fabrication &
On site inspection by
Fabricator Engineer
Certifications -

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O.BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

January 25, 1993

IN REPLY PLEASE
REFER TO FILE: L-2

Mr. Deuk S. Kim
2424 Sepulveda Boulevard, Suite I
Torrance, CA 90501

Dear Mr. Kim:

PLAN CHECK NO. 8143

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street, or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

Your application located at 6110 South Central Avenue is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the enclosed "Agreement to Improve" must be satisfied.

Please execute and return the enclosed Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the document must be notarized. A copy of the Agreement to Improve is also enclosed for your files.

A permit will be required from the Construction Division for the road work. It is suggested that any plans needed for obtaining the permit be submitted as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Tom Hoagland

T. W. HOAGLAND
Supervising Civil Engineer III
Land Development Division

RLJ:gp

Attach.

bc: Building and Safety (District Engineer)

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION

AGREEMENT TO IMPROVE ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

Lots 4, 5, and 6 of Tract No. 5450 M.B. 59 Pages 94 and 95

Legal Description

6110 South Central Avenue

Los Angeles, CA 90001

Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Relocate the curb and gutter 42' from centerline on Central Avenue, reconstruct the sidewalk and construct any necessary drainage structures.
2. Construct base and pavement on the widenings of Central Avenue and the alley east of Central Avenue.
3. Reconstruct the driveways on Central Avenue and close any that will be unused.
4. Reconstruct the wheelchair ramp in the curb return of Central Avenue and 61st Street.
5. Upgrade street lights on Central Avenue to the Department of Public Works' satisfaction.
6. Relocate any interfering utilities on Central Avenue.
7. Reconstruct the alley intersection to standard width.
8. Repair any damaged improvements after building is completed.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on October 2, 1992 and identified as Plan Check No. 8143 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

Owner(s)

Mailing Address

ALL SIGNATURES TO BE ACKNOWLEDGED
BEFORE A NOTARY PUBLIC

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O.BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

February 11, 1993

IN REPLY PLEASE
REFER TO FILE: L-2

Mr. Deuk S. Kim
2424 Sepulveda Boulevard, Suite I
Torrance, CA 90501

Dear Mr. Kim:

PLAN CHECK NO. 8143

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street, or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

The Zoning Ordinance Letter dated January 25, 1993 regarding your application located at 6110 South Central Avenue is revised and is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the enclosed "Agreement to Improve" must be satisfied.

Please execute and return the enclosed Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the document must be notarized. A copy of the Agreement to Improve is also enclosed for your files.

A permit will be required from the Construction Division for the road work. It is suggested that any plans needed for obtaining the permit be submitted as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Tom Hoagland

T. W. HOAGLAND
Supervising Civil Engineer III
Land Development Division

RLJ:gp

Attach.

bc: Building and Safety (District Engineer)

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION

AGREEMENT TO IMPROVE ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

Lots 4, 5, and 6 of Tract No. 5450 M.B. 59 Pages 94 and 95

Legal Description

6110 South Central Avenue

Los Angeles, CA 90001

Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Construct base and pavement on the widening of the alley east of Central Avenue.
2. Close any unused driveways with curb, gutter and sidewalk and reconstruct in new location if necessary.
3. Upgrade street lights on Central Avenue to the Department of Public Works' satisfaction.
4. Reconstruct the alley intersection to standard width.
5. Repair any damaged improvements after building is completed.
6. Plant and maintain street trees to the Department of Public Works' satisfaction.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on October 2, 1992 and identified as Plan Check No. 8143 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

Owner(s)

Mailing Address

ALL SIGNATURES TO BE ACKNOWLEDGED
BEFORE A NOTARY PUBLIC

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O.BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

May 4, 1993

IN REPLY PLEASE
REFER TO FILE L-2

Mr. Deuk S. Kim
2424 Sepulveda Boulevard, Suite I
Torrance, CA 90501

Dear Mr. Kim:

PLAN CHECK NO. 8143

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street, or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

The Zoning Ordinance Letter dated February 11, 1993 regarding your application located at 6110 South Central Avenue is revised and is subjec to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the attached "Agreement to Improve" must be satisfied.

Please execute and return the enclosed Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the document must be notarized. A copy of the Agreement to Improve is also enclosed for your files.

A permit will be required from the Construction Division for the road work. It is suggested that any plans needed for obtaining the permit be submitted as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Tom Hoagland

T. W. HOAGLAND
Supervising Civil Engineer III

RLJ:gp

Attach.

bc: Building and Safety (District Engineer)
Design (Highway)
Mapping and Property Management (Right of Way)

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION
ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

Lots 4, 5, and 6 of Tract No. 5450 M.B. 59 Page 94 and 95

Legal Description

6110 South Central Avenue

Los Angeles, CA 90001

Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Construct base and pavement on the widening of the alley east of Central Avenue when the building is demolished.
2. Close any unused driveways with curb, gutter, and sidewalk and reconstruct in new location if necessary.
3. Repair any damaged improvements after the building is completed.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on October 2, 1992 and identified as Plan Check No. 8143 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

_____
Owner(s)

_____

_____
Mailing Address

_____

ALL SIGNATURES TO BE ACKNOWLEDGED
BEFORE A NOTARY PUBLIC

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS

Page ___ of ___ Pages

PERMIT INSPECTORS REPORT

Permit No. CB608901

PERMITTEE Hyo Dong Lyu

Date _____

CONTRACTOR _____

WORK LOCATION Alley E/Central, 61st St
61 LO E Central

INSP. DATE	HOURS		REMARKS	INSP. INITIAL
			All the work required at this location by plan check 8143 has been completed and is acceptable, with the exception of moving the Edison pole.	
			J. Calbino 9-10-93	

Date Final Insp. _____ Approved _____ Date _____

SUPERVISOR

26-0054 DPW 2/86

POST IN A CONSPICUOUS PLACE

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 6110 SOUTH CENTRAL AVENUE

LOCALITY FLORENCE PERMIT NO. 8862 DATE 12-10-92

OWNER HYO DONG LYU ADDRESS 30548 GANADO DR., RANCHO PALOS VERDES

Use of Building (or Portion) LIQUOR STORE Occupancy B-2

Occupant Load ----

Issuing Office
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official
By Billy Nelson
Date Issued: APRIL 29, 1993

POST IN A CONSPICUOUS PLACE

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 6110 SOUTH CENTRAL AVENUE

LOCALITY FLORENCE PERMIT NO. 8862 DATE 12-10-92

OWNER HYO DONG LYU ADDRESS 30548 GANADO DR., RANCHO PALOS VERDES

Use of Building (or Portion) LIQUOR STORE Occupancy B-2

Occupant Load ----

Issuing Office
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official
By Billy Nelson
Date Issued: MAY 9, 1994

20-0016 DPW 2-87

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ TEMPORARY

RECEIVED OF: DUK S KIM

JOB ADDRESS: 6110 SO CENTRAL AVE

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

DIST. NO.
10

RECEIVED BY MCCHENE

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☑ [illegible]

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: [illegible]

JOB ADDRESS: [illegible]

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO.

RECEIVED BY [illegible]

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

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- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
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- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☑ _____

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF:_____

JOB ADDRESS:_____

NOTICE

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VALIDATION
CASH CHK. M.O.

DIST. NO.

RECEIVED BY_____

Ps