1442 + 44 59th ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0504080072
[redacted]

LEGAL ID:
TR: 050408

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
DAVID VIVANCO (323) 974-2804-
1442 E 59TH ST
LOS ANGELES

APPLICANT: TEL. NO:
AJIM BAKSH (323) 974-2804-
4 HILLCREST MANOR
RHE, CA 90274

CONTRACTOR: TEL. NO:
BAKSH CONSTRUCTION (323) 974-2804-
4 HILLCREST MANOR LIC. NO
ROLLING HILLS ESTATES,CA90274 831578 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
X	XX	XX	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2346	1	VN	R3
GARAGE:				
OTHER:				

USE ZONE: XX

BLDGS. NOW ON LOT: VALUATION: 206,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	206000.00	VAL	1,054.98
FK HOUSE NUMBERING			43.50
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	206000.00	VAL	20.60
B2 PERMIT W/ENERGY	206000.00	VAL	1,773.09
08 CERTIF OF OCCUPANCY			81.60
14 LDMA PERM,VAL GE 70K			25.00
	TOTAL FEES		3,081.17

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1442 & 44 59TH ST E DUPLEX
LOSA CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/02/05	HG	05/28/06

FINAL DATE FINAL BY: CODE:
7-29-05 EMCDonald

DESCRIPTION OF WORK
2346 SQ FT NEW 1-STORY DUPLEX, (1ST UNIT) 4 BDRMS & 2 BATHS
(2ND UNIT) 3 BDRM & 2 BATHS W/ 486 SQ FT CARPORT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	6/6/05	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	6/6/05	
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING	6-16-05	
UNDERFLOOR INSULATION	6-16-05	
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT	6-30	
BLDG DEPT. FRAME INSPECT	6/30	
SHEAR PANELS		
INSULATION/WEATHER STRIP	7-5-05	
INTERIOR LATH/DRYWALL	7-5-05	
EXTERIOR LATH	7-5-05	
LOT DRAINAGE	7-29-05	
SMOKE DETECTION DEVICES	7-29-05	
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 831578

Contractor's Signature 6/2/05 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 6/2/05 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0506300045

LEGAL ID:
TR: 050408

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
DAVID VIVANCO (323) 974-2804-
1442 E 59TH ST
LOS ANGELES

APPLICANT: TEL. NO:
AJIM BAKSH (323) 974-2804-
4 HILLCREST MANOR
RHE, CA 90274

CONTRACTOR: TEL. NO:
BAKSH CONSTRUCTION (323) 974-2804-
4 HILLCREST MANOR LIC. NO
ROLLING HILLS ESTATES,CA90274 831578 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		22.40
G2 LIGHTING FIXTURES	24.00 LGT	38.80
LA 100 AMP PANELS, MCC	1.00 PAN	31.30
LN OTHER PNL 0-399 AMPS	2.00 PAN	62.60
	TOTAL FEES	155.10

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1442 & 44 59TH ST E DUPLEX
LOSA CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/30/05	ES		12/27/05

FINAL DATE FINAL BY: CODE:
7-29-05 EMCDAVID

DESCRIPTION OF WORK
ELECTRICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
~~UPER~~ GROUND Rod	7-129-05	EMCDAVID
ROUGH CONDUIT		
ROUGH WIRING	6-30-05	EMCDAVID
MAIN WATER LINE PLASTIC Y/N ~~METAL~~ Y/N	7-29-05	
UTILITY COMPANY NOTIFIED	7-29-05	EMCDAVID

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 831572

Contractor's Signature 6/30/05 Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) 6/30/05 Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature 6/30/05 Date

1442 & 44 E 59 ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

PLUMBING PERMIT
PL 0100 0506300039

LEGAL ID:
TR: 050408

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
DAVID VIVANCO (323) 974-2804-
1442 E 59TH ST
LOS ANGELES

APPLICANT: TEL. NO:
AJIM BAKSH (323) 974-2804-
4 HILLCREST MANOR
RHE, CA 90274

CONTRACTOR: TEL. NO:
BAKSH CONSTRUCTION (323) 974-2804-
4 HILLCREST MANOR LIC. NO
ROLLING HILLS ESTATES, CA90274 831578 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	4.00	FIX	52.40
21 HOSE BIBB(S)	2.00	FIX	26.20
25 LAVATORIES / SINKS	4.00	FIX	52.40
45 WATER CLOSET/URINAL	4.00	FIX	52.40
47 WATER HEATER(S)	2.00	WTH	26.20
51 LOW PRS GAS LE5 OUTS	2.00	SYS	26.20
TOTAL FEES			258.20

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
1442 & 44 59TH ST E DUPLEX
LOSA CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/30/05	ES		12/27/05

FINAL DATE FINAL BY: CODE:
7-29-05 EMC Doubt

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	6-16-05	EMC
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	6-30-05	EMC
GAS PIPING	6-30-05	EMC
GAS VENT		
HOT WATER HEATER	7-29-05	
PLUMBING FIXTURES	7-29-05	EMC
LAWN SPRINKLERS		
GAS TEST	7-29-05	EMC
UTILITY COMPANY NOTIFIED	7-29-05	EMC
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 831578

Contractor's Signature 6/30/05 Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Policy Number _____

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_____ _____

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) Applicant Signature

6/30/05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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8/30/05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 0506300034

LEGAL ID:
TR: 050408

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER:
DAVID VIVANCO
1442 E 59TH ST
LOS ANGELES
TEL. NO:
(323) 974-2804-

APPLICANT:
AJIM BAKSH
4 HILLCREST MANOR
RHE, CA 90274
TEL. NO:
(323) 974-2804-

CONTRACTOR:
BAKSH CONSTRUCTION
4 HILLCREST MANOR
ROLLING HILLS ESTATES,CA90274
TEL. NO:
(323) 974-2804-
LIC. NO
831578 B

ARCHITECT OR ENGINEER:
TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
08 FURNACE/HEATER < 100	2.00	UNI	43.60
TOTAL FEES			66.00

REPORT ID: DPR264

ROUTE TO: BS0100

BUILDING ADDRESS:
1442 & 44 59TH ST E DUPLEX
LOSA CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/30/05	ES		12/27/05

FINAL DATE: 7-28-05 FINAL BY: EMcDavid CODE:

DESCRIPTION OF WORK
MECHANICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	6-30-05	EMcDavid
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT	7-30-05	EMcDavid
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 831572

Contractor's Signature 6/30/05 Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date 6/30/05

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature Date 6/30/05

1442

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

SEWER PERMIT
SE 0100 0507290006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
DAVID VIVANCO (323) 974-2804-
1442 E 59TH ST
LOS ANGELES

APPLICANT: TEL. NO:
AJIM BAKSH (323) 974-2804-
4 HILLCREST MANOR
RHE, CA 90274

CONTRACTOR: TEL. NO:
BAKSH CONSTRUCTION (323) 974-2804-
4 HILLCREST MANOR LIC. NO
ROLLING HILLS ESTATES,CA90274 831578 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		23.30
03 CONN TO PUBLIC SEWER	1.00 CON	39.40
TOTAL FEES		62.70

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
1442 59TH ST E DUPLEX
LOSA CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/29/05	ES	01/25/06

FINAL DATE	FINAL BY:	CODE:
7-29-05	GMC	

DESCRIPTION OF WORK
SEWER PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	6-6-05	J.R.
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No 831578

Contractor's Signature 7/29/05 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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_____ _____

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ 7/29/05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **1442 & 44 E. 59th Street** LOCALITY **Firestone**

PERMIT NO. **BL0504080072** **08/23/2004**

OWNER **Baksh Construction**

ADDRESS **4 Hillcrest Manor, RHE, CA 90274**

Occupancy	Occupant Load	Use of building (or portion)
R-3		**New 1-Story Duplex, 2346 sq ft (1-unit 4-bdrms, 2 baths 2nd-unit 3 bdrms & 2 baths) and 486 sq ft carport.**

Firestone District Office
7807 S. Compton Avenue
Los Angeles, CA 90001

Rajesh Patel

Building Official: Rajesh Patel

By **Curtis Herbert**

Date Issued 11/07/2005

GA75-421

©WOLCOTTS INC. 1988 LITHO IN U.S.A.

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

May 27, 2005

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
LIBRARY FACILITIES MITIGATION FEE

REF: TRACT NO.: **N/A**

LOT NO.(S): **N/A**

LOCATION: **1442 and 1444 East 59th St., Los Angeles, CA 90001 (Duplex)**

This is to inform you that **Baksh Ajim (David Vivanco)**

has paid **$1,356.00** as a mitigation fee for **2** residential units in the above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **5/27/2005**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2005. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2005, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2005.

A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Library Use Only

Fee Calculation: ID No.: 2182
Plan Area: 5
Sub-Area

Number of Units: 2

Fee Per Unit: $678.00

Total Amount Paid: $1,356.00

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

Reviewed by:

Date: 5/27/05

Co. Misc. Receipt No.: 377769

MISCELLANEOUS RECEIPT **Nº 377769** May 27 2005

Received from Baksh Ajim

Borrower I.D. Check # 8398 $ 1,356.00

One thousand three hundred fifty six Dollars

Area 5

1442 & 1444 E. 59th St. L.A. (Duplex)

☐ *Lost Material* ____ ☐ *Meeting Room* ____

☐ *Damaged* ____ ☐ *SELIP (Liability Insurance)* ____ LHQ Library

☐ *Partial Payment* ____ ☐ *NSF Ck* ____ *Fee* ____

☐ *Processing Fee (non-refundable)* ____ ☑ *Other* Library Fee By A.A.

AS821 76M73R 7/03

County of Los Angeles Public Library

Los Angeles Unified School District
Certification of Payment of Developer Fees

Part I. (To Be Completed By Applicant)

BAKSH CONST
Developer / Owner

DBA:

4 Hillcrest Manor — Rt-E — CA — 90074
Address — City — State — Zip

Construction Location:

1442-44 E 59ST — LA — 90001
Address (If no street address, write legal description) — City — Zip

☐ Residential ☐ Commercial / Industrial ☐ Parking ☐ Self-Storage

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

A BAKSH — [signature] — 8/1/05 — (323)974-2804
Print Name — Sign — Date — Telephone #

Any refund request / protest must be submitted in writing (application or letter) to the Developer Fee Program Office within 90 calendar days after payment of fees.

Part II. (To Be Completed By Building and Safety Department)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the assessable square footage of the proposed project located at:
1442-44 E. 59th Street is:
Construction Location

2346 Square Footage of Residential Assessable Area

Please indicate type:
SFD ☐ Duplex ☒ Apt ☐ Condo ☐ Townhse ☐
Number of Units

____ Square Footage of Commercial / Industrial Covered & Enclosed Space

____ Square Footage of Parking Structure Covered & Enclosed Space

____ Square Footage of Self-Storage Structure Covered & Enclosed Space

Stamp Here

Agent for Building & Safety Department — HELEN McGREGGOR — Helen McGreggor
Print Name — Sign

DEPO Form 87-010 Rev 10-02

Make a check or money order payable to the **Los Angeles Unified School District.** DO NOT ENCLOSE CASH.

Be sure the amount of the check is for the exact amount due. Certification cannot be issued if the amount is not correct or if the local Building and Safety Department has not indicated the project's square footage.

Mail the check or money order and the completed "Certification of Payment of Developer Fees" form to:

Los Angeles Unified School District
Business Services Center Annex
Developer Fee Program Office
P.O. Box 512298
Los Angeles, CA 90051

Please allow ten (10) working days for processing.

If you have any questions or need help in calculating the fees due, please call (213) 743-3670.

After paying the developer fees, return the Certification of Payment of Developer Fees and the Los Angeles Unified School District's Receipt for Developer Fees to the Building and Safety Department Office issuing the building permit.

4. Project Revision

A. If a request is made to increase the square footage of the project, additional fees are due. A new Certification of Payment of Developer Fees form must be completed and the fees paid prior to the revised permit being granted.

B. If a request is made and granted to decrease the square footage, the project is cancelled, or the permit revoked, a refund may be due to you. Please request a refund form in person or by telephone at:

Los Angeles Unified School District
Developer Fee Program Office
600 East Pico Boulevard
Los Angeles, CA 90015
(213) 743-3670

Part III. (To Be Completed By Los Angeles Unified School District)

This is to certify that the applicant listed in Part I has paid Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Agent for the District Sonja White (Name) 011507 (Receipt #) June 1, 2005 (Date)

To be valid, this certification must be accompanied by a validate Los Angeles Unified School District receipt showing the square footage and the amount paid.

LOS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 2346 SQUARE FEE
MULTI # UNITS 6-1-5

CPDF FORM 87-010 Rev. 8-01

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.:	**0413808**
District No.:	**01**

SEWERAGE SYSTEM CONNECTION FEE

Date: May 04, 2005

Property Owner: VIVANCO DAVID

Address of Property: 1442 E 59TH ST
LOS ANGELES, CA

Thomas Guide Page:

Contact: AJIM BAKSH

Phone: 323-974-2804

Mailing Address: 4 HILLCREST MANOR
ROLLING HILLS ESTATES, CA 90274

County Assessor Map Book, Page, and Parcel Number: 6008-023-005

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 2

Square Footage:

CONNECTION FEE CALCULATION

2.00	X	$891.00	=	$1,782.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS: DEMOLITION CREDIT — $1,485.00CR (Demolition Credit)

COMMENTS:

$297.00
Connection Fee Due

Fee Payment Received From:
BAKSH PTG & GENERAL/AJIM BAKSH
Amount: $297.00 Ck. No.: 08088
D.C.:

Processed by: LP
Approved by:
Date: May 04, 2005

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.
VALID ONLY WHEN SIGNED

BUILDING DEPT COPY

Recycled Paper

18

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

FORM 195
Rev. 04/03

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

RECEIVED IN
AUG 17 2004
REGION II
CENTRAL DISTRICT

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 1442 E. 59 Street

City or Area: Los Angeles

Nearest Cross Street: Compton

Distance of Nearest Cross Street: 145'

Property Owner: LAJOMA Corp Telephone: (323) 855-5573

Address: PO BOX 39459

City: Downey CA Zip Code 90239

Occupancy (Use of Building): LAND Sprinklered: Yes ☐ No ☒

Type of Construction Proposed Type 5 Duplex

Square Footage: 2100 ± Number of Stories: 1

Present Zoning: LC-R3

David Vivanco 8-17-04

Applicant's Signature Date

Call David Vivanco 323-855-5573
(F) 323-584-9943.

PART II (A) **INFORMATION ON FIRE FLOW AVAILABILITY**
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 125' +/- feet via vehicular access. The fire flow services will be rendered from a 6" inch diameter water main. The hydrant is located on Compton Avenue (Street)

10' +/- (Feet) SOUTH (Direction) of 59th STREET (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6" x 4" x 2½" (Size) hydrant is 1237 GPM at 20 PSI residual for 2 hours at 45 PSI Static

---

PART II (B) **SPRINKLERED BUILDINGS ONLY**

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

PART II (C)

SOUTHERN CA WATER CO.
Water Purveyor

Ken Portman
Signature Engrg & Planning Mgr

11-1-04
Date

~~DISTRICT ENGINEER~~
Title

PART III **Conditions for Approval by the Building Department**
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY _____ DATE _____ OFFICE _____

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department, Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department.**

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 011507

DATE: June 1, 2005

CITY OF: Hawthorne

BUILDING PERMIT DEPARTMENT: 161

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER: Baksh Construction		
DBA:		
ADDRESS: 4 Hillcrest Manor		
CITY, STATE, ZIP: Rolling Hills, CA 90014		
TEL. NO.: (323) 974-2804	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS: 1442-44 E. 58th		
CITY, STATE, ZIP: Los Angeles, CA		

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☑ New ☐ Add

Square Feet: 2,346

Rate/Square Feet: $ 3.69

Total Due: $ 8,656.74

VALID FOR 2,346 ft

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

VALIDATION REQUIRED

BA 16.166

LOS ANGELES
UNIFIED SCHOOL
DISTRICT
DEVELOPER FEE PROGRAM

3.69 X $2346.00
RESIDENTIAL 8656.74

TOTAL $8656.74
CHECK 8656.74

001 CASHIER #1 0001-001
0010 2:51PM 6/ 1/05