~~6218 E HOOPER AV~~

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
FIRE SPRINKLER
BL 0100 0308130063

130

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6008-031-028

TENANT:
SUPERMARKET

OWNER: TEL. NO:
MERONA ENTERPRISE (714) 943-0149-
9550 FIRESTONE ST105
DOWNEY, CA 90241

APPLICANT: TEL. NO:
SUPERIOR FIRE PROTECTION* (626) 961-5896-
P.O. BOX 93448
INDUSTRY, CA91715

CONTRACTOR: TEL. NO:
SUPERIOR FIRE PROTECTION, INC. (626) 961-5896-
P O BOX 93448 LIC. NO
CITY OF INDUSTRY, CA 91715 664427HIC *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 20

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

NUMBER OF ADDED/RELOCATED
SQ. FT SPRINKLER HEADS
STRUCTURE: 45000

EXIST BLDG USE:
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
45,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D1 PLANCHECK W/O EN-HC	45000.00	VAL	492.57
AA BLDG PERMIT ISSUANCE			22.00
AE STRONG MOTION OTHER	45000.00	VAL	9.45
D2 PERMIT W/O EN-HC	45000.00	VAL	579.50
	TOTAL FEES		1,103.52

* ADDITIONAL DATA ON FILE

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
6218 HOOPER AV E BLDG. A
LOSA CA 900011259
NEAREST CROSS STREET: GAGE AVE.
THOMAS PAGE: 674 GRID: F6 LOCALITY: FLORENCE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
10/07/03	DG	10/01/04

FINAL DATE	FINAL BY:	CODE:
08/11/04	WCKAMM	

DESCRIPTION OF WORK
INSTALL NEW FIRE SPRINKLERS (618 HEADS).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FIRE DEPARTMENT INSPECT		
FIRE SPRINKLER HANGERS		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C46 Lic. No. 664927

Superior Pure Pool 10/7/03

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 096-03-0010534

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Romulo Serrano

Applicant (Print Name) Applicant Signature

Superior Pure Pool 10/7/03

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 10/7/03

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
OFFICIAL INSPECTION REPORT
1320 NORTH EASTERN AVENUE, LOS ANGELES, CALIFORNIA 90063

ENG. CO. 216

ADDRESS 1301 E GAGE P.O. _____ DATE 4-19-08
BUSINESS NAME GIGANTE MARKET OCCUPANT NAME _____ PHONE 323 584 0432
OCCUPANCY _____ BUILDING TYPE _____ EMERGENCY PHONE (714) 521-8616 EMERSON LOPE

☐ PERMIT REQUIRED ☒ SPRINKLERED 2 NO. OF STORIES ☐ BASEMENT ☐ NO. OF EXITS SQUARE FEET _____

THE ITEMS CHECKED BELOW ARE VIOLATIONS OF: ☐ THE STATE HEALTH AND SAFETY CODE ☐ L.A. COUNTY FIRE CODE, TITLE 32

CITY OF _____ ORD. # _____ ☐ L.A. COUNTY BUILDING CODE AND

MUST BE CORRECTED FORTHWITH. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION. FOLLOW-UP INSPECTION WILL BE MADE IN 7 DAYS.

☐ 1. **BUILDING ADDRESS NUMBER:** Shall be a minimum of 3" in height and visible from the street. F.C. 901.4.4/Regulation 15.

☐ 2. **ACCUMULATION OF WASTE MATERIAL:** Accumulation of wastepaper, hay, grass, straw, weeds, litter or combustible or flammable waste, waste petroleum products, or rubbish of any kind shall not be permitted to remain upon any roof or in any courtyard, vacant lot or open space. All weeds, grass, vines or other growth when same endangers property, or is liable to be fired, shall be cut down and removed by the owner or occupant of the property. F.C. 1103.2.1.

☒ 3. **FIRE PROTECTION SYSTEMS:** All sprinkler systems, fire hydrant systems, fire alarm systems, standpipe systems, smoke removal systems and other fire-protective systems and appliances shall be maintained in an operative condition at all times. F.C. 1001.5.1.

☐ 4. **FIRE EXTINGUISHERS:** F.C. 1002.1.

☐ Provide _____ U.L. approved _____ rated fire extinguisher(s) to be located _____

☐ Re-service fire extinguisher(s). These (this) appliances must be serviced by a licensed fire extinguishing company. Title 19, C.C.R./F.C. 1001.5.1.

☐ 5. **EXIT SIGN:** Shall be provided at every required exit doorway. Signs shall be with letters at least 6" high. Directional arrows and signs are required where necessary. F.C. 1212.3.

☐ 6. **EXIT DOORS:** All required exits which are used or intended to be used at any time for human occupancy shall be maintained openable from the inside without the use of a key or special knowledge or effort. F.C. 1207.3.
Exit Aisles - In every portion of a building or area ~~where seats~~, tables, merchandise, equipment or similar materials are installed, required aisles shall be maintained free of all obstructions. F.C. 1203.

☐ 7. **HOUSEKEEPING:** Storage or accumulation of combustible waste matter within any building which constitutes a fire hazard is prohibited. Provide a non-combustible container with a tight-fitting lid for storage of combustible waste and rubbish pending its safe disposal. F.C. 1103.2.1.

☒ 8. **FIRE RESISTIVE CONSTRUCTION:** All fire-resistive construction shall be maintained. When damaged, it shall be properly repaired, restored or replaced. F.C. 1112.1.

☐ 9. **FLAMMABLE LIQUIDS:**
A. Flammable liquids shall be stored in approved tanks/closed containers/safety cans/flammable storage cabinets or H-3 room. F.C. Art. 79.
B. Dispensing of Class 1 liquids shall be from approved upright pump or fixed dispenser and shall be in an approved location. F.C. 7903.1 & Article 52.
C. Storage cabinets: Maximum of 120 gallons per cabinet of which not more than 60 gallons to be Class 1 or Class 2. F.C. 7902.5.9.
D. LP Gas - Provide 10' clearance from weeds and combustibles. F.C. 8209.

☐ 10. **REQUIRED CLEARANCE:** Provide clearance to all fire fighting appliances and main electrical panels. F.C. 1001.7 & 8509.2.

☒ 11. **ELECTRICAL WIRING:** Any electrical condition or installation which constitutes a fire or health hazard shall be corrected to conform to the Electrical Code. F.C. 8504.

☐ 12. **HIGH-PILE STOCK:** Storage over 12' high of Class I, II, III, and IV commodities or 6' high of special hazard materials shall be done in accordance with Article 81 of the Fire Code.

☐ 13. **SERVICE STATIONS:** Post sign with 4" letters "NO SMOKING - STOP YOUR MOTOR." Post sign for "EMERGENCY PUMP SHUTOFF." Fill the dispenser pit with non-combustible inert material. Replace dispenser hose and/or nozzle. F.C. Article 52.

☐ 14. **KEY BOX/LIMITED ACCESS DEVICE:** Due to difficult access to or within a structure, a key box or limited access device is to be installed in an accessible location and shall contain keys to gain necessary access. F.C.902.4/Regulation 5.

☐ 15. **OTHER, OR EXPLANATION OF PRECEDING ITEMS**

#3 REPAIR ALARM / SPRINKLER SYST. "OR" POST FIRE WATCH
#8 REPAIR / REPLACE FIRE RESISTIVE MAT'L IN FIRE ORIGIN AREA
#11 REPAIR / REPLACE ALL ELECTRICAL WIRING THROUGHOUT BUSINESS
REMOVE EXTENSION CORDS & REPLACE W/ FIXED WIRING.
NOTE: ALL REPAIRS TO BE COMPLETED PER UBC / UFC / BLDG DEPT. APPROVAL.

FOR INFORMATION CALL: R.S. 16
(323) 585 5002

CAPT. V. ZUNIGA
INSPECTOR

FORM 410 (01/96) WHITE - Occupant PINK, CANARY - Station

ECHO FIRE PROTECTION CO.

California Contractor's License #429191

INSPECTION REPORT

Customer GIGANTE Date 4/22/0

Location GAGE AVE, LOS ANGELES CA

Bldg. Sys. Location Phone

Customer Rep.

5-Year Service ☐ Quarterly Inspection ☐ Other INSPECTION FIRE

General Description: Single Sys. Multiple Sys. Partial Sys.

Occup. Type ☑ Office ☑ Whse. ☐ Mfg. ☑ Mercantile ☐ Instit. ☐

Hazard Type ☐ Light ☐ Ordinary Grp. ☑ Extra ☐ Other

Sys. Type ☑ Wet ☐ Dry ☐ Preaction ☐ Deluge ☐ Other

Alarm ☑ Elec. Flo Switch ☐ Water Gong ☐ PSI Switch ☐ Other

Supervisory ☑ In Plant ☑ Monitoring Co. ☐ None

FIRE DEPARTMENT CONNECTION:

Backflush	Complete Yes	No	NA
CONTROL VALVES			
Operate All Valves	✓		
FDC CHECK VALVE			
Accessible	✓		
Backflowed	✓		
Other			
CONTROL VALVES PIV	✓		
Operable, undamaged	✓		
Other			
GAUGES	✓		
Accuracy verified	✓		
Other			
MAIN DRAIN	✓		
Valve operable	✓		
Sign present	✓		
Other			
TEST DATA	SYS	PSI	SUP
Static pressure	85	PSI	85
Residual pressure	75	PSI	75
Restored pressure	85	PSI	85
VALVE SUPERVISION	✓		
Central station verified	✓		
Annunciation verified	✓		

WATER STORAGE

Type vessel: ( ) Gravity Tank ( ) Suction Tank ( ) Pressure Tank ( ) Reservoir

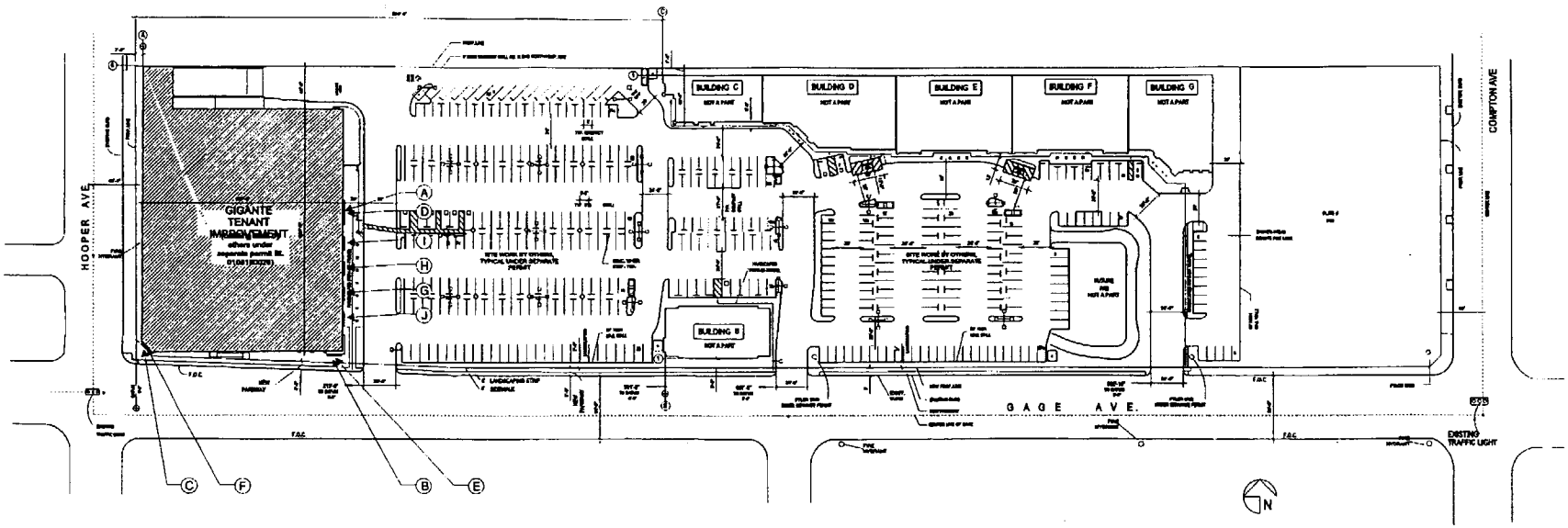
	Yes	No
Vessel Damaged		
Water level inadequate		
Air Pressure Low		
Valves closed		
ALARM FLOW TEST	✓	
Test valve operable	✓	
Valve sign present	✓	
Test orifice present	✓	
Local alarm audible	✓	
Alarm sign present	✓	
Other		
Timing satisfactory	✓	
Time-to-alarm (local)	19	
Central Station verified	✓	
Annunciation verified	✓	
HYDROSTATIC TEST		
System pressurized	✓	
System held pressure	✓	
SYSTEM CERTIFIED	✓	

EXPLAIN ANY NO ITEMS ON DEFICIENCY REP

PREPARED BY:

BUILDING AND SAFETY DIVISION
Department of Public Works
APPROVED
UNDER TITLE 26
BY _____
SE[illegible] 2003

This set of plans and specifications MUST be kept on the job [illegible] changes or [illegible] from the [illegible] Angeles [illegible]



SITE PLAN SCALE: 1" = 100'-0"

CENSOURCE
Central Source for Signage, Graphics & Services

1500 S. Sunkist St., Unit H
Anaheim, CA 92806
Phone: (714) 939-1070
Fax: (714) 939-1090
Contractor's License: #762424

Rev. 1: 03.28.02/JN/ENLARGE LETTERS	Rev. 5:
Rev. 2: JN/VARIOUS	Rev. 6:
Rev. 3: 01.06.03/JN/ADD SUPERMARKET	Rev. 7:
Rev. 4: 08.05.03/JN/ADD SITE PLAN	Rev. 8:

Project:	GIGANTE	Design No.:	02.1067	Revision No.:	4
Address:	6218 HOOPER AVE.	Job No.:		Sales:	PITTS
City / State:	LOS ANGELES (COMPTON), CA	Scale:	NOTED	Design:	JMI
Approval:		Date:	03.26.02	Page:	5 OF 5

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