APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Arturo Maldonado

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 1703 E 66 ST

CITY: Los Angeles CA — ZIP: 90001

SIZE OF LOT: 50 X — NO. OF BLDGS. NOW ON LOT: 1-SFD-2 car port

TRACT: Bryson Villa — BLOCK: E — LOT NO.: 43-42

ASSESSOR MAP BOOK — PAGE — PARCEL

OWNER: ARTURO MALDONADO — TEL NO.: (213) 584-8323

ADDRESS: 1703 E 66 ST

CITY: Los Angeles CA — ZIP: 90001

ARCHITECT OR ENGINEER — TEL NO.

ADDRESS

CONTRACTOR: N/A — TEL NO.

ADDRESS — LIC. NO.

CITY — LIC. CLASS

SQ. FT. SIZE: 1,247 S.F. — NO. OF STORIES: 2 — NO. OF FAMILIES: 5

NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

DESCRIPTION OF WORK: SINGLE FAMILY DWELLING

USE OF EXISTING BLDG.: OWNER

APPLICANT (PRINT): ARTURO MALDONADO — TEL NO.

ADDRESS: 1703 E 66 ST

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE 328.75	PERMIT FEE 1271.39
	ISSUANCE FEE 18.50
INVESTIGATION FEE	TOTAL FEE

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 1701 E. 66th St.

LOCALITY: Florence

NEAREST CROSS ST.: So. Converse Ave.

USE ZONE: R-4 — MAP NO.: 105 H213

SPECIAL CONDITIONS: pp 44684/pp 35729

WITHIN 1000 FT. OF SCHOOL? — YES — NO ✓

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	R-3	V	III	

STATISTICAL CLASSIFICATION — CLASS NO. 024 — DWELL UNITS _____ — APT — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP·LINE	EXIST WIDTH
FRONT P L	15	25	23	50'
SIDE P L			02	32875

SEWER MAP — BK C — PG 104

VALUATION: $30,000

$ 163,902

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

*32875 SF
18 1 ***E
07429
13-31
04-19-96
$23

INSPECTOR COPY

Cert of Occ.

Expired

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc) (Masonry) (Welding)			
Lot Drainage			
Plans			

Approval	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY

FIRESTONE DISTRICT OFFICE
7807 South Compton Avenue Suite 200
Los Angeles, California 90001
Tel: (213) 586-6541

Plans for a structure at 1701 E. 66th Street
(address) (local)

Plan Check #0742/43 were submitted on 4-19-96 for Building Plan Check.

THIS NOTICE IS TO INFORM YOU THAT THE APPROVAL FROM THE AGENCIES INDICATED BELOW (IN ADDITION TO BUILDING PLAN CHECK APPROVAL) MUST BE OBTAINED PRIOR TO PERMIT ISSUANCE. You will need to submit the pertinent plans, plan check number, calculations, reports, etc. Directly to these agencies. Please note that approval will require thorough plan reviews and will probably not be a "same day/over the counter" process. These should be communicated to the building plan check engineer as soon as possible. All approvals must be furnished to the Building and Safety Office prior to permit issuance.

IT IS THE RESPONSIBILITY OF THE APPLICANT TO OBTAIN ALL APPROVALS:

AGENCY:	ADDRESS:	TELEPHONE #:
CALTRANS	120 S. Spring St., L.A., CA. 91755	(213) 897-3656
COMMUNITY DEV. COMM.	2 Coral Circle, M.P. CA 90012	(213) 890-7001
FIRE DEPT.		
a) Prevention	5823 Rickenbacker Rd., Commerce 90040	(213) 890-4125
b) Minor Approvals		(213) 890-4125
c) Haz Mat. Section	5825 Rickenbacker Rd., Commerce 90040	(213) 890-4000
Health Dept.		
a) Food Service	2525 Corporate Pl.,Ste. 150 Monterey Park, CA. 91754	(213) 881-4131
b) Radiation Mgmt.	550 S. Vermont Ave., L.A. CA 90020	(213) 738-4059
L.A. COUNTY BLDG. & SAFETY	900 S. FREMONT AVE., ALHAMBRA, CA 91803 7:00-5:30 P.M. MON. - THURS.	3RD FL.
Electrical Section	3rd Floor	(818) 485-3173
Mechanical Section	3rd Floor	(818) 458-4921
Plumbing Section	3rd Floor	(818) 458-4923
LAND DEV. DIVISION		(818) 458-4923
a) Geology	4th Floor	(818) 458-4921
b) Grading	3rd Floor	(818) 458-4910
c) Road/Water and Sewer	3rd Floor	
REGIONAL PLANNING	320 W. Temple St., RM. 1360 L.A. 90012 MON. - THURS. 7:00 - 6:00 P.M.	(213) 974-6411
ROAD DEPT. DESIGN DIV. 6th Floor	900 S. FREMONT AVE., ALHAMBRA CA 91803	
	a) (RD-490's)	(818) 458-7800
	b) (Shoring plans)	(818) 458-7984
	c) 11202 S. Garfield Ave., Downey 90242	(818) 458-7850
		(213) 773-4834
SANITATION DISTRICT	1955 Workman Mill Rd., Whittier, 90601	(310) 699-7411
SCAQMD	21865 E. Copley Dr., Diamond Bar 91765	(909) 396-2000
DIV. OF OIL & GAS	245 W. Broadway, Ste. 475, L.B. CA 90802	(310) 590-5211
OSHA	3550 W. 6th St., RM. 431 L.A. CA 90020	(213) 736-3041
WASTE MGMT. DIV.	a) Industrial Waste, Lomita 8:00-9:00	(310) 534-4862
900 S. FREMONT AVE. 3RD FL.	b) Dump Areas	(818) 458-3562
900 S. FREMONT AVE. 3RD FL.	c) Solid Waste	(818) 458-3561
WATER PURVEYORS	a) Park Water Co., 9750 E. Washburn Ave. Downey, CA 90241	(310) 923-0711
	b) So. Calif. Water Co. 7150 E. Eastern Bell Gardens, CA Unit D	(213) 562-9680
	c) City of Compton Water Co., 205 S. Willowbrook Ave., Compton 90220	(310) 605-5524
	d) Calif. AM Water Co. 2020 Huntington Dr. San Marino, 91108	(818) 289-7821
	e) Walnut Park Mutual Water Co. 2460 E. Florence Ave., H. P. CA 90255	(213) 585-7321
	f) Sativa Co. Water District 2015 E. Hatchway St., Compton 90222	(310) 631-8176
	g) Lynwood Park Mun. Water Co. 2650 E. 124th St., Compton 90222	(310) 631-2625
	h) L.A. City Dept. of Water and Power 111 N. Hope St., L.A. CA 90012	(800) 342-5397
L.A. UNIFIED SCHOOL DIS.	200 E. Pico Blvd., L.A. CA 90015	(213) 743-3670
COMPTON UNIFIED SCHOOL DIS.	604 S. Tamarind Ave., Compton 90220	(310) 639-4321

PP44684

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [x] PLAN CHECKING-VALUATION $ 30,000.00
  STORIES _____ CLASS _____
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____
- [ ] $ 328.75

RECEIVED OF: Arturo maldonado

JOB ADDRESS: 1701 E. 66th St.

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

#23
02-328 75CA
0742 NO.
04-19-96

DIST. NO. 1.0

EIVED BY Michelle

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

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- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] Carport
  #6563

- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
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- [ ] REHEARING FEE
- [ ] _____

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01-6563CA
0743
04-19-96

DIST. NO. 10

RECEIVED BY Michelle