1680

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant José L. Aguilar

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3/18/91 Applicant José Luis Aguilar

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Signature José Luis Aguilar Date: _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

José Luis Aguilar 3/18/91

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 1336 E. 71th ST

CITY: LOS ANGELES CA — ZIP: 2323

SIZE OF LOT: 45 x 147 — NO. OF BLDGS. NOW ON LOT: 2

TRACT: 5450 — BLOCK: — — LOT NO.: 666

ASSESSOR MAP BOOK: 6010 — PAGE: 24 — PARCEL: 34

OWNER: JOSE LUIS AGUILAR — TEL. NO.: (213) 585-0263

ADDRESS: 3002 HOPE ST

CITY: HUNTINGTON PK CA — ZIP: 90255

ARCHITECT OR ENGINEER: JUAN S. GIRON — TEL. NO.: (213) 589-6562

ADDRESS: 1331-33

CONTRACTOR: OWNER — TEL. NO.: _____

ADDRESS: _____ — LIC. NO.: _____

CITY: _____ — LIC. CLASS: _____

BLDG. SIZE: 666 — NO. OF STORES: 2 — NO. OF FAMILIES: _____

DESCRIPTION OF WORK: ~~2 NEW UNITS~~ "DUPLEX" WITH 4 CAR GARAGE (~~DUPLEX~~) ~~DUPLEX~~

USE OF EXISTING BLDG.: FAMILY DWELLING

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): ENRIQUE LUCATERO — TEL. NO.: (213) 581-7005

ADDRESS: 0942 MALABAR ST F HUNTINGTON PK

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	692.37	PERMIT FEE	948.90
Additional P/Check		ISSUANCE FEE	14.00
INVESTIGATION FEE	104.44	TOTAL FEE	962.90

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 1336-33 E. 71th St.

LOCALITY: Florence

NEAREST CROSS ST.: So. Hooper

USE ZONE: R-3 — MAP NO.: P 3288 — SPECIAL CONDITIONS: PP 39754

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☒

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	R-3	V	III	Mechelle

STATISTICAL CLASSIFICATION — CLASS NO.: 02A — DWELL UNITS: _____ — APT ✓ — CONDO ~~[illegible]~~

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	15		15	70
SIDE P L				

SEWER MAP BK B PG 69

VALUATION: $ 148,000-

$ 164,000-

LDMA P/C #: 60.00

LDMA Perm #: 25.00

FINAL DATE: 3-30-93

FINAL BY: [illegible]

K 2-unit Apt

VALIDATION

#23
02* *69237
*69237 CA
1d 1 *** TM
01.01 ≋
14÷54
#1 09÷19÷90
01* *96290
≋23
*96290 CK
1d 1 *** TM
18.33 ≋
16÷32
03÷18÷91
≋23

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

★★ Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame	5-7-92	
Energy Insulation	5-7-92	
Lath/Drywall - Interior	5-14-92	
Lath - Exterior	5-7-92	
House Number - Correct & Posted		
Final - Enter on Front		
Roof	11-22-91	

INSPECTOR'S NOTES

INTERIOR/EXTERIOR SHEAR & NAILING OK TO COVER EXTERIOR WITH CMU 4-9-92

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-30-91 Applicant Cuauhtemoc Mezo

NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 388621 Lic. Class C10, B

Contractor Koiz Elect & Const Date 8-30-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Cuauhtemoc Mezo 8-30-91

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. 2694	$.06	—	$161.64
Multi-family Sq. Ft.		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. ___ First 20			
Additional			
Lighting Fixtures First 20			
Total No. ___ Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.			
___ Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			161.64
PLAN CHECKING FEE			
PERMIT ISSUING FEE			16.50
TOTAL FEE			178.14

JOB ADDRESS 1335 E 71 ST. 1333
LOCALITY Los Angeles
NEAREST CROSS ST. Compton Ave.
OWNER OR FIRM NAME Jose Luis Aguilar
MAIL ADDRESS 3002 Hoode St Park
CITY _____ Tel. No. _____
PLAN CHECK APPLICANT _____
ADDRESS _____
CITY _____ Tel. No. _____
PERMIT APPLICANT Koiz Elect & Const. Co
ADDRESS 2468 Via Lucia
CITY Montebello Tel. No. 7244090
LICENSE OR REG. NUMBER 388621 Class B

DISTRICT NO. 1.0 PROCESSED BY Gryffin

FINAL DATE 3-30-93 **VALIDATION**

FINAL BY _____

ASSESSOR I.D.
6010-024-034

#2
01* *17814
*17814
1d 1 ***E
3683
10÷12
08÷30÷91
$23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	5-24-95	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	5-30-95	
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-30-91 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 388621 Lic. Class B-C10C20 C38

Contractor Roiz Const. Co Date 7244090

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature [signature]

☐

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8-30-90

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
3	WATER CLOSET		29	10
3	BATH TUB		29	10
	SHOWER			
3	LAVATORY		29	10
2	SINK		19	40
	DISWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
2	WATER HEATER		19	40
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		16	50
	TOTAL FEE		142	60
Plan check applicant				
Name				
Address				
City	Tel. No.			

BUILDING ADDRESS 1333 31 E. 71 st.
LOCALITY Los Angeles
NEAREST CROSS ST. Compton Ave.
ASSESSOR MAP BOOK 6010 PAGE 024 PARCEL 034
OWNER Jose Luis Aguila -
MAIL ADDRESS 3002 Hope Hpak
CITY TEL. NO.
CONTRACTOR Roiz Const.
ADDRESS 2468 Via Lucia.
CITY Montebello Cal TEL. NO. 7244090
STATE LICENSE NO. 388621 LIC. CLASS C10 B C20
DISTRICT NO. 1.0 PROCESSED BY [signature]
FINAL DATE 3-30-93
FINAL BY [signature]

VALIDATION

#5
01* *14260
*14260 CK
1 1. ***
3684
10-13
08-30-91
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	9-6-91	
ROUGH PLUMBING	5-7-91	
GAS PIPING	5-7-91	
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	3-26-93	
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

SERVICE LINE ONLY 1335 E. 7ST

BOTH NEW HOUSES & SERVICE LINE 1331 & 1333 E. 7ST

INSPECTOR'S NOTES

WATER TEST ROUGH
WASTE & VENT
& COPPER WATER LINES &
EXTERIOR UNDER GROUND GAS LINES
& TEST 3-24-92

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES — DEPT OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

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Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-30-91 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 388621 Lic. Class B-C20

Contractor Roiz Const Date 8-30-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature [signature]

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8-30-91

SIGNATURE OF APPLICANT OR AGENT — DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
	COMPRESSOR, BTU		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU ____ GRAVITY ____ FLOOR ____ BTU ____		
2	HEATER: SUSPENDED ____ UNIT ____ WALL	31	00
	WALL Heaters. 35000 BTU		
	Plan check fee		
	PERMIT ISSUING FEE $	16	50
	TOTAL FEE	47	50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY — TEL. NO.

OWNER Jose Luis Aguilar

MAIL ADDRESS 3002 Hope St

CITY N Park — TEL. NO.

CONTRACTOR Roiz Elect & Const

ADDRESS 2468 Via Lucia

CITY Montebello Cal — TEL. NO. 7244090

STATE LICENSE NO. 38862 — LIC. CLASS B-C10 C20

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	1333-31 E. 71 st
LOCALITY	Los Angeles
NEAREST CROSS ST.	Compton Ave.
ASSESSOR MAP BOOK	6010 — PAGE 024 — PARCEL 034
DISTRICT NO.	1.0 — PROCESSED BY Greffin
APPROVALS	DATE — INSPECTOR'S SIGNATURE
ROUGH	5-19-92 [signature]
FINAL	3-30-93 [signature]

VALIDATION

#8
01* *47.50
*47.50 CK
1d 1 ***E
36.85
10÷13
08÷30÷91
23

INSPECTOR COPY

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure. prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

FORM 195
7/87

INFORMATION ON FIRE FLOW AVAILABILITY
FOR BUILDING PERMIT

SINGLE AND TWO FAMILY DWELLINGS (R-3)
AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

PROJECT INFORMATION

(To be Completed by Applicant)

BUILDING ADDRESS 1335 E. 71th st

CITY OR AREA LOS ANGELES, CA

NEAREST CROSS STREET HOOPER

DISTANCE TO NEAREST CROSS STREET 90' APROX.

PROPERTY OWNER JOSE LUIS AGUILAR

ADDRESS 1335 E. 71th st

TELEPHONE (213) 581-7005

OCCUPANCY (USE OF BUILDING) TRI-PLEX.

TYPE OF CONSTRUCTION V N.

SQUARE FOOTAGE 2694 SF.

NUMBER OF STORIES 2

PRESENT ZONING R-3

2-23-91
DATE

SIGNATURE OF APPLICANT

ENRIQUE WICATERO
(213) 581-7005

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET: Regardless of Fire Flow, B-2 Occupancies (Small Businesses) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 267-2461.

INFORMATION ON FIRE FLOW AVAILABILITY

(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 450'± FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 6 INCH DIAMETER WATER MAIN LOCATED ON S/side of 71st St. (Street)

650'± (Feet) E (Direction) OF Hooper Ave. (Nearest Cross Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 4"x2½" (Size) HYDRANT IS 1200 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 60 PSI STATIC.

So. Calif. Water Co.
WATER PURVEYOR

Kyle Imay
SIGNATURE

3-13-91
DATE

Utility Engr.
TITLE

CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION

(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI RESIDUAL FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

Michelle Samuel
APPROVED BY

March 15, 1991
DATE

LOS ANGELES COUNTY PUBLIC WORKS
OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No.

DEVELOPER/ OWNER		
DBA:		
ADDRESS		
CITY, STATE, ZIP		
TEL. NO. ( )	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS		
CITY, STATE, ZIP		

CONSTRUCTION TYPE: A. ☐ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☐ Add

Square Feet: _____

Rate/Square Feet: $ _____

Total Due: $ _____

VALID FOR _____ SQUARE FEET ONLY

DATE: _____

CITY OF: _____

BUILDING PERMIT DEPARTMENT: _____

APPLICATION/PERMIT NO.: _____

VALIDATION REQUIRED

BUILDING AND SAFETY DEPARTMENT COPY

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

X TWO(2) ASSIGN Address

RECEIVED OF: Enrique Lucatero

JOB ADDRESS: 1331-33 E 71st st.

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO. 1.0

RECEIVED BY Michelle

Ds

20-0002 (CE911) DPW 3/87
76R150

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ LDMH - Permit Fees

RECEIVED OF: Enrique Lucatero

JOB ADDRESS: 1331-33 E. 71st St

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VALIDATION
CASH (CHK) M.O.

DIST. NO. 1.0

RECEIVED BY A Pichelle

20-0002 (CE911) DPW 3/87
76R150

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- [x] PLAN CHECKING VALUATION $ 164,000 —
  STORIES 2 CLASS 02A
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [x] Additional Plan check

- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: Enrique Lucatero

JOB ADDRESS: 1331-33 E. 71st St.

NOTICE

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VALIDATION
CASH (CHK.) M.O.

DIST. NO. 1.0

03-15-71

RECEIVED BY Michelle

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- [ ] GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [X] _____

- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: Enrique Lucatero

JOB ADDRESS: 1331-33 E. 71th St.

NOTICE

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VALIDATION
CASH CHK. M.O.

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DIST. NO. 1.0

RECEIVED BY Michelle

Ds

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

owner

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

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- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
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- ☐ SPECIAL INSPECTOR
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- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ LDMA-Plan Check

RECEIVED OF: Enrique Lucatero

JOB ADDRESS: 1331-33 E. 71th St.

NOTICE

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VALIDATION
CASH CHK. M.O.

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DIST. NO. 1.0

RECEIVED BY Michelle

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20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

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VALIDATION
CASH CHK. M.O.

02 * *6000
*6000
1 1 ***
0102 9
14-54

DIST. NO. 1.0

RECEIVED BY Michelle

®s

File No.: _____

DEPARTMENT OF PUBLIC WORKS - COUNTY OF LOS ANGELES
LAND DEVELOPMENT DIVISION - DRAINAGE AND GRADING SECTION

BUILDING PLAN DRAINAGE REVIEW
(SECTION 308-a, ORDINANCE No. 2225)

Building Plan Check No. 0101 District No. 1.0 Tract/PM No. _____

Address 1335 E. 71ST ST.

Architect/Engineer GIRON Builder/Owner AGUILAR

☒ Approved (with minimum foundation requirements [Section 2907(A)]).

☐ Prior to approval resubmit the plans with revisions and corrections as circled below. Return this review sheet and check print for reference.

1. Elevate the top of foundation _____ inches minimum above (existing or finish grade, whichever is higher) (crown of road) (top of curb) with no wall openings. Show elevation of floors and adjacent grades on the plan.

2. Provide for the contributory storm water by constructing interceptor or other approved devices. Show details of all pertinent drainage devices including sizes, elevations, type of material, inlet and outlet structures, energy dissipator, etc., and show sufficient ground elevations (existing and proposed) both offsite and onsite to establish the drainage pattern.

3. Comply with approved drainage plan for Parcel/Tract Map No. _____.

4. This property is in a Federally designated flood hazard area. The minimum floor elevation is _____ per Bench Mark Reference No. _____. Floor elevation shall be certified by a Land Surveyor or Civil Engineer.

5. Extend the foundation _____ inches below natural grade.

6. The building is located within a flood hazard area. Relocate the structure or remove the flood hazard. Plans showing provisions for removing the flood hazard must be prepared by a Registered Civil Engineer.

7. See comments in red on plans.

8. A grading permit may be required. Contact Building and Safety Division.

9. Add note(s):

   a. Provisions shall be made for contributory drainage at all times.

   b. Obtain approval from _____ for (discharge of drainage) (construction) within their Right of Way.

10. Refer to the attached comments as noted on drainage policy.

11. Provide (onsite, offsite) hydrology with supporting map and hydraulic calculations.

12. Other: _____

Date: 1-7-91 By: Chris Stone
Telephone (818) 458-4921

LOS ANGELES COUNTY PUBLIC WORKS "Public Service That Works"

48-0003 DPW 12/88
76B854

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 38258/
District No.: 01

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 02 (MONTH) / 20 (DAY) / 91 (YEAR)

1. Name of Applicant JOSE LUIS AGUILAR
2. Address of Property 1335 E. 4th ST (STREET) LOS ANGELES (CITY), CA (STATE) 90001 (ZIP)
   Major Cross Streets HOOPER & COMPTON
3. Contact ENRIQUE LUCATERO Phone Number: (213) 581-7005
4. Mailing Address (IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 6010-024-034
6. Structure is: ☒ Proposed ☐ Existing, Date of Construction
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots	► Number of Units:
	☐ Duplex ☒ Triplex ☐ Fourplex	► Number: 1.0
	☐ Five Units or More	► Number of Units:
	☐ Mobile Home Park	► Number of Spaces:
	☐ Condominium	► Number of Units:
b. Commercial:	☐ Hotel/Motel	► Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	► Number of Beds:
	☐ Other (Specify):	► Improvement Square Footage:
c. Institutional:	☐ College/University	► Number of Students:
	☐ Private School	► Improvement Square Footage:
	☐ Church	► Improvement Square Footage:
d. Industrial:	☐ All Categories	► All industrial dischargers must obtain a permit for industrial wastewater discharge.

8. **In order to process this application a complete set of architectural blue prints is required. This is not required for one detached, single family home.**
9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

José Luis Aguilar R. 2/20/91
(SIGNATURE) (DATE)

☒ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

THIS IS NOT A PERMIT

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
1.00	×	$ 1800.00	=	$ 1800.00

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☒ CHANGE IN USE CREDIT* CC01-10-03
☐ AD VALOREM TAX CREDIT
Annexation Date

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

− $ 1000.00

(If Less Than Zero, Enter Zero) $ 800.00
Connection Fee Due

(For Districts' Use Only)

Misc:
Bldg/Unit #
Comments:

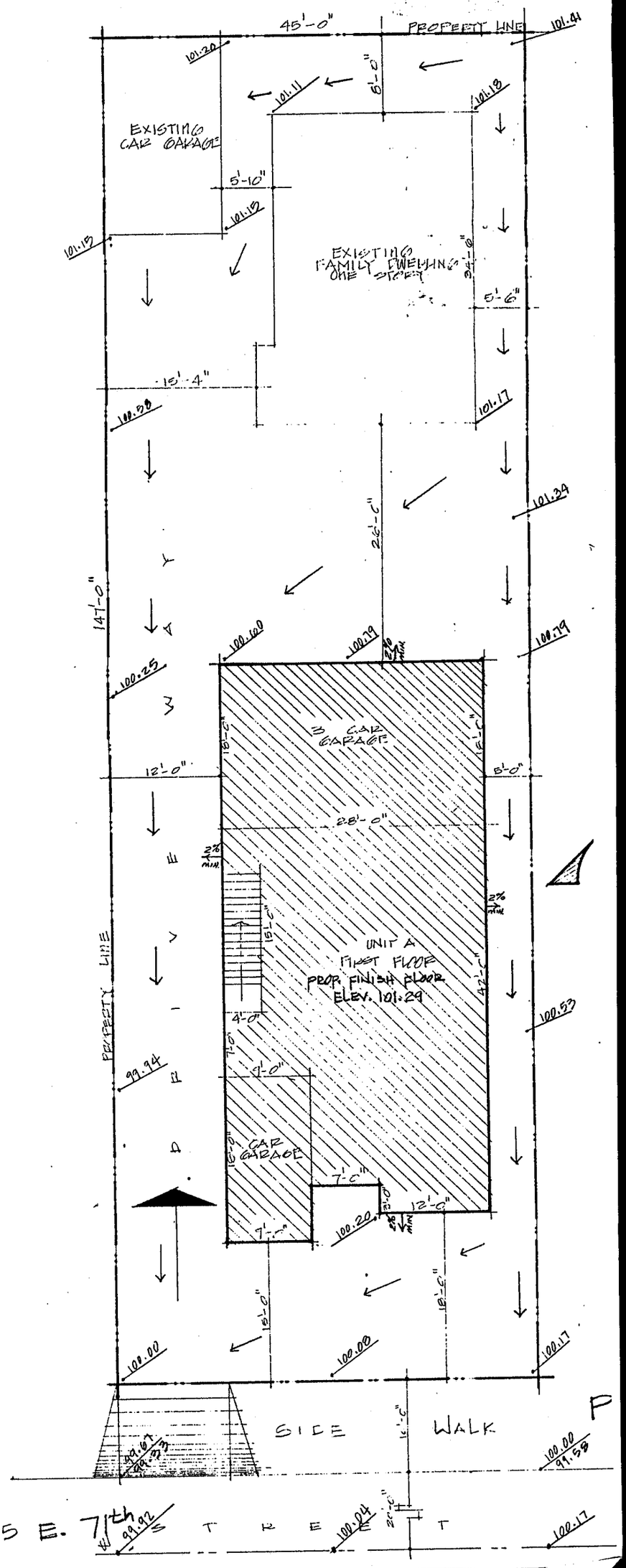
Fee Payment Received:
From Same
Amount: $ 800.00 D.C. ☐ Yes ☒ No
Ck. No. 207

Processed by:
Approved by:
Date: 2-20-91

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789



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