20-0046 DPW 9/89
76A364C

# APPLICATION FOR PERMIT LIME GREEN

**HEATING - VENTILATING - AIR CONDITIONING**

HN 3288

1

**COUNTY OF LOS ANGELES** DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4-21-92 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 388621 Lic. Class B-

Contractor Ruiz Const Date 4-21-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date _____

Signature [signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

~~JAIME AGUILAR~~ 4/21/92

SIGNATURE OF APPLICANT OR AGENT DATE

[signature]

**FOR APPLICANT TO FILL IN**
(PRINT OR TYPE ONLY)

| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE | |
|---|---|---|---|
| | ABSORPTION UNIT, BTU | | |
| | AIR HANDLING UNIT, CFM | | |
| | BOILER, BTU | | |
| | COMPRESSOR, BTU | | |
| | VENTILATION SYSTEM | | |
| | EVAPORATIVE COOLER | | |
| | FURNACE: FAU ___ GRAVITY ___ FLOOR ___ BTU ___ | | |
| 2 | HEATER: SUSPENDED ___ UNIT ___ WALL | 31 | 00 |
| | 35,000 BTU | | |
| | | | |
| | | | |
| | Plan check fee | | |
| | PERMIT ISSUING FEE $ | 16 | 50 |
| | TOTAL FEE | 47 | 50 |

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER JOSE LUIS AGUILAR

MAIL ADDRESS 5735 HOLMES AVE

CITY LOS ANGELES TEL. NO. 582-5702

CONTRACTOR RUIZ ELECT & CONST

ADDRESS 2468 VIA LUCIA

CITY MONTEBELLO CA TEL. NO. 7244090

STATE LICENSE NO. 38862 LIC. CLASS BC10C20

| | |
|---|---|
| BUILDING ADDRESS | 1335 E. 71ST ST |
| LOCALITY | LOS ANGELES CA |
| NEAREST CROSS ST. | HOOPER AVE / COMPTON |
| ASSESSOR MAP BOOK | 6010 PAGE 024 PARCEL 034 |
| DISTRICT NO. | 1.0 |
| PROCESSED BY | Mechelle |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH | 5-13-92 | [signature] |
| FINAL | 3-30-93 | [signature] |

**VALIDATION**

#8
01* *4750
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1 CL 1 ***TM
6376 S
09-03
04-22-92
S23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

**INSPECTOR'S NOTES**

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
**(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)**

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A642D
92-0002 DPW 6/88

# APPLICATION FOR PERMIT
## SEWER - SEWAGE DISPOSAL

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

1

### WORKERS' COMPENSATION DECLARATION

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Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

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(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4-21-92 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 388621 Lic. Class C10-B1

Contractor Roiz Const Date 4-21-92

☐ I am exempt under Sec. [signature] of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4/21/92

Signature of Permittee Date

[signature]

### FOR APPLICANT TO FILL IN

| | |
|---|---|
| BUILDING ADDRESS | 1335 E. 71ST ST LOS ANGELES |
| LOCALITY | LA |
| NEAREST CROSS ST. | HOOPER / COMPTON |
| OWNER | JOSE L. AGUILAR |
| MAIL ADDRESS | 5735 HOLMES AVE |
| CITY | L.A CA 90058 TEL. NO. 582-5702 |
| LEGAL DESCRIPTION | LOT NO. 666 |
| BLOCK | TRACT 5450 |
| SIZE OF LOT | 45x147 NO. OF BLDGS. NOW ON LOT |
| USE OF BUILDINGS | |
| CONTRACTOR | ROIZ CONST. |
| ADDRESS | 2468 VIA LUCIA |
| CITY | MONTEBELLO TEL. NO. 7244090 |
| STATE LICENSE NO. | 388621 LIC. CLASS C10B-C2C |

| NO. | DESCRIPTION OF WORK | FEE | |
|---|---|---|---|
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER | 27 | 85 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | | |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | | |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE | | |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | | |
| | | | |
| | | | |
| | **OWNER'S AUTHORIZATION** Permit | $ 16 | 50 |
| | **TOTAL FEE** | 44 | 35 |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

### CONNECTION DATA

STATION 3+37.9 DEPTH 6' deep

MANHOLE REFERENCE 3+00.65 - 37.2' E UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. 474 P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. | DATE |
|---|---|---|---|---|
| | | | | |

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE 382581

REIMBURSEMENT FEE

| DISTRICT NO. | GROUP | MAP BK | MAP PG | PROCESSED BY |
|---|---|---|---|---|
| 1.0. | R-3 | B | 69 | Mechell |

FINAL DATE 3-30-93

FINAL BY [signature]

6010-024-034

**VALIDATION**

#10
01* *4435
*4435
1U 1 ***E
6377g
09÷03
04÷22-92
g23

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTION COPY

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| NEW HOUSE SEWER | | |
| CONNECT ADDITIONAL BUILDING OR WORK | 6-27-92 | |
| SEPTIC TANK, SEEP PIT(S) AND/OR DRAINFIELD | | |
| CESSPOOL ☐ DRYWELL ☐ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐ | | |

**INSPECTOR'S NOTES**

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

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☐ **I, as the owner of the property will do the work, and the structure is not intended or offered for sale.**

***(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)***

**I am exempt under Sec. _____,**

**B & P.C. for this reason _____**

_____

**Date** _____

**Owner** _____

Permit No. 18405

C.I. No. 474-90

No. 1335 East 71st St.

Lot 666 Block

Tract 5450

Contractor M. Miller

Owner Fred Reese

Station House Connection 3+37.9

Sta. 37.2 ft E of lower manhole

Between Hooper

and Compton

Date Permit Issued 10/16/30

Date Inspected 10/21/30 11:10

By Smallwood Inspector

Remarks Fixe Leaks Replace Cracked

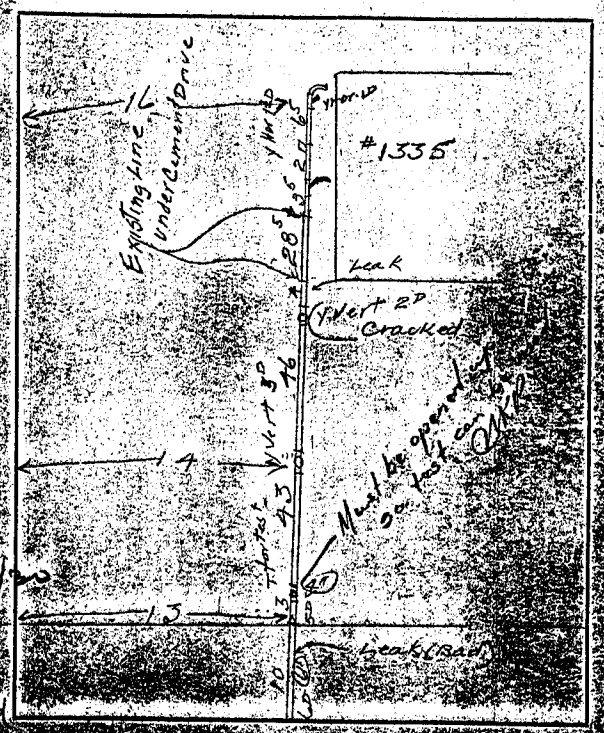
ADDITIONAL INSPECTION NO. 2893 Pd 10/22/30

additional inspection Leaks not Repaired

10/22-1930 12:30 Pearc

ADDITIONAL INSPECTION NO. 2898 Pd 10/24/30

10/24-1930 12:45 over



Gerald: Re: 1335 E 71st

# ICBO Evaluation Service, Inc.

*A subsidiary corporation of the* International Conference of Building Officials

## EVALUATION REPORT

Copyright © 1990 ICBO Evaluation Service, Inc.

**Report No. 4432**
*August, 1990*

**Filing Category: PLASTER REINFORCEMENT (186)**

**BEST FURR STUCCO NETTING AND J-LATH "D" WELDED-WIRE FABRIC FOR PLASTER REINFORCEMENT**
**JAENSON WIRE COMPANY**
**13055 JURUPA AVENUE**
**FONTANA, CALIFORNIA 92335**

I. **Subject:** Best Furr Stucco Netting and J-Lath "D" Welded-wire Fabric for Plaster Reinforcement.

II. **Description:** A. **Best Furr Self-furred Stucco Netting:** Best Furr self-furred stucco netting consists of a hexagon-shaped mesh formed from No. 17 gauge galvanized steel and wire by the reverse-twist method. Furring crimps are provided at 3 and 6 inches on center horizontally and vertically, respectively. The netting is attached to supports at crimped furring locations. Bright paint markings indicate each furring point. The netting is used for exterior and interior plaster reinforcement over approved building paper. It is packaged in rolls 37 inches wide by 150 feet long and conforms to U.B.C. Standard No. 47-4.

B. **Best Furr Paperback Stucco Netting:** Best Furr Paperback Stucco Netting utilizes the same stucco netting as described above. Wet strength face paper is attached with five galvanized wires spaced 6 inches on center and attached through slots in the paper to furred twists in the netting. Type I, Grade D, Style 2 building paper identified as Jumbo-Tex, Jumbo-Tex Gun Grade or Gun-Tex Sheathing Paper, recognized under Evaluation Report No. 1025, is bonded to the face paper with waterproof adhesive. The five line wires are secured between the paper layers. The netting is for exterior and interior use and as backing and reinforcement for masonry veneer, ceramic tile and similar uses, provided they are designed and applied in accordance with Chapter 30 of the code. Best Furr paperback sheets are 37 inches wide by 100 inches long. The two papers are cut back $1^1/_2$ inches (one mesh) at the plant to provide the proper wire-to-wire vertical lap. Paper back rolls are 37 inches wide by 100 feet long.

C. **Best Furr Water Proofing Stucco Netting:** Best Furr Water Proofing Stucco netting is identical to the paperback stucco netting described previously except that Aquabar Class B building paper recognized under Evaluation Report No. 1025 is bonded to the face paper. It is designed for use as stucco backing and reinforcing where a waterproof membrane is required.

D. **J-Lath "D" Welded Wire Fabric Lath:** J- Lath "D" lath is a welded-wire fabric lath fabricated with No. 16 gauge copper-bearing zinc-coated galvanized steel wire with 2-inch by 2-inch openings. The face wire is electrically welded to the back wire at all intersections. A 1/4-inch furring crimp is fabricated into the mesh at 6 inches on center in each face wire at the intersection with the back wire. A slot perforated suction paper is woven between the wire and a layer of Type I, Grade D, Style 2 weather-resistive building paper, identified as Jumbo-Tex, Jumbo-Tex Gun Grade or Gun-Tex and recognized under Fortifiber Corporation Evaluation Report No. 1025, is strip glued to the back of the perforated paper, extending 2 inches on one horizontal side and 6 inches on one vertical end. Both the perforated paper and the building paper are recessed one full mesh to provide proper wire-to-wire laps. The lath is available in sheet form and is 28 to 38 inches wide by 104 inches long. This sheet as fabricated provides 96 inches horizontal coverage.

E. **J-Lath "D" Double Paper:** J-Lath "D" double paper is similar to the J-Lath D except that two layers of Type I, Grade D, Style 2, weather-resistive building paper identified as Jumbo-Tex, Jumbo-Tex Gun Grade or Gun-Tex and recognized under Fortifiber Corporation Evaluation Report No. 1025, is strip glued to the back of the perforated paper. The lath is available in sheet form and is 28 to 38 inches wide by 104 inches long.

F. **J-Lath "B":** J-Lath "B" is similar to the J-Lath D, except that a layer of Type I, Grade B, Style 1a weather-resistive building paper identified as Aquabar Class "B" and recognized under Fortifiber Corporation Evaluation Report No. 1025, is strip glued to the back of the perforated paper. The lath is available in sheet form and is 28 to 38 inches wide by 104 inches long.

G. **J-Lath Pyro Lath:** J-Lath Pyro Lath is similar to the J-Lath D, except that a layer of Type I, Grade B, Style 1a building paper identified as Pyro Kure 604 manufactured by the Fortifiber Corporation is strip glued to the back of the perforated paper. The lath is available in sheet form and is 28 to 38 inches wide by 104 inches long.

H. **Application:** Best Furr Stucco Netting is installed with dimension perpendicular to supports, except that at gable walls, installed with the long dimension parallel to the roof slope. Attachments are as specified in Chapter 47 of the code for exterior woven-wire fabric lath for plaster reinforcement. Vertical laps must be at framing members. All wire laps must be a minimum of $1^1/_2$ inches (one mesh). An additional Grade D building paper must be installed over woodbase sheathing before applying the Best Furr paperback stucco netting described in Sections Nos. 2 and 3 above for exterior plaster applications.

I. **1989 Supplement to the U.B.C.:** This report is unaffected by the Supplement.

J. **Identification:** All products are identified with a label on each roll or sheet noting the company name, product name and evaluation report number. The building paper will be printed at regular intervals with the name Fortifiber Corporation, product name and the Evaluation Report No. 1025, except for the Pyro Lath which is identified with product name and the name Fortifiber Corporation.

III. **Evidence Submitted:** Product descriptions and physical properties test results.

### Findings

IV. **Findings: That Best Furr Stucco Netting and J-Lath "D" Welded Wire Fabric described in this report comply with the 1988 Uniform Building Code, subject to the following conditions:**

1. **They may be used as a base for exterior plaster on horizontal or vertical surfaces with wood or metal support in accordance Table No. 47-B of the code.**
2. **They need not be furred the required 1/4 inch on open steel or wood stud construction, provided crimps are retained after netting is installed.**
3. **Allowable shear values for exterior plaster walls with wood studs and J-Lath "D" lath are as set forth in Table No. I.**

**This report is subject to re-examination in two years.**

*Evaluation reports of ICBO Evaluation Service, Inc., are issued solely to provide information to Class A members of ICBO, utilizing the code upon which the report is based. Evaluation reports are not to be construed as representing aesthetics or any other attributes not specifically addressed nor as an endorsement or recommendation for use of the subject report.*

*This report is based upon independent tests or other technical data submitted by the applicant. The ICBO Evaluation Service, Inc., technical staff has reviewed the test results and/or other data, but does not possess test facilities to make an independent verification. There is no warranty by ICBO Evaluation Service, Inc., express or implied, as to any "Finding" or other matter in the report or as to any product covered by the report. This disclaimer includes, but is not limited to, merchantability.*

486 10/88

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

SUBJECT: APPROVAL OF FIRE PROTECTION,
LIFE-SAFETY SYSTEMS AND APPLIANCES

On 3/30/93 an inspection was made at:

Name of Business _____

Address 1335 E 7/ST 1331 & 1333

City LOS ANGELES

The initialed fire protection, life-safety systems and appliances have been inspected, tested and approved.

✓ Fire Alarm Systems

_____ Fire Hydrant Systems

_____ Fire Extinguishing Systems (including automatic sprinklers, dry chemical, carbon dioxide, halon or liquid-agent)

_____ Wet and Dry Standpipes

_____ Smoke and Heat Vents and Curtain Boards

_____ Smoke Removal Systems

✓ C. OF O.

3/30/93
Date

Fire Department Representative