COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

BUILDING PERMIT
TENANT IMPROVEMENT
BL 0100 9804240006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6010-027-067

TENANT:
PIZZA HUT

OWNER: TEL. NO:
DO LEVI (714) 839-0222-
754 SOUTH HARBOR

APPLICANT: TEL. NO:
TRICON GLOBAL RESTAURANTS, INC. (714) 863-9817-
17901 VON KARMAN AVE
IRVINE, CA 92614

CONTRACTOR: TEL. NO:
ORANCO DEVELOPMENT (714) 660-1199-
1370 REYNOLDS AVE #101 LIC. NO
IRVINE CA 92614 359596 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
102H209 3 G4

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2010	1	VN	B

EXIST BLDG USE: COMME USE ZONE:
EXIST OCC GRP: B

BLDGS. NOW ON LOT: VALUATION:
110,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	110000.00	VAL	894.90
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			18.90
AE STRONG MOTION OTHER	110000.00	VAL	23.10
A2 PERMIT W/ENERGY-HC	110000.00	VAL	1,061.80
A6 PLAN MAINTENANCE FEE	110000.00	VAL	21.20
08 CERTIF OF OCCUPANCY			69.00
14 LDMA PERM,VAL GE 70K			25.00
TOTAL FEES			2,173.90

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1457 FLORENCE AV E
LOSA CA 900011966
NEAREST CROSS STREET: S COMPTON AV
THOMAS PAGE: 674 GRID: F7 LOCALITY: FLORECNE

ISSUED ON: PROCESSED BY: EXPIRES ON:
07/28/98 MS 07/28/99

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
T.I.,(2010 SQ FT).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. K 359596

Jon Hall 7-28-98

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier CLAREDON INSURANCE CO.

Policy Number 01 KR4966197

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JON HALL Jon Hall

Applicant (Print Name) Applicant Signature

ORANGE DEVELOPMENT 7-28-98

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Jon Hall 7-28-98

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 9807280021

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6010-027-067

TENANT:
PIZZA HUT

OWNER: TEL. NO:
DO LEVI (714) 839-0222-
754 SOUTH HARBOR

APPLICANT: TEL. NO:
TRICON GLOBAL RESTAURANTS, INC. (714) 863-9817-
17901 VON KARMAN AVE
IRVINE, CA 92614

CONTRACTOR: TEL. NO:
ORANCO DEVELOPMENT (714) 660-1199-
1370 REYNOLDS AVE #101 LIC. NO
IRVINE CA 92614 359596 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
0W P.C. FEE $74.50 MIN	0.00		74.50
01 PERMIT ISSUANCE FEE			18.90
03 COMPRS 101- 500 KBTU	1.00	COM	35.70
30 AIR INLETS/OUTLETS	4.00	IN/	12.00
35 AHU < 2000 CFM	2.00	AHU	17.40
40 EVAPORATIVE COOLER	1.00	UNI	14.90
41 SINGLE REGISTER FANS	1.00	FAN	10.80
43 COMM KITCHEN HOOD	1.00	HOO	44.50
TOTAL FEES			228.70

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
1457 FLORENCE AV E
LOSA CA 900011966
NEAREST CROSS STREET: S COMPTON AV
THOMAS PAGE: 674 GRID: F7 LOCALITY: FLORECNE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/28/98	MS		07/28/99

FINAL DATE: 8-7-98 FINAL BY: CODE:

DESCRIPTION OF WORK
MECH PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 359596

Jon Hall 7-28-98

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

~~☐ I~~ have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier CLARENDON INSURANCE

Policy Number OLKR4966197

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JON HALL Jon Hall

Applicant (Print Name) Applicant Signature

ORANCO DEVELOPMENT 7-28-98

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Jon Hall 7-28-98

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 9807280025

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6010-027-067

TENANT:
PIZZA HUT

OWNER: TEL. NO:
DO LEVI (714) 839-0222-
754 SOUTH HARBOR

APPLICANT: TEL. NO:
TRICON GLOBAL RESTAURANTS, INC. (714) 863-9817-
17901 VON KARMAN AVE
IRVINE, CA 92614

CONTRACTOR: TEL. NO:
ORANCO DEVELOPMENT (714) 660-1199-
1370 REYNOLDS AVE #101 LIC. NO
IRVINE CA 92614 359596 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			18.90
G1 OUTLETS-LGT,SW,RECP	37.00	OUT	43.60
G2 LIGHTING FIXTURES	22.00	LGT	30.10
IA N-RES EX FANS LT 3HP	4.00	EX	42.00
LA 100 AMP PANELS, MCC	1.00	PAN	26.40
LB 200 AMP PANELS, MCC	1.00	PAN	26.40
	TOTAL FEES		187.40

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1457 FLORENCE AV E
LOSA CA 900011966
NEAREST CROSS STREET: S COMPTON AV
THOMAS PAGE: 674 GRID: F7 LOCALITY: FLORECNE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/28/98	MS		07/28/99

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
ELECT PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 359596

Jon Hall 7-28-98

Contractor's Signature Date

OWNER-BUILDER DECLARATION

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature Date

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Carrier CLARENDON INSURANCE

Policy Number 01KR4966197

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Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JON HALL Jon Hall

Applicant (Print Name) Applicant Signature

ORANCO DEVELOPMENT 7-28-98

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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Jon Hall 7-28-98

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

BUILDING PERMIT
FIRE SPRINKLER
BL 0100 9808060008

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6010-027-067

TENANT:
PIZZA HUT

OWNER: TEL. NO:
DO LEVI (714) 839-0222-
754 SOUTH HARBOR

APPLICANT: TEL. NO:
FIRE SAFETY FIRST (714) 836-4800-
1015 N. LOGAN ST.
SANTA ANA, CA 92701

CONTRACTOR: TEL. NO:
FIRE SAFETY FIRST (714) 836-4800-
1015 N LOGAN LIC. NO
SANTA ANA, CA 92701 599761 C16

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 20

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

NUMBER OF ADDED/RELOCATED
SQ. FT SPRINKLER HEADS
STRUCTURE:

EXIST BLDG USE:
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1,540

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D0 FIRE SPRINKLER PC	1540.00	VAL	55.93
D1 PLANCHECK W/O EN-HC	1540.00	VAL	55.93
AA BLDG PERMIT ISSUANCE			18.90
AE STRONG MOTION OTHER	1540.00	VAL	0.50
A6 PLAN MAINTENANCE FEE	1540.00	VAL	6.90
D2 PERMIT W/O EN-HC	1540.00	VAL	0.07
TOTAL FEES			138.23

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1457 FLORENCE AV E
LOSA CA 900011966
NEAREST CROSS STREET: SOUTH COMPTON AVENUE
THOMAS PAGE: 674 GRID: F7 LOCALITY: FLORENCE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
08/19/98	HG	08/19/99

FINAL DATE: FINAL BY: CODE:
8-27-98

DESCRIPTION OF WORK
INSTALL FIRE SYSTEM FOR KITCHEN HOOD

SUPPRESSION

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FIRE DEPARTMENT INSPECT		
FIRE SPRINKLER HANGERS		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-16 Lic. No. 599761

Dennis Heller 8/18/98

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1519215

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

DENNIS HELLER Dennis Heller

Applicant (Print Name) Applicant Signature

FIRE SAFETY FIRST 8/19/98

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

BUILDING PERMIT
FIRE SPRINKLER
BL 0100 9808070007

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6010-027-067

TENANT:
PIZZA HUT

OWNER: TEL. NO:
DO LEVI (714) 839-0222-
754 SOUTH HARBOR

APPLICANT: TEL. NO:
FIRE SAFETY FIRST (714) 836-4800-
1015 N. LOGAN ST.
SANTA ANA, CA 92701

CONTRACTOR: TEL. NO:
FIRE SAFETY FIRST (714) 836-4800-
1015 N LOGAN LIC. NO
SANTA ANA, CA 92701 599761 C16

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 20

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

NUMBER OF ADDED/RELOCATED
SQ. FT SPRINKLER HEADS
STRUCTURE:

EXIST BLDG USE:
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1,500

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D0 FIRE SPRINKLER PC	1500.00	VAL	55.93
D1 PLANCHECK W/O EN-HC	1500.00	VAL	55.93
AA BLDG PERMIT ISSUANCE			18.90
AE STRONG MOTION OTHER	1500.00	VAL	0.50
A6 PLAN MAINTENANCE FEE	1500.00	VAL	6.90
D2 PERMIT W/O EN-HC	1500.00	VAL	0.07
TOTAL FEES			138.23

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1457 FLORENCE AV E
LOSA CA 900011966
NEAREST CROSS STREET: SOUTH COMPTON AVENUE
THOMAS PAGE: 674 GRID: F7 LOCALITY: FLORENCE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
08/19/98	HG	08/19/99

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
INSTALL FIRE SPRINKLER HEADS (5)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FIRE DEPARTMENT INSPECT		
FIRE SPRINKLER HANGERS		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-16 Lic. No. 599761

Contractor's Signature _____ Date 8/19/98

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date _____

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Carrier STATE FUND

Policy Number 1519215

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Applicant Signature _____ Date _____

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DENNIS HELLER _____
Applicant (Print Name) Applicant Signature

FIRE SAFETY FIRST 8/19/98
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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Lender's Address _____

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 9807280015

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6010-027-067

TENANT:
PIZZA HUT

OWNER: TEL. NO:
DO LEVI (714) 839-0222-
754 SOUTH HARBOR

APPLICANT: TEL. NO:
TRICON GLOBAL RESTAURANTS, INC. (714) 863-9817-
17901 VON KARMAN AVE
IRVINE, CA 92614

CONTRACTOR: TEL. NO:
ORANCO DEVELOPMENT (714) 660-1199-
1370 REYNOLDS AVE #101 LIC. NO
IRVINE CA 92614 359596 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
0W PLANCHECK $74.50 MIN	0.00		74.50
01 PERMIT ISSUANCE FEE			18.90
13 DISHWASHER(S)	1.00	FIX	11.10
17 FLOOR DRAIN(S)	1.00	FIX	11.10
19 FLOOR SINK(S)	3.00	FIX	33.30
25 LAVATORIES / SINKS	4.00	FIX	44.40
45 WATER CLOSET/URINAL	3.00	FIX	33.30
47 WATER HEATER(S)	1.00	WTH	11.10
51 LOW PRS GAS LE5 OUTS	1.00	SYS	11.10
55 GAS METER (PRIVATE)	1.00	MET	11.10
TOTAL FEES			259.90

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
1457 FLORENCE AV E
LOSA CA 900011966
NEAREST CROSS STREET: S COMPTON AV
THOMAS PAGE: 674 GRID: F7 LOCALITY: FLORECNE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/28/98	MS		07/28/99

FINAL DATE: 8-27-98 FINAL BY: GR CODE:

DESCRIPTION OF WORK:
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	7-30-98	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	8-6-98	GR
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	8-18-98	GR
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 359596

Contractor's Signature 7-28-98 Date

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Carrier CLARENDON INSURANCE

Policy Number OLKR4966197

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SOU HALL

Applicant (Print Name) Applicant Signature

ORANGE DEVELOPMENT 7-28-98

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

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Applicant or Agent Signature **Date** 7-28-98

ORANCO DEVELOPMENT, INC.

GENERAL CONTRACTORS

July 27, 1998

County of Los Angeles
Building Department

Ladies and Gentlemen:

Jon Hall, authorized employee of Oranco Development, Inc. has authorization to obtain permits on behalf of Oranco Development, Inc.

Our worker's compensation policy is through Clarendon Insurance, Policy Number 01KR4966197. Our agent is Wasserman & Associates. They can be reached at (916) 739-0254.

Our liability insurance policy is with Navigators Insurance, policy number 98G2704. Kathy Knox with Knox Insurance Company is our agent, and she can be reached at (714) 744-3300.

General Contractor's License Number is 359596 Class B.

Federal I.D. Number 95-322-4899

State I.D. Number 0852154

Owner: Paul Cassidy - Social Security Number 572-96-5612

Oranco Development, Inc.

Paul Cassidy, President

County of Orange
State of California

Subscribed and sworn to before me this 27th day of July 1998. Witness my hand and official seal. My commission expires March 28, 2002.

Jodi Maddox, Notary Public

JODI MADDOX
COMM. #1177746
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Exp. March 28, 2002

Contractor's License 359596

1370 Reynolds Avenue, Suite #107 • Irvine, California 92614-5545 (949) 660-1199 • FAX (949) 660-1425

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 04/24/98
TIME: 08:56:37
ROUTE TO: BS0100

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000004989

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 04/24/98 08:56:26
PROJ/APPL/IMPRV NBR: BL 9804240006
PROPERTY ADDRESS: 1457 FLORENCE AV E LOSA 900011966
RELATED PROJECT:
PAYOR NAME: RONALD W. GOLD AND ASSOCIATES
ADDRESS: 2559 ELDEN AVENUE, #E

COSTA MESA, CALIF 92627
PHONE: (714) 722-7742 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
A1	PLANCHECK W/EN-HC	A019224	110000.00	VALUATN	$894.90
12	LDMA PC, VALU GE 70K	PW25000			$60.00

TOTAL FEES PAID: $954.90

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	4709	$954.90	$0.00	$954.90

OFFICE: BS 0100 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422

CHARLES W. CARRY
Chief Engineer and General Manager

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

Account No.: **0397047**
District No.: **01**

SEWERAGE SYSTEM CONNECTION FEE

Date: April 30, 1998

Property Owner: TRICON GLOBAL RESTAURANT

Address of Property: 1457 E FLORENCE AVENUE
LOS ANGELES, CA

Thomas Guide Page:

Contact: DAVE LUXTON

Phone: 714-863-3817

Mailing Address: 17901 VON KARMAN
IRVINE, CA 92614

County Assessor Map Book, Page, and Parcel Number: 6010-027-035

Structure is Proposed.

User Category and Units of Usage:

Category: 52A

Number of Units:

Square Footage: 2,010

CONNECTION FEE CALCULATION

2.01	X	$0.00	=	$0.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

COMMENTS:

TENANT IMPROVEMENT TO EXISTING SHOPPING CENTER-NO FEE

$0.00
Connection Fee Due

Fee Payment Received From:
TRICON GLOBAL RESTAURANT
Amount: $0.00 Ck. No.: 00000
D.C.:

Processed by: RG
Approved by:
Date: April 30, 1998

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHIEF

BUILDING DEPT COPY

VALID ONLY WHEN STAMPED

Recycled Paper