

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION**

BUILDING ADDRESS 7625 SOUTH CENTRAL			
CITY LOS ANGELES		ZIP 90001	
SIZE OF LOT 270x145		NO. OF BLDGS. NOW ON LOT NONE	
TRACT 6097	BLOCK —	PART 618 BCK LOT NO. 25 THRU	
OWNER H.W. PAIRZ		TEL. NO. 325-7353	
ADDRESS 23601 TELO			
CITY TORRANCE		ZIP 90508	
ARCHITECT OR ENGINEER W.J. WALTERS		TEL. NO. 456-2445	
ADDRESS 21235 W. PACIFIC COAST HWY.			
CONTRACTOR H.W. PAIRZ		TEL. NO. 325-7353	
ADDRESS 23601 TELO		LIC. NO.	
CITY TORRANCE		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS		CITY	
SQ. FT. SIZE 18269	NO. OF STORIES 1	NO. OF FAMILIES	CHECK ONE
DESCRIPTION OF WORK CONC. TILT-UP STL-CONC. 1200F. CONC FLOOR & PARKING AREA.			NEW <input type="checkbox"/>
			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
USE OF EXISTING BLDG.			
APPLICANT (PRINT) W.J. WALTERS		TEL. NO. 456-2445	
BY (SIGNATURE) <i>W.J. Walters</i>			
VALUATION \$400,000			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE Henry Luna, Chief			
ADDRESS 780 Hall of Administration, 500 W. Temple St.			
CITY Los Angeles, California		TEL. NO. 974-1736	
MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER			

BUILDING ADDRESS 7625 S. Central			
LOCALITY Los Angeles			
NEAREST CROSS ST.			
ASSESSOR MAP BOOK		PAGE	PARCEL PROCESSED BY
DISTRICT 99-1	GROUP 53, D-1	TYPE CONST. II	FIRE ZONE 3
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 15		DWELL. UNITS	BK PG
USE ZONE N/A	MAP NO. CITY OF LOS ANGELES		
SPECIAL CONDITIONS SEC 65402 OF GOVT CODE APPLIES			
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
HIGHWAY	+	YARD =	TOTAL SETBACK FROM FRONT PROP. LINE
	+	=	
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
HIGHWAY	+	YARD =	TOTAL SETBACK FROM SIDE PROP. LINE
	+	=	
CORNER CUTOFF		YES <input type="checkbox"/>	NO <input type="checkbox"/>
IN OPEN SPACE		YES <input type="checkbox"/>	NO <input type="checkbox"/>
IN COASTAL PERMIT ZONE		YES <input type="checkbox"/>	NO <input type="checkbox"/>
This is a County leased facility with an option to buy.			
Checked by <i>R. Burton</i>			
The Job No. for this project is 4902.00			
FINAL DATE	BY <i>D. Swaltney</i>		
P.C. FEE \$	PMT. FEE \$		

PLAN CHECK VALIDATION CK. M.O. CASH

LACO 1626 # JUN-9 45A

76A638A CE # 803 5/74

PERMIT VALIDATION CK. M.O. CASH

LACO 2227 # JUL 25 48A

J. Hollingsworth

PLANS MUST BEAR INDUSTRIAL WASTE CLEARANCE INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS **7525 So CENTRAL**

LOCALITY **FIRE STONE**

NEAREST CROSS ST. **75th ST & 76th ST**

OWNER **FARR INVESTMENT Co**

MAIL ADDRESS **SAME**

CITY _____ TEL. NO. _____

PLAN CHECK APPLICANT **GILLETTE ELECTRIC**

ADDRESS **2428 LOMITA BLVD**

CITY **LOMITA CA** TEL. NO. **7752995**

PERMIT APPLICANT **SAME**

ADDRESS _____

CITY _____ TEL. NO. _____

LICENSE NO. **166938** CLASS **C-10**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Clay Gillette*

FOR APPLICANT TO FILL IN			
OUTLETS	NO.	EACH	FEE
RECEPT. 160		\$	\$
LIGHT 230	FIRST 20	20	.25 5 00
SWITCH 80	OVER 20	450	.10 45 00
LIGHTING } TOTAL 470	FIRST 20	20	.25 5 00
	OVER 20	360	.10 36 00
FIXTURES } TOTAL 380			
RESIDENTIAL APPLIANCES			
RANGE _____ DRYER _____ WTR. HTR. _____			
STOVE _____ COOK _____ DISP. _____ F.A.U. _____			
SHOWER _____ HTR. _____ AIR COND. _____			
CLOTHES WASH. _____ DISHWASH. _____			
FAN 10 OTHER _____	10	1.00	10 00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1		1.00
17	1 - 10	17	3.00 51 00
	10 - 50		5.00
	50 - 100		10.00
	100 - 500		15.00
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00
	ADDITIONAL CIRCUITS		1.00
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00
SERVICE OVER 600 VOLTS OR 200 AMP	2	10.00	20 00
TEMP SERVICE, POLE, & APPURTENANCES			5.00
TEMP LIGHT OR RECEPT. SYSTEM			3.00
PERMIT FEE (SUB TOTAL)			172 00
PLAN CHECK FEE			
PERMIT ISSUING FEE	3.00		3 00
TOTAL FEE			175 00

DISTRICT NO. 1	CLASS F+B-3	ZONE N/A	PROCESSED BY BOWEN
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED		2-25-76	<i>D. Lam</i>
UTILITY CO. NOTIFIED		2-25-76	<i>D. Lam</i>
FINAL			<i>B. Bowen</i>

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 072575 AUG 11 2 175.00

BOWEN

INSPECTOR COPY

4/25/75 - See note on progress sheet -

Oralton
4/19/76 - 900c. wire pulled for lighting
Fixtures - D.G.

600 A, 30 - Power - 240V 5W
11 10 lighting - 240/120X

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

BUILDING ADDRESS	7625 So CENTRAL AVE		
LOCALITY	L.A.		
NEAREST CROSS ST.	76TH ST		
OWNER	SOUTH CENTRAL JUVENILE CT		
MAIL ADDRESS	7625 So CENTRAL AVE		
CITY	L.A.	TEL. NO.	
CONTRACTOR	WESTERN PACIFIC PLUMBING		
ADDRESS	P.O. BOX 1592		
CITY	GARDENA	TEL. NO. 321-9402	
STATE LICENSE NO.	131690	LIC CLASS	C34

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
22	WATER CLOSET	1.75	44 00
	BATH TUB	1.75	
	SHOWER	1.75	
22	LAVATORY	1.75	44 00
	SINK	1.75	2 00
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
3	WATER HEATER	1.75	6 00
1	GAS SYSTEM OUTLETS	1.75	2 00
5	OUTLETS OVER 5 PER SYSTEM	.30	1 50
4	DRK FTN		8 00
2	SLAB SINKS		4 00
4	URINALS		12 00
Plan check fee		See Reverse	
PLUMBING PERMIT ISSUING FEE \$		3	00
TOTAL FEE			126 50

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
99-1	FB-3	N/A	Doyle
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

12/23/75 Top out test on all plumbing approved except D-1. Check required to be obtained against forms since 5' shipped from that area. G. Walther

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	9/15/75	G. Walther
ROUGH PLUMBING	TOP out JAN 6 1976	G. Walther
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	2/2/76	G. Walther
UTILITY CO. NOTIFIED		
FINAL	3/20/76	G. Walther

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SIGNATURE OF PERMITTEE: *James Brandt*

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 102175 AUG 29 5 126.50

INSPECTOR COPY

Doyle

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units. 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SUPERVISED GRADING INSPECTION VERIFICATION

(To be filed in duplicate at the local Building and Safety Office)

Job Address or Tract No. 7625 South Central Ave Locality Los Angeles Permit No. _____
Owner Parr Development Co. Contractor Parr Development Co.

ROUGH GRADING VERIFICATION

BY SOILS ENGINEER

(A) I verify that the earth fills placed on the following lots were installed upon competent and properly prepared base material and compacted under my supervision in compliance with requirements of Building Code Section 7010. I further verify that where the report or reports of an engineering geologist, relative to this site, have recommended the installation of buttress fills or similar stabilization measures, such earthwork construction has been completed in accordance with the approved design. Fill slope surfaces have been compacted in accordance with my recommendations. Sub-drains have been provided where required.

LOT NOS. BUILDING PAD

See report dated August 13, 1975 for compaction test data, recommended allowable soil bearing values and other special recommendations.

EXPANSIVE SOILS (~~YES~~) (NO) LOT NOS. _____

BUTTRESS FILLS (~~YES~~) (NO) LOT NOS. _____

Remarks: _____

Engineer Osborn Bratene (Signature) Reg. No. 21873 Date 8-13-75

BY SUPERVISING GRADING ENGINEER

(B) I verify that rough grading of the lots listed below has been completed under my supervision and in conformance with plans therefor marked "APPROVED" by the County of Los Angeles. The work verified as correct includes: grading to approximate final elevations; staking or property lines; location and gradient of cut and fill slopes; location, cross-sectional configuration and flow-line gradient of drainage swales and terraces (graded ready for paving); berms installed where indicated; and required drainage slopes provided on building pads.

LOT NOS. _____

Complete one of the following:

As-built plans have been prepared
Latest plan revision date _____
County approval date _____

There have been no changes in design subsequent to permit issuance.

Remarks: _____

Engineer _____ (Signature) Reg. No. _____ Date _____

FINAL GRADING VERIFICATION

(C) I verify to the satisfactory completion of grading in accordance with the approved plans. All required drainage devices have been installed; slope planting established and irrigation systems provided (where required); adequate provisions have been made for drainage of surface waters from each building site; and included herewith, if required, is evidence of an effective rodent control program.

LOT NOS. _____

Remarks: _____

Engineer _____ (Signature) Reg. No. _____ Date _____

DEPARTMENT USE ONLY: Tract No. _____ Permit No. _____ Date _____

Report approved by: _____ Title _____ Date _____

Items approved:

A - Lot Numbers _____

B - Lot Numbers _____

C - Lot Numbers _____

Soils Report Dated _____ Approved by _____ Date _____

Remarks: _____

KG

KENNETH G. OSBORNE & ASSOCIATES

RECEIVED

SEP 12 1975

C&S DIST. #1

September 11, 1975

Los Angeles County Building Department
8021 South Compton
Los Angeles, California 90001

Attention: Mr. Don Caine

Reference: South Central Juvenile Court-Justice Center
7625 South Central Avenue
Los Angeles

Dear Mr. Caine:

The purpose of this letter is to confirm our telephone conversation regarding depth of soil compaction at the above referenced project.

Measurements in the field show that the bottom of the deepest footing is 25 inches below the sidewalk. The grading consisted of removing 36 inches of old fill and scarifying the exposed bottom an additional 8 inches to provide a bond for the fill. As a result, the total depth of compacted soil is approximately 44 inches. Therefore, we have 19 inches (44"-25") of compacted soil beneath the bottom of the footing.

This agrees with the 18 inches of compaction beneath the bottom of the footings as required on the approved plan. It is our opinion that the requirements have been met and that the soil compaction is adequate.

Respectfully submitted,

KENNETH G. OSBORNE & ASSOCIATES


Osbjorn Bratene
R.C.E. 21873

OB:dhc

Job No. 75-1321-2

751-1400



SPECIALIZING IN TAPERED GIRDERS

DELTA STEEL

13750 E. IMPERIAL HWY. SANTA FE SPRINGS, CALIF. 90670
921-1451 - 773-7391

November 4, 1975

RECEIVED
DEC 2 5
B & S DIST. #1

Parr Development Company
P. O. Box BB
Torrance, California 90505

Attention: Mr. Howard Kallmeyer

Reference: South Central Juvenile Court-Justice Center

Gentlemen:

In accordance with General Note #13, Dwg. A1, this letter will certify that Delta Steel has fabricated the structural steel for the above project in strict conformity with chapter 50 of the 1975 Los Angeles County Building Code.

A copy of this certification shall be given to the inspector on the job and another copy forwarded to Mr. Benson of the Los Angeles County Building Department, by Parr Development.

Cordially,


Dwight L. Greene
Production Manager

jh

RECEIVED
DEC 2 1975
B & S DIST. #1