COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0610060031

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6025-022-012

TENANT:

OWNER: TEL. NO:
NU CENTURY PROPERTIES LLC (562) 531-3998-
1250 N SAN FERNANDO
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
099H213	E	45	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	0	0	0	74
SIDE PL-	0	0	0	0

10-26-07- CTS OK (Need permit)
2-6-08 Need Sewer permit
Opening below 5 stairs yet to be approved.

	NO. OF SQ. FT	STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2374	2	VN	R3
GARAGE:	426	1	VN	M
OTHER:				

USE ZONE: R-3

BLDGS. NOW ON LOT: VALUATION:
217,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	217000.00	VAL	1,703.75
AA BLDG PERMIT ISSUANCE			25.30
AC STRONG MOTION RESID	217000.00	VAL	21.70
B2 PERMIT W/ENERGY	217000.00	VAL	2,077.46
08 CERTIF OF OCCUPANCY			92.30
	TOTAL FEES		3,920.51

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
2059 INDIAN ST
LOSANGELES CA 900013503
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: H1 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
10/25/07	ES	04/22/08

FINAL DATE	FINAL BY	CODE:
2.26.08		

DESCRIPTION OF WORK
2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4 BATH)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	11-1-07	
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT	partial X 2-6-08 2-20-08	
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

8-24-09

562-644-1451

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Charles W Bump 10-25-07

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0610060031
DUPLICATE

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
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TENANT:

OWNER: TEL. NO:
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APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
- -
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
099H213	E	45	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO -	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	0	0	0	74
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2374	2	VN	R3
GARAGE:	426	1	VN	M
OTHER:				

USE ZONE: R-3

BLDGS. NOW ON LOT:

VALUATION: 217,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	217000.00	VAL	1,703.75
AA BLDG PERMIT ISSUANCE			25.30
AC STRONG MOTION RESID	217000.00	VAL	21.70
B2 PERMIT W/ENERGY	217000.00	VAL	2,077.46
08 CERTIF OF OCCUPANCY			92.30
	TOTAL FEES		3,920.51

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
2059 NADEAU ST
LOSA CA 900013503
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: H1 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
10/25/07	ES	04/22/08

FINAL DATE: 9-2-09 FINAL BY: CODE:

DESCRIPTION OF WORK
2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4 BATH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	1-8-08	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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_____ _____

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0708060012

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6025-022-012

TENANT:

OWNER: TEL. NO:
NU CENTURY PROPERTIES LLC (562) 531-3998-
1250 N SAN FERNANDO
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		25.30
B2 1 OR 2 FAMILY DWELL	2374.00 SQ	284.88
	TOTAL FEES	310.18

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
2059 NADEAU ST
LOSA CA 900013503
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: H1 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/25/07	ES		04/22/08

FINAL DATE 9.2.09 FINAL BY: CBO CODE:

DESCRIPTION OF WORK
2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4 BATH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	2-4-08	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	9.1.09	CBO

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

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Contractor's Signature Date

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Charles W Bang 10-25-07

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Applicant (Print Name) Applicant Signature

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Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

Temp Pole
OK

ELECTRICAL PERMIT
EL 0100 0802080030

1

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6025-022-012

TENANT:

OWNER: TEL. NO:
NU CENTURY PROPERTIES LLC (562) 531-3998-
1250 N SAN FERNANDO
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		25.30
E1 TEMP SERV POWER POLE	1.00 TMP	39.70
	TOTAL FEES	65.00

Faxed to Edison 2-12-08 HM

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
2059 NADEAU ST
LOSA CA 900013503
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: H1 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/08/08	HC		08/06/08

FINAL DATE 9-2-09 FINAL BY: CODE:

DESCRIPTION OF WORK
TEMPORARY POWER POLE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

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Contractor's Signature Date

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_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Nu Century Properties 02-08-08

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature Date 02-08-08

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

PLUMBING PERMIT
PL 0100 0708060007

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6025-022-012

TENANT:

OWNER: TEL. NO:
NU CENTURY PROPERTIES LLC (562) 531-3998-
1250 N SAN FERNANDO
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			25.30
07 BATHTUBS/SHOWERS	3.00	FIX	44.10
25 LAVATORIES / SINKS	4.00	FIX	58.80
45 WATER CLOSET/URINAL	4.00	FIX	58.80
47 WATER HEATER(S)	1.00	WTH	14.70
51 LOW PRS GAS LE5 OUTS	1.00	SYS	14.70
TOTAL FEES			216.40

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
2059 NADEAU ST
LOSA CA 900013503
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: H1 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/25/07	ES		04/22/08

FINAL DATE FINAL BY: CODE:
9-2-09 CBOlund

DESCRIPTION OF WORK
2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4 BATH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	10.26.07	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

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[Electrical, Plumbing & Sewer Permits Only]

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Owner Signature 10-23-07 Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

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_____ _____

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

MECHANICAL PERMIT
ME 0100 0708060009

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6025-022-012

TENANT:

OWNER: TEL. NO:
NU CENTURY PROPERTIES LLC (562) 531-3998-
1250 N SAN FERNANDO
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		25.30
08 FURNACE/HEATER < 100	2.00 UNI	49.40
	TOTAL FEES	74.70

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
2059 NADEAU ST
LOSA CA 900013503
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: H1 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/25/07	ES		04/22/08

FINAL DATE: 9-2-08 FINAL BY: CBC CODE:

DESCRIPTION OF WORK
2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4 BATH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	2-408	
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Charles W Bu 10-25-07

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

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_____ _____

Applicant Signature Date

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Name _____

Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

SEWER PERMIT
SE 0100 0802080006
[redacted]

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6025-022-012

TENANT:

OWNER: TEL. NO:
NU CENTURY PROPERTIES LLC (562) 531-3998-
1250 N SAN FERNANDO
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

4-8 08 - Sewer Not ready. [illegible]

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		25.30
03 CONN TO PUBLIC SEWER	1.00 CON	42.90
	TOTAL FEES	68.20

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
2059 NADEAU ST
LOSA CA 900013503
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: H1 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/08/08	HC	08/06/08

FINAL DATE FINAL BY: CODE:
9-2-09 [illegible]

DESCRIPTION OF WORK
2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4 BATH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	4-11-08	L.S.
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

562-644-1455

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

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JOB ADDRESS
LOCALITY

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_____ _____

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

SEWER PERMIT
SE 0100 0802080006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6025-022-012

TENANT:

OWNER: TEL. NO:
NU CENTURY PROPERTIES LLC (562) 531-3998-
1250 N SAN FERNANDO
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		25.30
03 CONN TO PUBLIC SEWER	1.00 CON	42.90
	TOTAL FEES	68.20

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
2059 NADEAU ST
LOSA CA 900013503
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: H1 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/08/08	HC	08/06/08

FINAL DATE FINAL BY: CODE:
9-2-09

DESCRIPTION OF WORK
2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4 BATH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

X Jose Miramontes X _____

Applicant (Print Name) Applicant Signature

HC X Nv. Century properties X 02-08-08

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X _____ X 02-08-08

Applicant or Agent Signature **Date**

INSULATION CERTIFICATE IC-1

Site Address
2059 NADEAU ST
Number and street
CALIF.
County

LICENSE NUMBER
892293
City
LOS ANGELES

Subdivision

Lot Number

Description of Installation

1. **GARAGE CEILING**
   Material **INSULATION** Brand Name
   Thickness (inches) Thermal Resistance (R-Value)
2. **ATTICT CEILING**
   Batt or Blanket Type **INSULATION** Brand Name
   Thickness (inches) Thermal Resistance (R-Value)
   Loose Fill Type Brand **R30X16**

   Contractor's min installed weight/ft ___ lb Minimum thickness ___ inches
   Manufacturer's installed weight per square foot to achieve Thermal Resistance (R-Value) ___

3. **EXTERIOR WALL**
   Frame Type ***INSULATION***
   A. Cavity Insulation
   Material Brand Name
   Thickness (inches) Thermal Resistance (R-Value) ***R13X15***
   B.
   Material **INSULATION** Brand Name
   Thickness (inches) Thermal Resistance (R-Value)

4. **SUBFLOOR FLOOR**
   Material **INSULATION** Brand Name
   Thickness (inches) Thermal Resistance (R-Value)

5. **BETWEEN FLOOR**
   Material **INSULATION** Brand Name
   Thickness (inches) Thermal Resistance (R-Value)
   Perimeter Insulation Depth (inches) ___

6. **INTERIOR WALL**
   Material **INSULATION** Brand Name
   Thickness (inches) Thermal Resistance (R-Value)

Declaration

I hereby certify that the above insulation was installed in the building at the above location in Conformance with the current *Energy Efficiency Standards* for residential buildings (Title 24, Part 6, California Code of Regulations) as indicated on the Certificate of Compliance. Where applicable.

Item #s	Signature, Date	Installing Subcontractor (Co. Name) OR General Contractor (Co. Name) OR Owner
	2/6/08	***Western Pacific Insulation***
Item #s	Signature, Date	Installing Subcontractor (Co. Name) OR General Contractor (Co. Name) OR Owner
Item #s	Signature, Date	Installing Subcontractor (Co. Name) OR General Contractor (Co. Name) OR Owner

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 08/24/09 DPR4051
TIME: 14:47:46 PAGE 1
ROUTE TO: BS0700 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS07000003036

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 08/24/09 14:47:43
PROJ/APPL/IMPRV NBR: BL 0610060031
PROPERTY ADDRESS: 2059 NADEAU ST LOSA 900013503
RELATED PROJECT:
PAYOR NAME: PAUL BENJAMIN REALTY
ADDRESS: 3351 CERRITOS AVE

LOS ALAMITOS, CA 90720
PHONE: (562) 201-1800 EXTN:

WORK DESCRIPTION: 2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
E5	PERMIT EXTENSION 25%	A018303	519.37	DOLLARS	$519.37

TOTAL FEES PAID: $519.37

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	6287	$519.37	$0.00	$519.37

OFFICE: BS 0700 DRAWER: SW
CASHIER: SM

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 08/24/09 DPR4051
TIME: 14:48:37 PAGE 1
ROUTE TO: BS0700 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS07000003037

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 08/24/09 14:48:35
PROJ/APPL/IMPRV NBR: EL 0802080030
PROPERTY ADDRESS: 2059 NADEAU ST LOSA 900013503
RELATED PROJECT:
PAYOR NAME: PAUL BENJAMIN REALTY
ADDRESS: 3351 CERRITOS AVE

LOS ALAMITOS, CA 90720
PHONE: (562) 201-1800 EXTN:

WORK DESCRIPTION: TEMPORARY POWER POLE

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
Q2	PERMIT EXT FEE 25%	A018305	16.25	DOLLARS	$16.25

TOTAL FEES PAID: $16.25

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	6287	$16.25	$0.00	$16.25

OFFICE: BS 0700 DRAWER: SW
CASHIER: SM

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 08/24/09 DPR4051
TIME: 14:50:27 PAGE 1
ROUTE TO: BS0700 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS07000003039

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 08/24/09 14:50:24
PROJ/APPL/IMPRV NBR: PL 0708060007
PROPERTY ADDRESS: 2059 NADEAU ST LOSA 900013503
RELATED PROJECT:
PAYOR NAME: PAUL BENJAMIN REALTY
ADDRESS: 3351 CERRITOS AVE

LOS ALAMITOS, CA 90720
PHONE: (562) 201-1800 EXTN:

WORK DESCRIPTION: 2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
98	PERMIT EXT FEE 25%	A018311	54.10	DOLLARS	$54.10

TOTAL FEES PAID: $54.10

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	6287	$54.10	$0.00	$54.10

OFFICE: BS 0700 DRAWER: SW
CASHIER: SM

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 08/24/09 DPR4051
TIME: 14:49:33 PAGE 1
ROUTE TO: BS0700 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS07000003038

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 08/24/09 14:49:31
PROJ/APPL/IMPRV NBR: ME 0708060009
PROPERTY ADDRESS: 2059 NADEAU ST LOSA 900013503
RELATED PROJECT:
PAYOR NAME: PAUL BENJAMIN REALTY
ADDRESS: 3351 CERRITOS AVE

LOS ALAMITOS, CA 90720
PHONE: (562) 201-1800 EXTN:

WORK DESCRIPTION: 2374 SQ FT NEW 2-STORY SFD W/ ATT GARAGE (4 BDRMS & 3 1/4

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
60	PERMIT EXT FEE 25%	A018310	18.68	DOLLARS	$18.68

TOTAL FEES PAID: $18.68

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	6287	$18.68	$0.00	$18.68

OFFICE: BS 0700 DRAWER: SW
CASHIER: SM

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

Fred Cimino ,
2059 Nadeau
Los Angeles , Ca 90001
Cell. 760-408-2343

Jose Miramontes, Qualified Builders.
335 East Albertoni St. #200-617
Carson Ca 90748

Re; Authorization Letter to Activate Building Permit ,

Attn: Jose Miramontes.and / or Qualified Builders.

You are authorized by Fred Cimino, in order to obtain necessary building permits from the building department for property 2059 Nadeau Street , Los Angelcs CA 90001

If any problems to obtain necessary permits, please call Fred Cimino at 760-408-2343

Fred Cimino
Owner

Date: August 19, 2009

RECORDER MEMO: This COPY has not been QUALITY ASSURED.

CHICAGO TITLE

RECORDING REQUESTED BY
RESS FINANCIAL CORPORATION

2

AND WHEN RECORDED MAIL TO*

CALIFORNIA WESTERN FINANCIAL INVESTMENTS
3351 CERRITOS AVENUE
LOS ALAMITOS, CA 90720

960000309

Loan No.: 27561 MT WASHINGTON
A.P. No.: 6025-022-012
TRA No.: 11983

RESS Order No.: 73514

TRUSTEE'S DEED UPON SALE

The undersigned Trustee hereby certifies:

1. The Grantee named herein below IS the foreclosing Beneficiary;
2. The amount of the unpaid debt, together with costs was $362,031.64;
3. The amount bid by the Grantee at the Trustee's Sale was $297,000.00;
4. Total Documentary Transfer Tax, based on the above is $0.00; and

California Western Financial Investments, Inc., a California corporation, herein called "Trustee", as Trustee in the Deed of Trust herein referred to, hereby grants and conveys, without warranty, express or implied to **California Western Financial Investments, Inc., as Custodian FBO: FRED E. CIMINO AS TRUSTEE OF THE BYPASS TRUST UNDER THE CIMINO FAMILY REVOCABLE TRUST DATED 12-10-87 AS TO 8.547% INTEREST; FRED E. CIMINO TRUSTEE OF THE SURVIVORS TRUST UNDER THE CIMINO FAMILY REVOCABLE TRUST DATED 12-10-87 AS TO 91.453% INTEREST**; herein called "Grantee", all right, title and interest heretofore acquired and held by Trustee in and to all that certain real property situated in the **UNINCORPORATED AREA OF THE** County of **LOS ANGELES**, State of California, described as follows:

LOT(S) 78 CLELAND HOME TRACT, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5 PAGE(S) 185 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE WESTERLY 35 FEET THEREOF.

ALSO EXCEPT THEREFROM THE NORTHERLY 50 FEET OF SAID LAND.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LAND DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 78, CLELAND HOMES TRACT, AS SHOWN ON MAP RECORDED IN BOOK 5 PAGE(S) 185, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, WHICH LIES WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT A DISTANCE OF 25.04 FEET TO THE EASTERLY LINE OF THE WESTERLY 35 FEET OF SAID LOT; THENCE NORTHERLY ALONG SAID EASTERLY LINE 21.00 FEET TO THE NORTHERLY LINE OF THE SOUTHERLY 21 FEET OF SAID LOT; THNCE EASTERLY ALONG SAID

* Mail tax bill to the above

RECORDER MEMO: This COPY has not been QUALITY ASSURED.

RECORDER MEMO: This COPY has not been QUALITY ASSURED.

TRUSTEE'S DEED UPON SALE

Loan No.: 27561 MT WASHINGTON
A.P. No.: 6025-022-012

RESS Order No.: 73514

3

NORTHERLY LINE 15.16 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 10 FEET; TANGENT TO SAID NORTHERLY LINE AND TANGENT TO THE EASTERLY LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG SAID CURVE 15.63 FEET TO SAID MENTIONED EASTERLY LINE THENCE SOUTHERLY ALONG SAID LAST MENTIONED EASTERLY LINE 30.92 FEET TO THE POINT OF BEGINNING.

SAID LEGAL DESCRIBED CONFORMS TO CERTIFICATE OF COMPLIANCE NO. RCOC 2006 00183, AS EVIDENCED BY DOCUMENT RECORDED MAY 22, 2006, AS INSTRUMENT NO. 06-1123637, OFFICIAL RECORDS OF SAID COUNTY.

This conveyance is made pursuant to the power and authority conferred upon the Trustee in that certain Deed of Trust executed by **Mount Washington Investment, LLC, a California Limited Liability Company** as Trustor, recorded **07/11/2007**, in Book **n/a** of Official Records of said County, at page **n/a**, Recorder's Instrument No. **20071640347** , and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance. Default occurred as set forth in that Notice of Default and Election to Sell Under Deed of Trust which was recorded **03/05/2009**, in Book **n/a** of Official Records of said County, at page **n/a**, Recorder's Instrument No. **2009-0310893**. All requirements of law regarding the mailing of copies of Notices for which Requests had been recorded, and otherwise, and regarding publication, recordation and posting of copies of a Notice of Trustee's Sale, have been complied with.

Said real property was sold by Trustee on **07/02/2009**, at public auction, at the place named in said Notice of Trustee's Sale, in the County of **LOS ANGELES**, State of California, in which said property is situated. Grantee being the highest bidder at said sale, became the purchaser of said real property and paid to Trustee the amount bid therefore, being the sum of **$297,000.00**, or by the satisfaction pro tanto, of the obligations then secured by said Deed of Trust.

In WITNESS WHEREOF, Trustee has executed these presents the day set forth in the acknowledgement certificate hereinbelow.

California Western Financial Investments, Inc., a California corporation, as Trustee
By: RESS FINANCIAL CORPORATION, a California corporation, its Agent

By: _____
Janina Perez
Trustee's Sale Officer

STATE OF CALIFORNIA }
COUNTY OF **RIVERSIDE** } ss:

On **07/02/2009** before me, **A. Christopher Loria**, a Notary Public in and for said State, personally appeared **Janina Perez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
A. Christopher Loria

A. CHRISTOPHER LORIA
Commission # 1727887
Notary Public - California
Riverside County
My Comm. Expires Mar 1, 2011

(Seal)

RECORDER MEMO: This COPY has not been QUALITY ASSURED.

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This page is part of your document - DO NOT DISCARD

20091017710

Pages: 0003

Recorded/Filed In Official Records
Recorder's Office, Los Angeles County, California

07/07/09 AT 08:00AM

FEES:	15.00
TAXES:	0.00
OTHER:	0.00
PAID:	15.00

LEADSHEET

200907070230013

00000822328

002192346

SEQ:
15

DAR - Title Company (Hard Copy)

THIS FORM IS NOT TO BE DUPLICATED

E441983

T01

RECORDER MEMO: This COPY has not been QUALITY ASSURED.